



**Town of Davidson  
Board of Commissioners Regular Meeting  
Town Hall & Community Center Council Chamber – 251 South Street  
Tuesday, May 13, 2025 at 6:00 PM**

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**I. CALL TO ORDER**

**II. ANNOUNCEMENTS / PROCLAMATIONS**

- a. Swearing In Ceremony for Davidson Police Chief Philip Geiger
- b. 2025 Sustain Charlotte Award in the Category of Most Inspiring Government Agency for the Davidson Climate Action Plan
- c. Affordable Housing For The Carolinas 2025 Sankofa Award for the Town of Davidson Affordable Housing Program
- d. Historic Preservation Month
- e. Small Business Week
- f. National Police Week
- g. Public Works Week
- h. Apraxia Awareness Day
- i. 250th Anniversary of the Mecklenburg Declaration of Independence

**III. CHANGES / ADOPTION OF THE AGENDA**

**IV. QUARTERLY COMMISSIONER REPORTS**

- a. Centralina Regional Council - Commissioner Autumn Rierson Michael  
Charlotte Regional Transportation Planning Organization – Mayor Knox  
Lake Norman Transportation Commission – Mayor Knox  
Lake Norman Chamber of Commerce - Commissioner Tracy Mattison  
Brandon  
Community Capital & Bond Committee - Commissioner Ryan Fay  
Metropolitan Transit Commission - Mayor Rusty Knox  
Visit Lake Norman - Commissioner Steve Justus

**Lake Norman Economic Development Corporation – Town Manager Jamie Justice**

**V. BUSINESS ITEMS**

**a. FY2026 Manager's Recommended Budget and Capital Improvement Plan**

**Presenter:** Jamie Justice, Town Manager, Austin Nantz, Assistant Town Manager, Pieter Swart, Finance Director

**Summary:** Staff will present the Manager's Recommended FY2026 budget for review by the Board of Commissioners. A public hearing is scheduled for May 27, 2025, and final approval is scheduled for June 10, 2025.

**Action/Proposed Motion:** This item is for discussion only.

**VI. SUMMARIZE MEETING ACTION ITEMS**

Town Manager will summarize items where the board has requested action items for the staff.

**VII. ADJOURN**



**A PROCLAMATION  
Historic Preservation Month  
May 2025**

**WHEREAS,** The Town of Davidson recognizes the value of historic preservation as an effective tool for revitalizing neighborhoods, fostering local pride, and maintaining community character while enhancing livability; and

**WHEREAS,** Historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life, and all ethnic backgrounds; and

**WHEREAS,** It's important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and

**WHEREAS,** Many Davidson residents, groups, and organizations, work hard to preserve Davidson's past for future generations; and

**WHEREAS,** The Town of Davidson has had an active Historic Preservation Commission and a designated local historic district since 1989; and

**WHEREAS,** The Town of Davidson became a Certified Local Government in 2018, demonstrating a strong commitment to historic preservation; and

**WHEREAS,** In January 2023, the Davidson Board of Commissioners adopted the Historic Preservation Plan, a multi-year action plan for incorporating historic preservation objectives into the town's objectives.

**NOW, THEREFORE,** I, Mayor Rusty Knox of the Town of Davidson, do hereby proclaim May as Historic Preservation Month with the theme of "**Harnessing the Power of Place**" and call upon all citizens of our town to recognize the impact of preserving historic places on communities, both past and present, and encourage celebrating the work of preservationists in strengthening communities and shaping the future.

**Proclaimed** this 13<sup>th</sup> day of May 2025.

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Rusty Knox  
Mayor



**A PROCLAMATION  
Small Business Week  
May 12 – 17, 2025**

**WHEREAS**, The Town of Davidson, North Carolina recognizes and values the dedication and entrepreneurial spirit of small businesses that keep the State and American economy growing stronger; and

**WHEREAS**, there are approximately one million small businesses with employees in North Carolina accounting for 99.6% of all businesses in the state; and

**WHEREAS**, the income of North Carolina's small business owners totals over \$20 billion, and these businesses employ 1.7 million North Carolinians or 45.3% of the State's non-farm private workforce; and

**WHEREAS**, as of 2023, Mecklenburg County, North Carolina, had approximately 96,000 businesses employing over 650,000 residents; and

**WHEREAS**, it is the collaborative mission of the Town working with the Lake Norman Chamber of Commerce, Mecklenburg County Economic Development, and the Small Business Administration to help our businesses grow and create new jobs in the community and Lake Norman region by providing exemplary workforce training, financial assistance programs, and research and technical assistance; and

**WHEREAS**, The Town of Davidson appreciates the support of our small business community by the Chamber of Commerce, Central Piedmont Community College, Small Business Technology Development Center, and our SCORE volunteers; and

**WHEREAS**, during the week of May 12 through May 17, the Lake Norman Chamber of Commerce is celebrating Small Business Week;

**NOW, THEREFORE**, I Rusty Knox, Mayor of the Town of Davidson, do hereby proclaim May 12-17, 2025 as "Small Business Week" in Davidson and urge all citizens to acknowledge and celebrate the achievements made by small businesses both locally and nationally, and to further support your local businesses by "Shopping and Buying Local!"

**Proclaimed** this 13<sup>th</sup> day of May 2025.

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Rusty Knox  
Mayor



**A PROCLAMATION  
National Police Week  
May 11 – May 17, 2025**

**WHEREAS,** There are approximately 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Davidson Police Department; and

**WHEREAS,** Since the first recorded death in 1786, more than 26,959 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, including one of our own, Davidson Police Officer Mark Swaney; and

**WHEREAS,** The names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

**WHEREAS,** 345 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 148 officers killed in 2024 and 197 officers killed in previous years; and

**WHEREAS,** The service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 37th Candlelight Vigil, on the evening of May 13, 2025; and

**WHEREAS,** The Candlelight Vigil is part of National Police Week, which will be observed this year May 11-17; and

**WHEREAS,** May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff.

**NOW, THEREFORE BE IT RESOLVED,** I, Mayor Rusty Knox, and the Board of Commissioners of the Town of Davidson, call upon all citizens to observe May 11-17, 2025, as National Police Week to publicly salutes the service of law enforcement officers in our community and in communities across the nation, and to observe May 15 as Peace Officer Memorial Day, in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community and let us recognize and pay respect to the survivors of our fallen heroes.

**Proclaimed** this 13<sup>th</sup> day of May 2025.

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Rusty Knox  
Mayor



**A PROCLAMATION  
National Public Works Week  
May 18- 25, 2025**

**WHEREAS**, Public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the Town of Davidson; and

**WHEREAS**, These infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and

**WHEREAS**, 2025 marks the 65th annual National Public Works Week sponsored by the American Public Works Association and the theme is "**People, Purpose, Presence**"; and

**WHEREAS**, Public works professionals provide essential services that lead to healthier, happier, more vibrant communities.

**NOW, THEREFORE BE IT RESOLVED**, I, Mayor Rusty Knox, and the Board of Commissioners of the Town of Davidson, North Carolina, do hereby designate the week May 18-25, 2025 as National Public Works Week and urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

**Proclaimed** this 13<sup>th</sup> day of May 2025.

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Rusty Knox  
Mayor



## **A PROCLAMATION Apraxia Awareness Day – May 14, 2025**

**WHEREAS**, May 14, 2025, marks Childhood Apraxia of Speech Day during which awareness will be raised throughout the Town of Davidson about childhood apraxia of speech, an extremely challenging speech disorder that affects 1-in-1,000 children; and

**WHEREAS**, childhood apraxia of speech (CAS) causes children to have significant difficulty learning to speak and is among the most severe speech deficits in children; and

**WHEREAS**, the act of learning to speak comes effortlessly to most children, those with apraxia require early, appropriate, and intensive speech therapy, often for many years to learn to speak; and

**WHEREAS**, without appropriate speech therapy intervention, children with apraxia will have diminished communication skills, but are also placed at high risk for secondary impacts in reading, writing, spelling, and other school-related skills; and

**WHEREAS**, such primary and secondary impacts diminish future independence and employment opportunities and challenge the ability to become productive, contributing citizens if not resolved or improved; and

**WHEREAS**, public awareness about childhood apraxia of speech in the Town of Davidson is essential for families of children with this neurological disorder and the professionals who support them to achieve the needed services for those learning to use their own voice; and

**WHEREAS**, our highest respect goes to these children, as well as their families, for their effort, determination, and resilience in the face of such obstacles.

**NOW THEREFORE BE IT RESOLVED**, I, Rusty Knox, Mayor of the Town of Davidson, North Carolina, do hereby proclaim May 14, 2025, is “Apraxia Awareness Day” and citizens of and surrounds are encouraged to work within their communities to increase awareness and understanding of childhood apraxia of speech.

**Proclaimed** 13th this day of May 2025.

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Rusty Knox  
Mayor



## A PROCLAMATION

### 250th Anniversary of the Mecklenburg Declaration of Independence

**WHEREAS**, on May 19, 1775, Charlotte Town's founder, Colonel Thomas Polk, called for a convention of the Mecklenburg County militia leaders to be held in Charlotte; those 26 men, upon hearing of the Battles of Lexington and Concord, unanimously adopted resolutions to declare themselves "a free and independent people" in a document that came to be known as the Mecklenburg Declaration of Independence ("MecDec"), and on May 20, 1775, Colonel Polk read the Mecklenburg Declaration of Independence to the assembled citizens at the County Courthouse; and

**WHEREAS**, on May 31, 1775, members of the Mecklenburg Committee of Safety adopted 20 additional resolutions, which came to be known as the Mecklenburg Resolves; and

**WHEREAS**, a local tavern owner named Captain James Jack was called upon to deliver the Mecklenburg Declaration of Independence and Mecklenburg Resolves to North Carolina's delegates at the Second Continental Congress in Philadelphia; and

**WHEREAS**, Captain Jack delivered the MecDec, telling the delegates, "Gentlemen, you may debate here about reconciliation and memorialize your king, but bear it in mind, Mecklenburg owes no allegiance to, and is separated from the crown of Great Britain forever!"; and

**WHEREAS**, the State of North Carolina has chosen to recognize the significance of the Mecklenburg Declaration of Independence by placing the date of its signing, May 20, 1775, upon our State Flag and Great Seal; and

**WHEREAS**, David Fleming, a resident of the Town of Davidson and an accomplished author, has contributed meaningfully to the preservation and understanding of this legacy through his acclaimed book, *Who's Your Founding Father?*, which explores the truth, controversy, and significance surrounding the Meck Deck with wit, insight, and historical rigor; and

**WHEREAS**, Mr. Fleming's work has helped bring regional history to national attention and continues to inspire pride in our shared heritage;

**WHEREAS**, May 20, 2025, is the 250th anniversary of the MecDec.

**NOW THEREFORE BE IT RESOLVED**, I, Rusty Knox, Mayor of the Town of Davidson, North Carolina, do hereby proclaim, May 20, 2025 as "MECKLENBURG DECLARATION OF INDEPENDENCE DAY" in the Town of Davidson and commend its observance to all citizens.

**Proclaimed** 13th this day of May 2025.

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Rusty Knox  
Mayor



# Fiscal Year 2026 Manager's Recommended Budget

**Jamie Justice, Town Manager**  
**Austin Nantz, Assistant Town Manager**  
**Piet Swart, Finance Director**  
**May 13, 2025**

[www.townofdavidson.org](http://www.townofdavidson.org)

# Agenda

- Budget Development Strategy
- Strategic Plan Alignment
- General Fund Budget:
  - Revenue Projections
  - Operating Budget
- Continuation Budget/Needs List
- Affordable Housing, Stormwater, and Powell Bill Funds
- Capital Improvement Plan (CIP)
- Fee Schedule Changes
- Next Steps

# Budget Development Strategy

Primary considerations for the FY2026 recommended budget:

- Maintains Ad Valorem property tax rate
- Focuses on implementation of the 2024-25 Strategic Plan
- Honors previous commitments and priorities
- Maintains all services and current service levels with consideration of inflationary impacts
- Prioritizes investment in Human Capital by focusing on employee recruitment and retention
- Identifies contingency items due to economic uncertainty

# Strategic Plan Alignment - Healthy, Livable & Vibrant

- Historic gymnasium renovation
  - Staffing and programming
- Hold Community-wide events
  - National Night Out and SpringFest
- Continue investment in parks
  - Garden Gnomad contractor at Beaty Park
- Conduct greenway maintenance and improvements
  - Fisher Farm to Narrow Passage and Kincaid Trail Extension
- Invest in Police and Fire
  - Staffing and equipment
  - Funding for future Fire Station 1
- Planning
  - Continues placemaking program

# Strategic Plan Alignment - Historic Preservation

- Continue Historic Preservation Plan implementation
- Amend local historic district guidelines
- Maintain Main Street Grants program
- Pursue historic landmarking
- Support storytelling initiatives that capture the lived experiences of residents

# Strategic Plan Alignment - Connecting People and Places

- Items related to Expand, improve, and diversify the Town's transportation network are included in the Capital Improvement Plan (CIP):
  - Implementation of Mobility Plan recommendations
  - Continue 2017 GO bond projects
  - Pedestrian safety improvements
  - Street resurfacing
  - Address sidewalk gaps
  - Pursue and leverage grant opportunities

# Strategic Plan Alignment - Sustainability and Natural Assets

- Implement of priorities from the Climate Action Plan (CAP):
  - Fund capital items:
    - Battery-powered equipment and tools
    - Electric/hybrid vehicles and infrastructure
  - Continue programs like Davidson Composts and Leave the Leaves
  - Implementation of the Urban Community Forestry Plan
  - Pursue opportunities for sustainable landscaping and low impact design planning strategies such as native trees and plants

# Strategic Plan Alignment - Economic Development

- Commitment to outdoor events and programs for businesses to connect with residents
- Ongoing implementation of the Economic Development Strategic Plan and Downtown Small Area Plan
- Seek collaborative solutions to support local farming and food systems
- Collaborate with Public Works on beautification efforts in historic downtown
- Partnership with the Hurt Hub to support for Amplify Davidson Program
- Support the downtown business community

# Strategic Plan Alignment - Affordable Housing

- Focus on priorities in the Affordable Housing Needs Assessment Implementation Strategy (Educate, Create, Preserve, Support)
  - Set aside funds for development incentives
  - Community Program Support
    - Affordable Housing Awareness Month
    - Partner support and sponsorships
    - Davidson Tax Assistance Program
    - Critical Assistance
  - Phase 2 of engagement with the Development Finance Initiative (DFI) for work on Town-owned land development

# Strategic Plan Alignment - Affordable Housing

- Expand capacity by reallocating resources to facilitate work in Affordable Housing:
  - Hold Affordable Housing Director position vacant
    - Assistant Town Manager will lead the effort
    - Contract for Affordable Housing Coordinator
    - Legal support from Town Attorney
    - Planning supports DPO
  - Contract with qualified partners to continue Critical Home Repair
  - Continue Down Payment Assistance Program (DPA) with HOMES Consortium.
  - Support the Community Navigator program

# Strategic Plan Alignment - Operational Excellence

- Address key organizational staffing needs
  - Police: Governors Highway Safety Program traffic enforcement position, Co-Responder, School Resource Officer
  - Fire: Convert part-time Captain position to full-time
  - Parks and Recreation: Recreation Program Coordinator (Gym)
- Continue investment in human capital through employee compensation and benefits with a focus on recruitment and retention
  - Merit Pool/Cost of Living Adjustment (COLA)/Salary Study
  - Maintain benefits and wellness program

# Strategic Plan Alignment - Operational Excellence

- Continue investment in technology to ensure continuity of operations & improve efficiency, transparency, and accessibility
  - Community-Wide Notification System
  - Recruiting and Onboarding, Performance Appraisal and Training platform
  - Town-Wide Policy platform
  - Website hosting & Customer Service platform
  - Utilities monitoring platform (CAP)

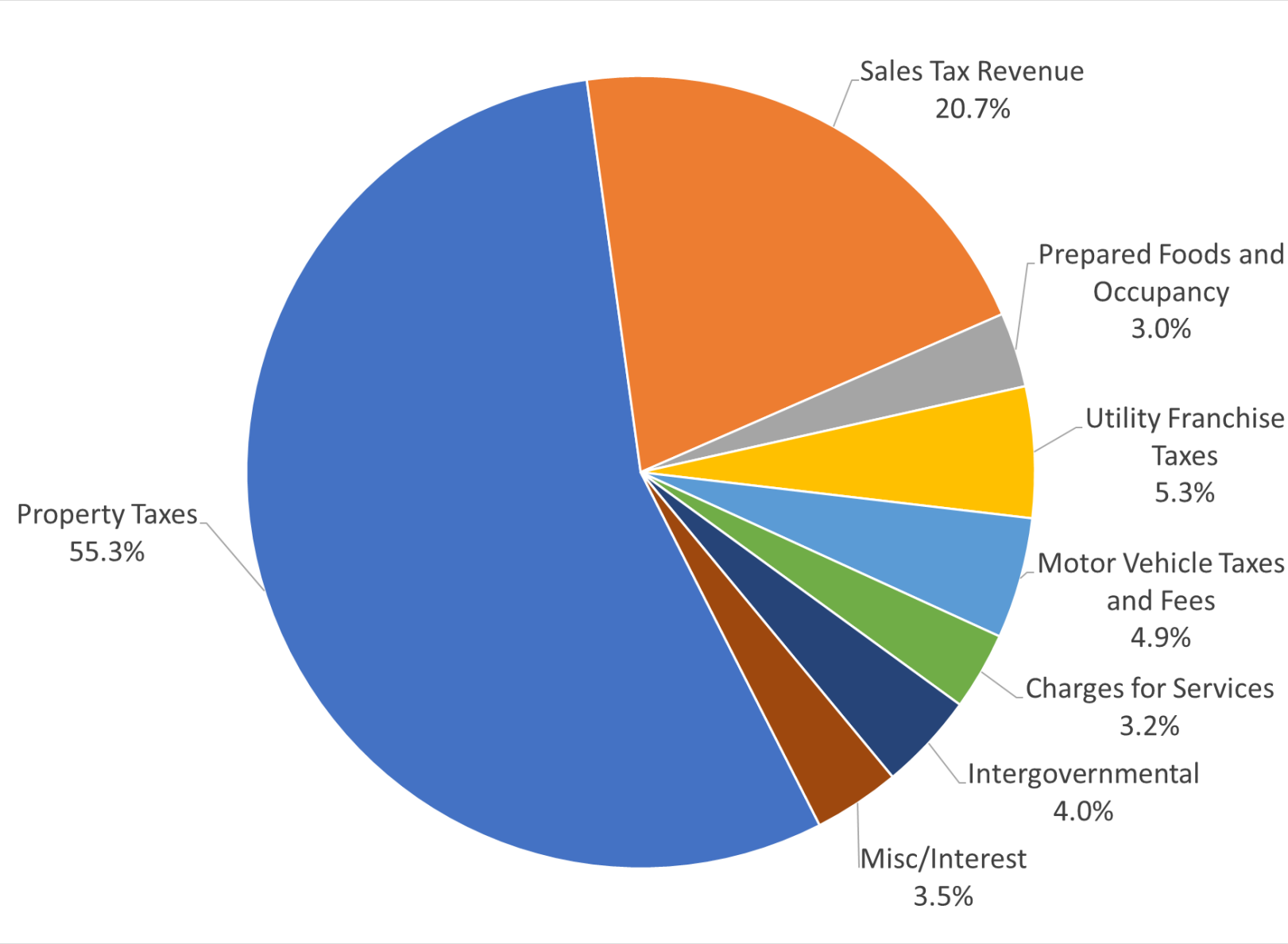
# Budget Summary

|                                           |                              |            |
|-------------------------------------------|------------------------------|------------|
| Projected Revenue                         | \$ 21,447,023                |            |
| Continuation Expenditures                 | \$ 20,466,873                |            |
|                                           |                              |            |
| Continuation Surplus                      |                              | \$ 980,150 |
| Needs list:                               |                              |            |
|                                           | One Time Expenses \$ 133,000 |            |
|                                           | Ongoing Expenses \$ 847,150  |            |
|                                           |                              |            |
| (Minus) Total Needs and Position Requests |                              | \$ 980,150 |
|                                           |                              |            |
| Gap to Balanced Budget                    |                              | \$ (0)     |

# Revenue Projection Assumptions

- No change to Ad Valorem Tax Rate at 26.6 cents per \$100 of valuation
- Ad Valorem revenue increase of 1.1% over FY2025
  - Projected collection rate is 99.80% Real Property and 100% Motor Vehicles
- Sales and Use Tax increase of 14.2% over FY2025 budget and 3% over projected actual FY2025 distribution
- Total revenue growth of \$1,066,032; 5.2% over FY2025 budget
- Allocate \$28,000 of unassigned fund balance for purchase of one-time needs list item
- Allocate \$742,360 of Committed Fund Balance for future GO Bond Debt Service and payment in lieu funds

# General Fund Projected Revenues - \$21,447,023



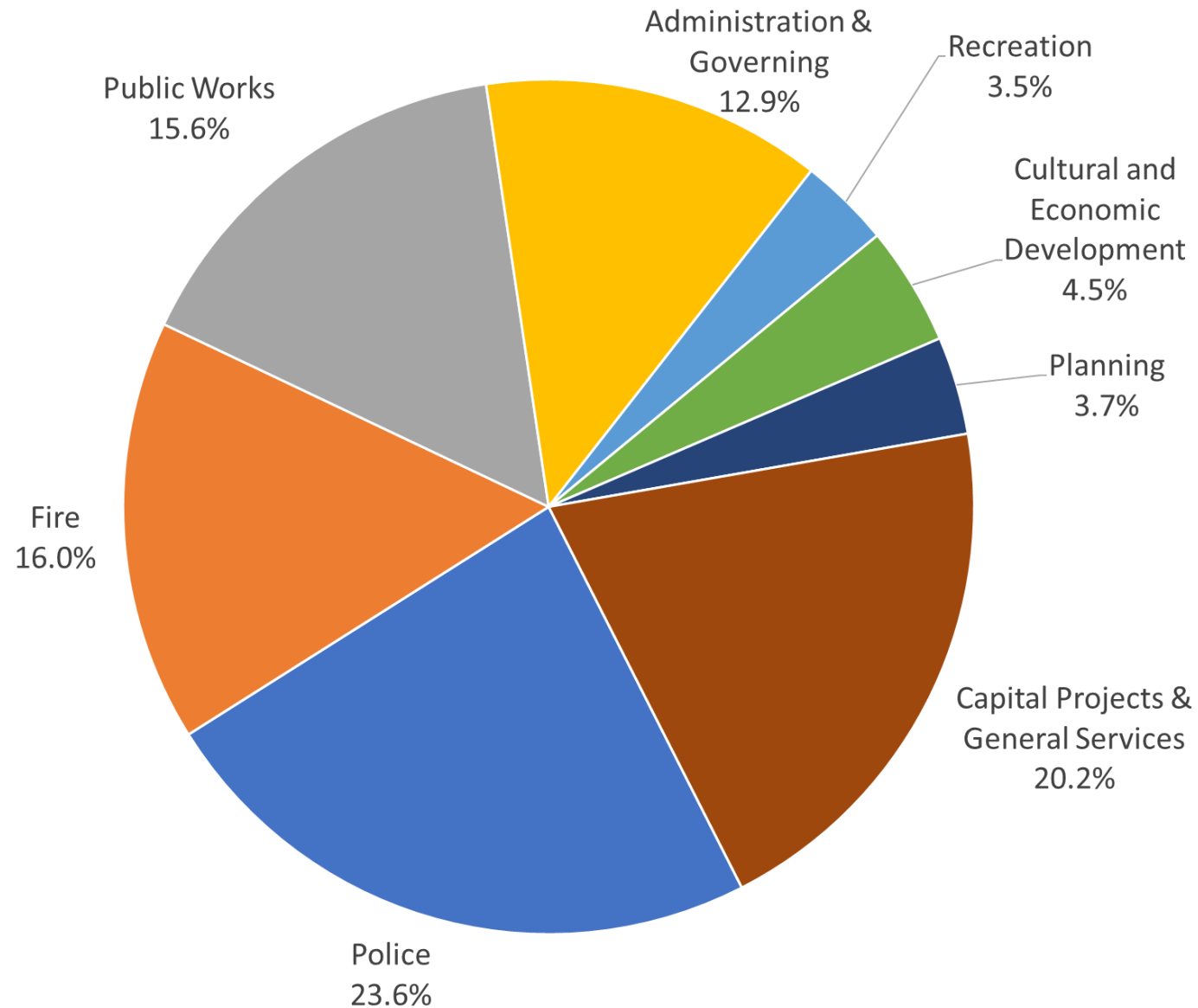
# Factors Driving Growth

- Employee Recruitment and Retention
  - Merit pool
  - COLA
  - Salary study implementation
  
- Plans Implementation
  - Downtown Small Area Plan
  - Historic Preservation Plan
  - Climate Action Plan
  - Parks and Recreation Master Plan
  - Mobility Plan

# Factors Driving Growth

- Inflation
  - Fuel
  - Goods and services
  - Utilities
  - Contracts
  
- Previously Approved Commitments
  - Traffic Officer (GHSP) and Co-Responder
  - School Resource Officer (SRO) position
  - Solid Waste contract, Insurance (Risk and Employee) and Retirement (LGERS) required contribution

# Recommended Operating Budget - \$21,447,023



# Needs List Recommended Items

Items funded in the Manager's Recommended Budget are derived from Management Team recommendations, guided by the Strategic Plan.

- Human Capital
  - 3% Cost of Living Adjustment
  - 2.5% for Merit Pool
  - Salary Study implementation
  - Police Department enhanced wellness program
- Positions
  - Fire Captain position conversion (part-time to full-time)
  - Recreation Program Coordinator (Gym)

# Needs List Recommended Items

- Operational
  - Comprehensive Emergency Management Plan (CEMP)
- Equipment
  - Brine Tank
  - Equipment Trailer
  - Utility Body Pickup Truck
- Fire Department
  - Future Debt Service for Station #1 and Fire Engine

**Complete list and unfunded needs list items/future needs available on the Town's website.**

# Needs List Recommended Items - Human Capital

Strategic Plan Goal of Operational Excellence points to providing efficient and high-quality public services through a professional and committed workforce

- Recommended budget includes a 3% COLA and 2.5% Merit Pool
- Employee recruitment and retention is a top priority
  - Turnover is very expensive
  - Job market continues to expand, labor market remains very tight

# Needs List Recommended Items - Human Capital

- Recent salary study resulted in a few market-based pay adjustments
  - Salary study conducted every 2 years instead of every 3 years
  - As other towns adjust to the market, it is necessary for Davidson to make adjustments as well in order to remain competitive in the market
- The NC League of Municipalities Survey for Towns in our population group (9,999-24,999) shows averages of 2.7% for merit and 3.1% for COLA
- Surveyed neighboring jurisdictions, combined range for merit and COLA is 5-6%
- Year-over-year Consumer Price Index (CPI) for March 2025 is 2.4% which helped inform the recommended 3% COLA

# Needs List Recommended Items - Human Capital

- The town has a wellness program for all employees. This is enhanced health and wellness for law enforcement.
- Policing is one of the most mentally taxing occupations contending with long and often rotating shifts, threats of violence, increased need for hypervigilance, and a lack of public support creating chronic stress. As a result, law-enforcement officers suffer from mental health problems at a rate greater than the general population.
- The proposed funds will provide tools – software, counseling services, and other mental health/stress management services.

# Needs List Recommended Items - Positions

- Conversion of Fire Department part-time Captain position to full-time
  - Provides staffing consistency to meet service delivery needs
  - Reduces reliance on part-time personnel to fill multiple shifts
  - Daily staffing remains at 8 personnel (5 full-time personnel and 3 part-time personnel on shift)
  
- Recreation Program Coordinator position (Gym)
  - Gym anticipated opening is the last quarter of FY2026
  - Funding included for 25% of the position (April 2026 hire date)
  - Program Coordinator position will staff the facility and assist with programming

# Needs List Recommended Items - Operational

- Development and production of Comprehensive Emergency Management Plan (CEMP) will:
  - Outline the Town's approach to all phases of emergency management, including mitigation, preparedness, response, and recovery
  - Establish policies, procedures, and responsibilities for handling various emergencies, ensuring a coordinated and effective response
  - Serves as a framework for developing the Continuity of Operations Plan (COOP) in FY27
- \$28,000 funded by Town and \$20,000 from Urban Area Security Initiative (UASI) grant through Char-Meck Emergency Management

# Needs List Recommended Items - Equipment

In keeping with the Strategic Plan Goal of Operational Excellence, the Town must ensure that the Public Works Department has the necessary tools to do their job as efficiently and effectively as possible.

The recommended budget includes:

- A new brine tank which will provide additional capacity to cover added neighborhoods
- Equipment Trailer to move equipment between jobs (replacement)
- Utility Body Pickup Truck (replacement)

# Contingency Plan for Economic Uncertainty

## Potential cost reduction areas (Q3):

|                                                                |           |
|----------------------------------------------------------------|-----------|
| Public Works Utility Body Pickup Truck                         | \$ 85,000 |
| Transfer to Fire Station #1 Project                            | \$200,000 |
| Recreation Program Coordinator position                        | \$ 18,750 |
| Sidewalks (Delay 2 <sup>nd</sup> Infill Modernization Project) | \$ 50,000 |
| IT Equipment Replacements                                      | \$ 20,000 |
| Newsletter to Digital (2 Editions)                             | \$ 14,000 |

**Up to \$387,750 of adjustments**

# Looking Ahead to Future Needs

- Staffing:
  - Fully fund position for newly renovated gym
  - Police officers for patrol
  - Conversion of part-time firefighters to full-time
  - Public Works facilities and infrastructure maintenance positions
  
- Equipment:
  - Fire Department command vehicle
  - Fire Department rescue boat
  - Public Works trucks and equipment
  - Police Department equipment

# Affordable Housing Fund

|                 | Expenditure                                | FY2024     | FY2025     | FY2026     |
|-----------------|--------------------------------------------|------------|------------|------------|
| <b>EDUCATE</b>  | Marketing and Communications Plan          | \$ 40,000  | \$ -       | \$ -       |
|                 | Homebuyer and Homeownership Education      | \$ 1,000   | \$ 1,000   | \$ -       |
|                 | Equity Training and Programming            | \$ -       | \$ 31,000  | \$ -       |
|                 | Community Programs                         | \$ -       | \$ -       | \$ 27,500  |
| <b>CREATE</b>   | Town Owned Land Evaluation and Development | \$ 60,000  | \$ -       | \$ -       |
|                 | Developer Incentives                       | \$ 100,000 | \$ 150,000 | \$ 200,000 |
| <b>PRESERVE</b> | Micro Repairs/Emergency Home Repair        | \$ -       | \$ 5,000   | \$ -       |
|                 | Critical Home Repair                       | \$ -       | \$ 50,000  | \$ 100,000 |
| <b>SUPPORT</b>  | Down Payment Assistance                    | \$ 70,000  | \$ 90,000  | \$ 90,000  |
|                 | Program Administration                     | \$ 186,250 | \$ 235,914 | \$ 120,000 |
|                 | Partnerships                               | \$ 40,000  | \$ -       | \$ -       |
|                 | Community Navigator                        | \$ -       | \$ -       | \$ 20,000  |
|                 | <b>Total Expenses</b>                      | \$ 497,250 | \$ 562,914 | \$ 557,500 |
|                 | <b>Revenues</b>                            |            |            |            |
|                 | Ad Valorem Penny                           | \$ 430,000 | \$ 450,000 | \$ 458,500 |
|                 | Sales Tax                                  | \$ 67,250  | \$ 17,914  | \$ -       |
|                 | HOMES Consortium                           |            | \$ 90,000  | \$ 90,000  |
|                 | Grant-Micro Repairs                        |            | \$ 5,000   | \$ -       |
|                 | Fund balance for Critical Home Repair      |            |            | \$ 9,000   |
|                 | <b>Total Revenues</b>                      | \$ 497,250 | \$ 562,914 | \$ 557,500 |

# Affordable Housing Fund

- Available fund balance as of May 1, 2025, \$1.76 million
- FY2026 includes funding for:
  - Program support:
    - Affordable Housing Coordinator contract
    - Community Navigator contract
    - Down Payment Assistance through Homes Consortium and Dream Key Partners for buyers who are at 80% or below area median income (AMI)
  - Critical Home Repair
  - Development incentives/set-aside
  - Community Programs

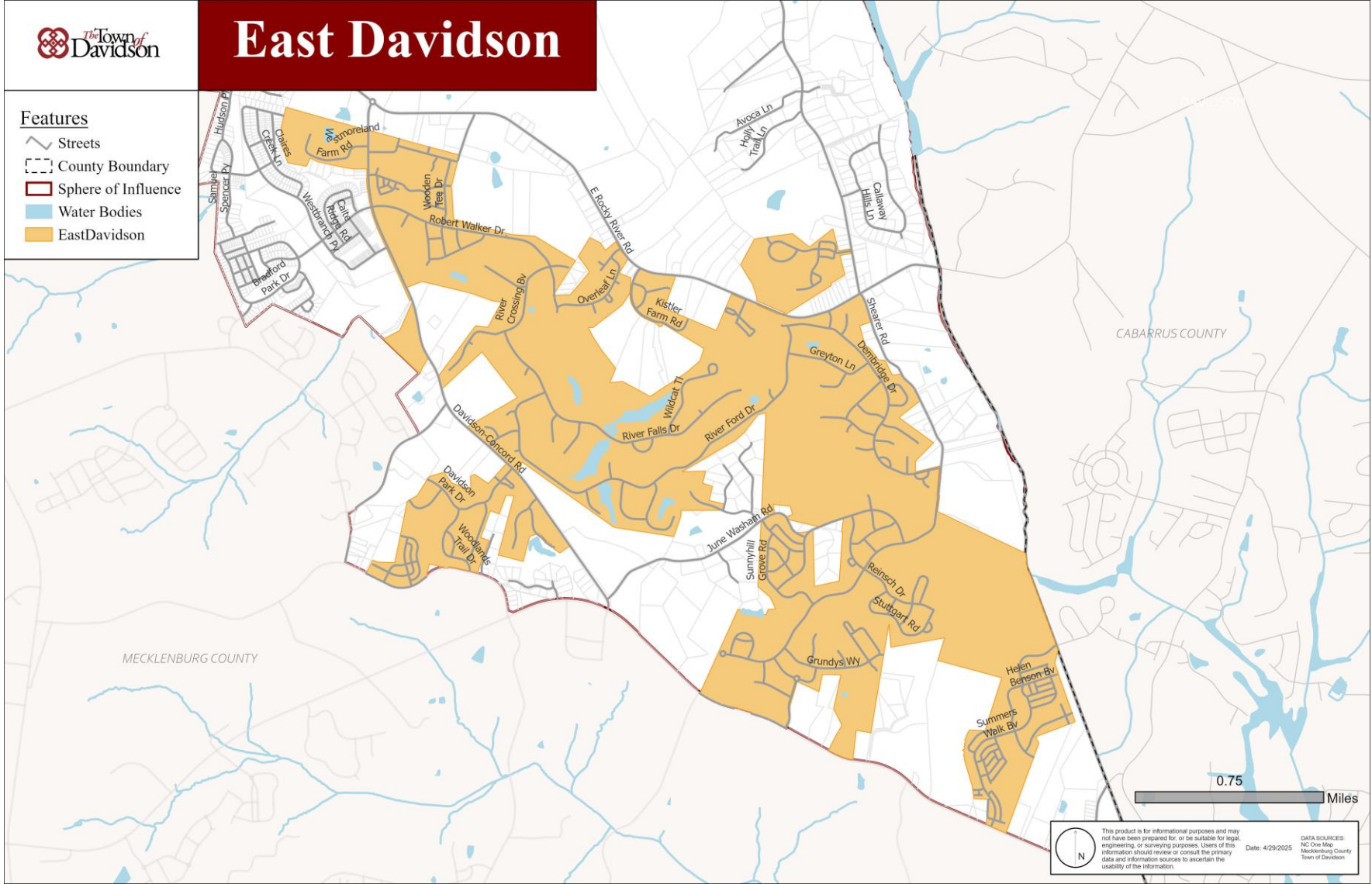
# Stormwater Fund - \$385,000

- No change to current stormwater fee structure
- Budget of \$385,000 covers:
  - LUESA contract with Mecklenburg County
  - Cost of various stormwater projects
  - \$100,000 of Stormwater Fund Balance for unexpected projects

# Powell Bill Funding - \$550,000

- Town receives funds each year from the State of North Carolina; must be spent on transportation projects
- The Powell Bill pool of funds is distributed to all municipalities based on population and total road miles maintained
  - For FY2026 the Town expects to receive \$525,000
  - Funds traditionally used to fund the Town's street resurfacing program
  - General Fund supplements resurfacing program (\$100,000 in FY2026)
  - Powell Bill Fund Balance used to fund pavement condition survey to develop next 5-year plan (\$25,000)

# Street Resurfacing Plan



**Five-Year Resurfacing Plan**  
From west to east based on  
pavement condition data.

**Starting Year Five in FY 2026**  
East Davidson area

**Pavement condition survey**  
For the next 5-year plan

**Annual Funding:**  
\$100,000 General Fund  
\$550,000 Powell Bill Fund

East Davidson streets will be  
evaluated for pavement  
condition prior to resurfacing.

# Capital Improvement Plan (CIP)

CIP funds \$65.1 million of capital investments in:

- Major Construction Projects
- Sidewalks
- Mobility
- Parks
- Greenways
- Public Facilities
- Sustainability
- Street Resurfacing
- Pedestrian Safety/Vision Zero

# Capital Improvement Plan (CIP)

- Community Investment Fund (CIF) remains a strategic funding source. Fifty percent of unassigned fund balance as of March 31 each year is appropriated to fund CIP projects
- Projected CIF fund balance at 6/30/2025 is \$1.9 million
- The recommended budget includes an allocation of \$900,000 to the CIF in FY26
- Design and construction for CIP projects are funded from the CIF
- There are sufficient CIF funds to cover projects identified in FY2026

# CIP - Community Investment Fund (CIF)

## History of Unassigned Fund Balance Contributed to the CIF

|        |                     |             |
|--------|---------------------|-------------|
| FY2022 | \$ 831,000          |             |
| FY2023 | \$ 942,000          |             |
| FY2024 | \$ 470,000          |             |
| FY2025 | \$ 600,000          |             |
| FY2026 | \$ 900,000          | Recommended |
| Total  | <u>\$ 3,743,000</u> |             |
|        |                     |             |

# Grant Applications and Awards

CIP includes \$21.8 million in grant funding

GRASP Committee has facilitated 7 applications totaling \$1,783,650 which are under review

The Town has been awarded \$148,323 in grants which will be received in FY26 and \$2,044,650 in total grants.

# Plan for Fire Department Capital Funding

## **Fire Station #1 and Fire Engine Construction**

- Discussed at Financial Planning Workshop on April 16, 2024, and Board Retreat on January 8, 2025
- Cost estimate for construction of new Fire Station #1 is \$18 million in 2028
- Cost estimate for new fire engine is \$1.8 million
- Anticipate \$1.87 million of added debt service in FY2029
- Staff recommendation is to consider transfer of \$375,000 to Fire Station #1 Capital Project Fund in July 2025
- FY2026 Budget includes \$200,000 allocation to Capital Project Fund

# Plan for Fire Department Capital Funding

## **Fire Station #1 and Fire Engine Construction Timelines (tentative)**

- Fire Station #1
  - Design Complete - Summer 2026
  - Begin Construction and Loan Funding - Spring 2028
  - Project Completion - Summer 2029
  
- Pumper Truck
  - Board Approves Contract for construction/purchase – Spring 2026
  - Truck in Service and Loan Funding – Summer 2028

# Fee Schedule Changes by Department

## **Planning**

- Nominal increase of fees to more closely reflect actual time spent (i.e. additional public engagement efforts, review coordination)
- Adjust certain fees to more closely align with peer communities/market

## **Parks and Recreation**

- Add new weekend and holiday fees for shelter rentals at Beaty Park, Roosevelt Wilson, Bradford and Plum Creek Parks and Town Hall and Community center
- Consolidate athletic field rental rates and add non-resident rates

# Next Steps

- Budget and Economic Development Expenditures public hearing at the May 27, 2025, Town Board meeting
- Budget discussion at the May 27, 2025, Town Board meeting
- Consider approval of Budget Ordinance at the June 10, 2025, Town Board meeting

## **Opportunities for Resident Feedback**

**Public Hearing:** May 27, 2025, 6:00 p.m.

Davidson Town Hall and Community Center

**Email:** [budget@townofdavidson.org](mailto:budget@townofdavidson.org)

# Questions?



# Capital Improvement Plan (CIP) FY 2026-30

## Summary of Changes and Enhancements From FY 2025 CIP:

| Line | Project                                                                          | Action                                      |
|------|----------------------------------------------------------------------------------|---------------------------------------------|
| 6    | West Branch Rocky River Greenway (Carolina Thread Trail)                         | Pushed out to match grant funding schedule. |
| 7    | Davidson-Concord Road Sidepath (Westbranch to Davidson Place)                    | Added to CIP Major Projects                 |
| 11   | Lorimer Road Sidewalk (East and West sides, Concord Road to Chairman Blake Lane) | Added to CIP Five Year Sidewalk Plan        |
| 12   | June Washam Road Sidewalk (East side, Kenmare to Ballard)                        | Moved forward one year                      |
| 13   | Watson Street Sidewalk (West side, Griffith Street to Depot Street)              | Moved back two years                        |

# Capital Improvement Plan (CIP) FY 2026-30

## Summary of Changes and Enhancements From FY2025 CIP:

| Line | Project                                                                                             | Action                              |
|------|-----------------------------------------------------------------------------------------------------|-------------------------------------|
| 14   | Sidepath Connection to Seam Trail (portion of Bridges Farm Road, Davidson Pointe to NC Highway 115) | Added to CIP Sidewalk and Sidepaths |
| 15   | Catawba Avenue Sidepath Connector (portion of Catawba, South Main to Potts Street)                  | Added to CIP Sidewalk and Sidepaths |
| 21   | T-Ball Fields at River Run Soccer Fields                                                            | Moved back one year                 |
| 22   | Davidson Pointe Neighborhood Park                                                                   | Added to CIP Parks                  |

# Capital Improvement Plan (CIP) FY 2026-30

## Summary of Changes and Enhancements From FY2025 CIP:

| Line | Project                                        | Action                                                                              |
|------|------------------------------------------------|-------------------------------------------------------------------------------------|
| 25   | Renovated Public Works Facility                | Added construction phases and cost estimates; moved forward three years             |
| 27   | Sustainability Projects for CAP Implementation | Duke Energy leads LED streetlight conversion effort. Increased funding to \$75,000. |
| 29   | Street Resurfacing                             | Increased Powell Bill funding and reduced General Fund funding                      |
| 30   | Downtown Beautification                        | Added to CIP Annual Recurring Programs                                              |

# Capital Improvement Plan (CIP) FY 2026-30

## Summary of Changes and Enhancements From FY2025 CIP:

| Line      | Project                                                                           | Action                            |
|-----------|-----------------------------------------------------------------------------------|-----------------------------------|
| FY 25 CIP | 251 South Street Historic Gymnasium Renovation                                    | Added to In Progress on FY 26 CIP |
| FY 25 CIP | Intersection Improvements - Davidson-Concord Road/Robert Walker Drive Roundabout) | Added to In Progress on FY 26 CIP |
| FY 25 CIP | West Branch Rocky River Greenway (Fisher Farm to Narrow Passage)                  | Added to In Progress on FY 26 CIP |
| FY 25 CIP | Plum Creek Park Phase III                                                         | Removed/Completed in FY 25        |
| FY 25 CIP | McEver Fields and Roosevelt Wilson Park Improvements                              | Removed/Completed in FY 25        |

# Capital Improvement Plan (CIP) FY 2026-30

## Summary of Changes and Enhancements From FY2025 CIP:

| Line                    | Project                                                                     | Action                                       |
|-------------------------|-----------------------------------------------------------------------------|----------------------------------------------|
| FY 25 CIP               | Exit 30 Interchange Landscaping                                             | Removed/Completed in FY 25                   |
| FY 25 CIP               | Downtown Wayfinding/Parking Signage                                         | Removed/Completed in FY 25                   |
| FY 25 CIP               | Streetlight Conversion                                                      | Removed for FY 26                            |
| FY 25 CIP               | Griffith Street Sidewalk (North side, Beaty Street to Spinnaker Cove Drive) | Moved to Potential Future Projects for FY 26 |
| FY 25 CIP <i>Future</i> | Existing Fire Station #1 - Parking Lot Concrete Repair                      | Removed for FY 26                            |

# CIP Questions?



# Fiscal Year 2026

## Manager's Recommended Budget





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## MAYOR AND BOARD OF COMMISSIONERS

### **Mayor**

Rusty Knox

### **Board of Commissioners**

Autumn Rierson Michael, Mayor Pro Tempore

Tracy Mattison Brandon

Ryan Fay

Steve Justus

Ted Stauffer

### **Town Manager**

James E. Justice

### **Assistant Town Manager**

Austin F. Nantz

### **Finance Director**

Pieter C. Swart, III

Davidson Town Hall and Community Center is located at  
251 South St., Davidson, NC 28036





GOVERNMENT FINANCE OFFICERS ASSOCIATION

*Distinguished Budget  
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North Carolina**

For the Fiscal Year Beginning

**July 01, 2024**

*Christopher P. Morill*

**Executive Director**

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## TOWN MANAGER'S LETTER



May 13, 2025

Dear Mayor, Board of Commissioners, and residents of the Town of Davidson:

I am pleased to present the Fiscal Year 2026 (FY2026) recommended budget for the Town of Davidson. This balanced general fund budget totals \$21.4 million.

The budget development strategy for this year is centered around these primary considerations:

- Maintains the Ad Valorem property tax rate
- Focuses on implementation of the 2024-25 Strategic Plan
- Honors previous commitments and priorities
- Retains all services and current service levels with consideration of inflationary impacts
- Prioritizes investment in human capital by focusing on employee recruitment and retention
- Identifies contingency items due to economic uncertainty

The recommended tax rate to fund the Board's Strategic Plan priorities and continue Town services remains at 26.6 cents per \$100 valuation.

The proposed budget is built upon the Board of Commissioners' priorities identified in the 2024-2025 Town of Davidson Strategic Plan. The seven goals included in the Strategic Plan are: Healthy, Livable, & Vibrant Community; Historic Preservation, Connecting People and Places, Affordable Housing, Sustainability and Natural Assets, Economic Development, and Operational Excellence. Staff appreciates the Board's leadership in identifying these Town priorities. The Strategic Plan sets out clear focus areas and corresponding initiatives to align the elected officials, Town staff, and residents. This proposed budget provides resources for each of the goals and the accompanying priority initiatives.

Investment in human capital is critical to our success and ability to provide services. Funding is included for a merit pool, cost-of-living adjustment (COLA), and implementation of the salary study recommendations. Each is an important step for the Town to remain competitive with recruitment and retention in a competitive labor market.

This year, due to economic uncertainty, staff identified certain contingency items in the proposed budget. If economic conditions merit, these items could be deferred. Staff will closely monitor the economic climate and revenue indicators (like sales tax). At the beginning of the 3<sup>rd</sup> quarter of the fiscal year, based on overall revenue projections, a decision will be made about whether contingency items will need to be deferred. This proactive strategy ensures that the Town has levers to pull if needed.

The organic growth reflected in the FY2026 budget is driven by our commitment to maintaining high-quality services for the community, advancing the implementation of ongoing plans, and making critical investments in employees, equipment, and capital projects. Although the year-over-year Consumer Price Index (CPI) growth has decreased to 2.4%—down from last year—rising prices continue to impact the costs of goods and services, presenting ongoing budgetary challenges

The FY2026 budget recommends investments in several Town priorities, a few are highlighted below:

#### **Fire Department Capital Investments**

The Town continues its efforts to plan for critical investments in the Fire Department; a new Fire Station #1 and a replacement fire engine. Setting aside funds in FY2026 for future debt service will minimize future impacts to the tax rate.

#### **School Resource Officer (SRO)**

Davidson K-8 school will be transitioning to an elementary school starting with the 2025-26 school year. This is important to the Town budget because Charlotte-Mecklenburg Schools' (CMS) policy does not include funding SRO positions in elementary schools. The SRO at Davidson K-8 is important to the school and overall community policing efforts. Therefore, the recommended budget includes funding to maintain this role.

#### **Co-Responder Program**

The first of its kind in North Mecklenburg, Davidson's Co-Responder program provides a mobile, community-based service focused on mental health, substance use, and situational crisis intervention services. As a highly trained clinician and certified first responder, the Co-Responder conducts on-scene assessments, using de-escalation techniques, and offers citizens a connection to resources. The goal is to decrease the number of future crisis calls for service, reduce barriers to treatment, and break the stigma of mental health and substance abuse. This program was initially funded with former American Rescue Plan Act (ARPA) funding with the expectation it would transition to full funding by the general fund. The FY2026 budget is the last year this program will utilize former ARPA funds and will become a part of the recurring budget in the Police Department going forward.

#### **Traffic Enforcement Position**

The Traffic Enforcement position, which directly aligns with the Town's Vision Zero program and focus on pedestrian safety, was originally funded through the Governor's Highway Safety Program. This is another example of a grant funded position that Town planned to phase into the recurring Police Department budget. This is an important position that focuses on traffic enforcement which is a key component of the Town's standing commitment to a pedestrian safety program and keeping our community safe.

#### **Staffing the New Gymnasium**

The rehabilitation of the historic gymnasium behind the Town Hall and Community Center is a fantastic historic preservation and recreational effort. The gym will serve as the Town's first indoor recreation facility, while also preserving a unique structure built in 1937 that contributes to the rich character and history of our community. In anticipation of opening later in 2026, the FY2026 recommended budget provides funds to begin staffing the facility.

In addition to the proposed operating budget, the updated Capital Improvement Plan (CIP) is also presented for consideration. The CIP provides a five-year planning horizon and is revised annually to reflect changing conditions, emerging priorities, new projects, and updated information. It encompasses major Town initiatives, including investments in parks, greenways, roadways, sidewalks, and public facilities. Additionally, it supports key Town priorities such as pedestrian safety and Vision Zero, sustainability, and downtown beautification.

This proposed budget, while aligning with the priorities of the Board of Commissioners, focuses on delivering essential services to our citizens. It addresses the Town's immediate and long-term needs in a fiscally responsible way, ensuring that resources are allocated effectively. Through careful financial management, the Town has once again positioned itself to present a balanced and sustainable budget that lays the foundation for the continued growth and prosperity of Davidson.

I would like to thank Town staff for their dedicated service to the residents of this community. I am grateful to the Town's Management Team for their commitment to solve the challenges associated with each new fiscal year to produce an annual budget document, especially Finance Director Pieter Swart and the entire Finance team for their diligent work.

Sincerely,



James E. Justice  
Town Manager

## BUDGET ORDINANCE

Will be added once approved by Board of Commissioners.

## 2024-2025 STRATEGIC PLAN

The 2024-2025 Strategic Plan is the Davidson Board of Commissioners' guiding document for work over the two-year period. The plan was created during a Board and staff strategic retreat in February 2024 and adopted in March 2024. The complete plan is available [here](#).

The FY2026 recommended budget also includes the following strategic priorities under each goal area:

### ***Healthy, Livable, and Vibrant Community***

- Historic gymnasium renovation
  - Staffing and programming
- Hold Community-wide events
  - National Night Out and SpringFest
- Continue investment in parks
  - Garden Gnomad contractor at Beaty Park
- Conduct greenway maintenance and improvements
  - Fisher Farm to Narrow Passage and Kincaid Trail Extension
- Invest in Police and Fire
  - Staffing and equipment
  - Funding for future Fire Station 1
- Planning
  - Continues placemaking program

### ***Historic Preservation***

- Continue Historic Preservation Plan implementation
- Amend local historic district guidelines
- Maintain Main Street Grants program
- Pursue historic landmarking
- Support storytelling initiatives that capture the lived experiences of residents

### ***Connecting People and Places***

- Capital Improvement Program includes:
  - Implementation of the Mobility Plan recommendations
  - Completion of 2017 GO bond projects
  - Pedestrian safety improvements
  - Transit service enhancements
  - Street resurfacing
  - Addressing sidewalk gaps

### ***Affordable Housing***

- Focus on priorities in the Affordable Housing Needs Assessment Implementation Strategy (Educate, Create, Preserve, Support)
  - Set aside funds for development incentives
  - Community Program Support
  - Affordable Housing Awareness Month
  - Partner support and sponsorships

- Davidson Tax Assistance Program
  - Critical Assistance
- Phase 2 of engagement with the Development Finance Initiative (DFI) for work on Town-owned land development
- Expand capacity by reallocating resources to facilitate work in Affordable Housing:
- Hold Affordable Housing Director position vacant
  - Assistant Town Manager will lead the effort
  - Contract for Affordable Housing Coordinator
  - Legal support from Town Attorney
  - Planning supports DPO
- Contract with qualified partners to continue Critical Home Repair
- Continue Down Payment Assistance Program (DPA) with Charlotte Mecklenburg HOMES Consortium
- Support the Community Navigator program

### ***Sustainability and Natural Assets***

- Fund capital items:
  - Battery-powered equipment and tools
  - Electric/hybrid vehicles and infrastructure
- Continue programs like Davidson Composts and Leave the Leaves
- Implementation of the Urban Community Forestry Plan
- Pursue opportunities for sustainable landscaping and low impact design planning strategies such as native trees and plants

### ***Economic Development***

- Commitment to outdoor events and programs for businesses to connect with residents
- Ongoing implementation of the Economic Development Strategic Plan and Downtown Small Area Plan
- Seek collaborative solutions to support local farming and food systems
- Collaborate with Public Works on beautification efforts in historic downtown
- Partnership with the Hurt Hub to support for Amplify Davidson Program
- Support the downtown business community

### ***Operational Excellence***

- Address key organizational staffing needs
  - Police: Governors Highway Safety Program traffic enforcement position, Co-Responder, School Resource Officer
  - Fire: Convert part-time Captain position to full-time
  - Parks and Recreation: Recreation Program Coordinator (Gym)
- Continue investment in human capital through employee compensation and benefits with a focus on recruitment and retention
  - Merit Pool/Cost-of-Living Adjustment (COLA)/Salary Study
  - Maintain benefits and wellness program
- Continue investment in technology to ensure continuity of operations & improve efficiency, transparency, and accessibility
  - Community-Wide Notification System

- Recruiting and Onboarding, Performance Appraisal and Training platform
- Town-Wide Policy platform
- Website hosting & Customer Service platform
- Utilities monitoring platform (CAP)

## 2020 DAVIDSON COMPREHENSIVE PLAN

The Davidson Comprehensive Plan represents an 18-month public engagement and plan drafting process resulting in goals, policies, and actions to guide the community for the next ten years. The plan further expands the foundational framework on which our community-based planning began more than 25 years ago. To the letter its policies carry forth the aspirations originally expressed in the 1993 General Plan — protection of rural lands; cultural and socioeconomic diversity; safety and walkability; and coherent development patterns based on historic precedent and human-scale that foster interaction among residents. View the expanded plan page [here](#).

The Comprehensive Plan, through the related [Plan Implementation Guidebook](#), established goals which link to policies and actions which are evaluated through metrics and monitoring for the key principles established by the plan.

The Town's progress in accomplishing these goals and policies can be found by clicking on the links below:

### **Create and Conserve Places We Love**

Davidson is a special place for all those who live, study, work, or visit here. We shop, dine, and gather for special events on Main Street and the Village Green; greet one another in the neighborhoods we love; relax or exercise in parks and on greenways; and savor the rural character, tree canopy, and habitats. These are the places we love — the places that make Davidson so special.

We must protect the places we love and make them even better. The Town will not grow for the sake of growth but instead grow and change intentionally and create new special places- both natural and built- for current generations and the many that will follow us. We must also strive to make our special places inclusive and accessible to all members of the Davidson community.

### **Connect People and Places**

Davidson's unique character is defined not only by the places we cherish but also by the ways we travel between them. Being able to choose to walk, bike, use transit, or drive to access places we need and want to go contributes to the Town's historic feel and the high quality of life that our community enjoys. Expanding travel choices improves the environment and the health of citizens in Davidson and throughout the region.

To maintain the character of the community amidst a new era of local and regional development pressures, Davidson must expand its multi-modal transportation network that provides citizens with safe, convenient, and efficient travel choices.

## **Foster a Vibrant Economy**

Davidson's economic roots lie in the founding and growth of Davidson College. The College has emerged as one of the nation's premier liberal arts colleges, with students, staff, and faculty that collectively connect the Town to the world of education, innovation, and critical thinking.

Today, Davidson's economy is inextricably linked with the labor and jobs available throughout the Charlotte region, and the features that support the Town's high quality of life including the historic character, culture of education, and access to parks, trails, and nature.

As the Town looks to the future, it is more important than ever to support an ecosystem that delivers innovation and high wage jobs but also improves economic opportunities for those most in need and continues to enhance connections between residences and places of work.

## **Serve the Community**

The citizens of Davidson are the heart of this community. The Town of Davidson seeks to support all its citizens by providing a variety of facilities, services, and programs that promote the health, safety, and welfare of Davidson community members.

As the Town strives to manage increasing growth and development, Davidson will continue to provide quality services, be a responsible steward of Town resources, and engage in coordinated planning efforts with partner jurisdictions and institutions. Growth brings both challenges and opportunities to ensure that the Town maintains high-quality services and a fiscal balance for this and future generations.

Additionally, the Town has been working to establish key metrics which tie to these goals. Attached in [Appendix E](#) is the most current version at the time of budget publication. The most updated version of key metrics can be found any time [here](#) on the Town website.

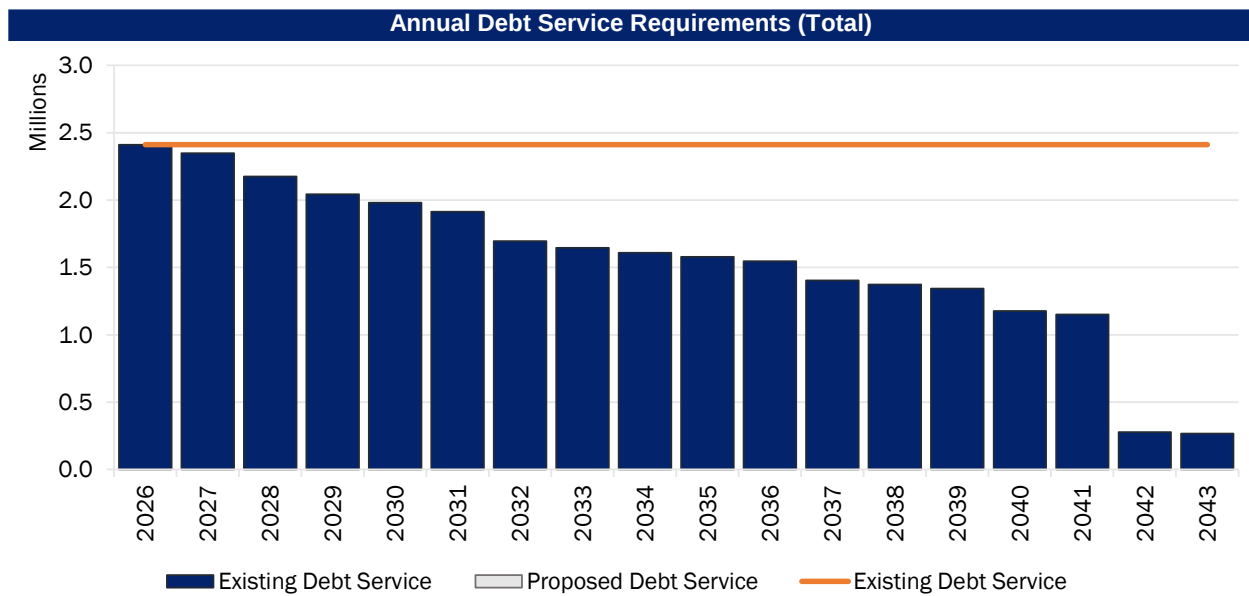
## LONG-TERM FINANCIAL PLANNING

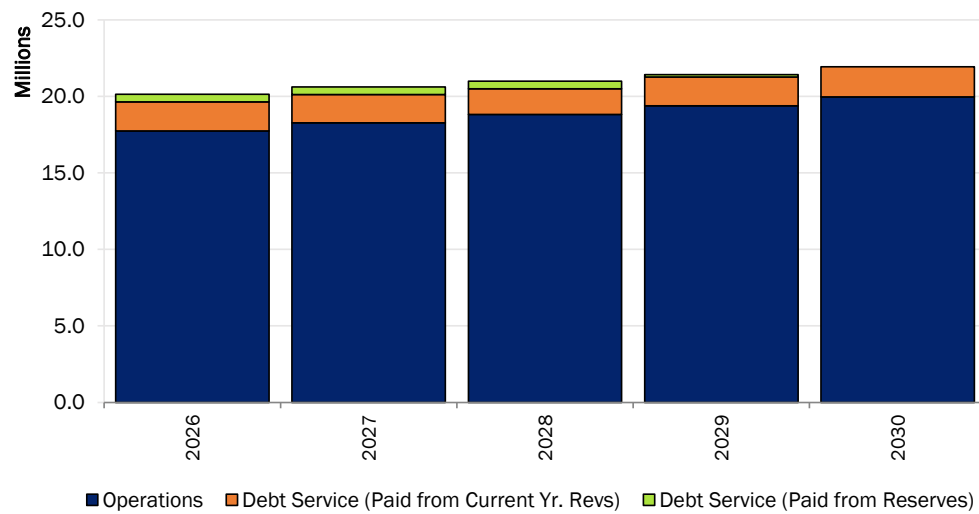
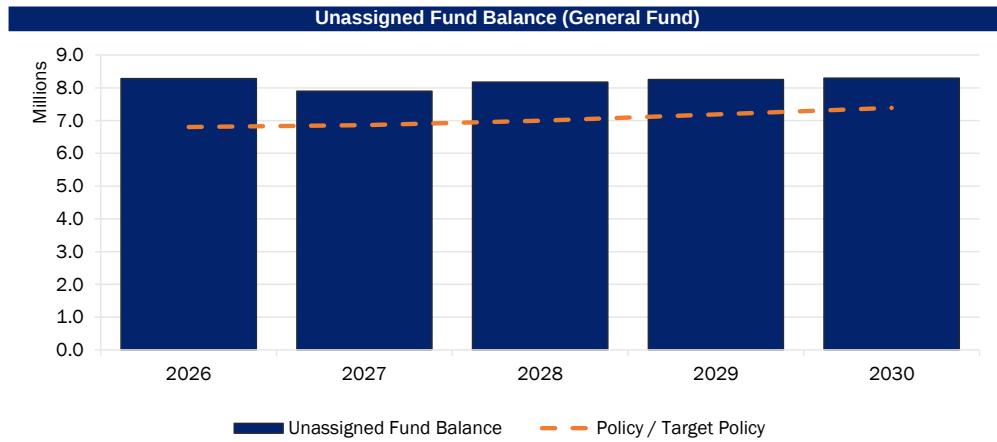
The Town integrates long-term financial planning into its budget development process, projecting all fund revenues and expenditures for at least the next five years. These projections are crucial for guiding today's financial decisions, ensuring they support the Town's fiscal sustainability and growth well into the future.

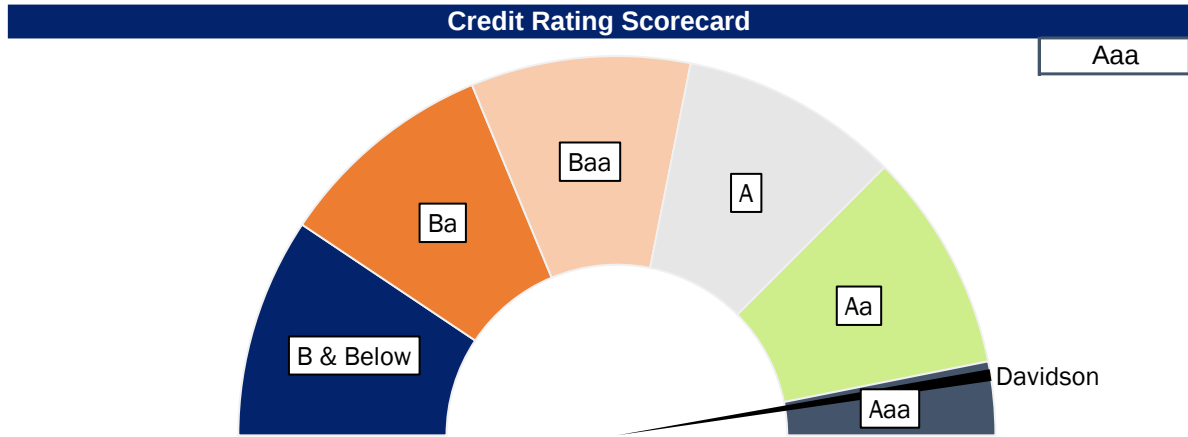
In addition to predicting revenues and expenditures, Davidson's long-term financial planning significantly influences major future decisions. The Town's planning model integrates historical data, current year operations, budgets, and future projections to evaluate the financial feasibility of future operations. This model helps the Town quantify the impacts of funding future operational needs, capital projects, and debt on benchmarks such as fund balance and credit ratings.

The Town of Davidson collaborates with First Tryon Advisors in Charlotte, NC, a partnership that has been vital in supporting the Town's financial planning. This collaboration allows the Town to utilize a sophisticated planning model that aids Town staff and the Board of Commissioners in making data-driven decisions aligned with the Capital Improvement Plan (CIP), Strategic Plan, and Comprehensive Plan (Comp Plan). The model is instrumental for the Board of Commissioners and Town staff in developing strategies to fund capital needs. It ensures these strategies consider the potential tax impact on citizens and adhere to policies, guidelines, and metrics necessary to maintain a triple-A bond rating.

The model is continuously updated throughout the year to reflect changes in major economic assumptions, borrowing rates, CIP projects and programs, completed debt issuances, and relevant Board actions. This ongoing update process ensures that the Town's financial planning remains accurate and responsive to changing circumstances, thereby supporting the long-term fiscal sustainability of Davidson.







## BUDGET PROCESS AND ORGANIZATION

The budget process is designed to involve a wide range of stakeholders. For the FY2026 budget, development began in November 2024. During March and April 2025, Town staff carefully evaluated budget requests while calculating revenue projections. Cost estimates were based on either historical trends or actual quotes.

The proposed budget took shape as expenses were prioritized based on the Town's needs and alignment with the 2024-2025 Strategic Plan. This budget will be presented to the Board of Commissioners on May 13, 2025.

Although the budget is largely finalized by the May meeting, adjustments may still be made after a public hearing on May 27, 2025, and after receiving additional feedback from the Board. The final budget approval is scheduled for June 10, 2025, at the Board of Commissioners meeting.

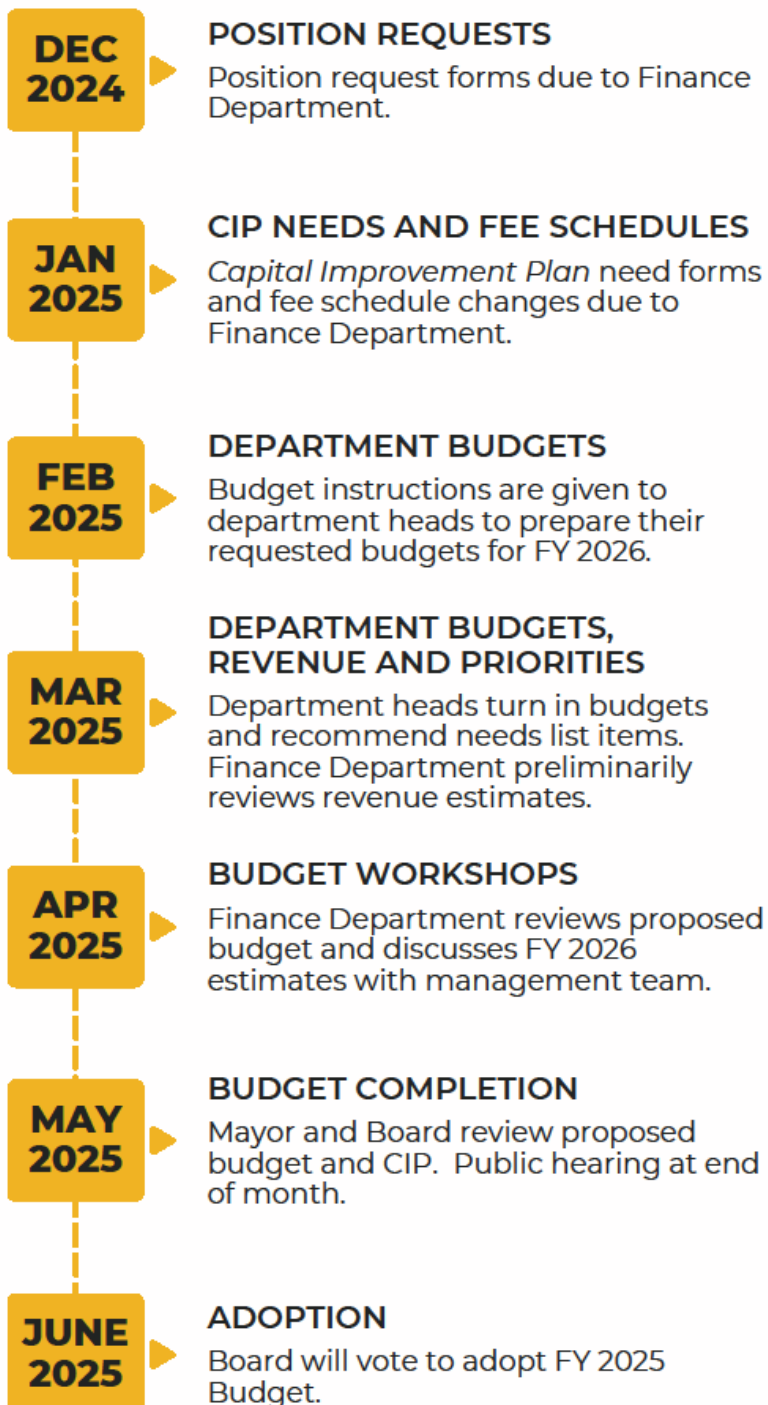
### ***Document Organization***

The document reports how the budget officer has balanced each fund in the **fund overview**. Funds are balanced when revenue sources equal expenditures. **Revenue sources** describe all the Town's major revenue sources and methods used to project revenue. An **expenditure summary** follows. This summary outlines the Town's expenditures by major category and explains material changes in the annual spending plan.

### ***Budget and Financial Statement Basis of Accounting***

North Carolina General Statutes require both the passage of a balanced budget and that the fund financial records will be maintained with the modified accrual basis of accounting. Both the Town's audited financial statements and the budget are presented on a modified accrual basis.

## BUDGET PROCESS TIMELINE



## GENERAL FUND BUDGET

The Town's base budget maintains current service levels for each department and adjusts the budget for obligations which are due in FY2026. When base budget expenditures are deducted from projected revenue, the surplus is available to fund items listed on the recommended needs list.

|                                   |                      |                   |
|-----------------------------------|----------------------|-------------------|
| Projected Revenue                 | \$ 21,447,023        |                   |
| Continuation Expenditures         | <u>\$ 20,466,873</u> |                   |
| Continuation Surplus              |                      | \$ 980,150        |
| Needs list:                       |                      |                   |
| One Time Expenses                 | \$ 133,000           |                   |
| Ongoing Expenses                  | \$ 847,150           |                   |
| Total Needs and Position Requests |                      | <u>\$ 980,150</u> |
| Gap to Balanced Budget            |                      | <u>\$ 0</u>       |

## RECOMMENDED NEEDS LIST

This portion of the budget offers an overview of departmental needs, which have been gathered throughout the year through input from various departments. The management team has collaboratively prioritized the most significant needs and suggested their inclusion in the FY2026 budget.

| Category                                                  | Cost              |                   |
|-----------------------------------------------------------|-------------------|-------------------|
|                                                           | Recurring         | One Time          |
| <b>Human Capital</b>                                      |                   |                   |
| Merit Pool                                                | \$ 194,000        |                   |
| Cost of Living Adjustment                                 | \$ 282,400        |                   |
| Salary Study Implementation                               | \$ 14,000         |                   |
| Enhanced Wellness Program for Police Department           | \$ 10,000         |                   |
| <b>Operational</b>                                        |                   |                   |
| Town Wide Comprehensive Emergency Management Plan (CEMP)  |                   | \$ 28,000         |
| <b>Positions</b>                                          |                   |                   |
| Recreation Program Coordinator (Gym)                      | \$ 18,750         |                   |
| Fire Captain Position Conversion (Part-Time to Full-Time) | \$ 128,000        |                   |
| <b>Facilities</b>                                         |                   |                   |
| Future Debt Service on Fire Station #1                    | \$ 200,000        |                   |
| <b>Equipment / Vehicles</b>                               |                   |                   |
| New Brine Tank                                            |                   | \$ 12,000         |
| Equipment Trailer (replacement)                           |                   | \$ 8,000          |
| Utility Body Pickup Truck (replacement)                   |                   | \$ 85,000         |
| <b>Grand Total</b>                                        | <b>\$ 847,150</b> | <b>\$ 133,000</b> |

### **Human Capital \$500,400**

Investing in human capital is a strategic imperative for long-term success. Developing employee skills, offering competitive compensation, and supporting well-being, leads to productivity, innovation, and engagement. This approach not only attracts and retains top talent but also reduces turnover costs and builds a resilient, high-performing workforce.

Through the Merit Pool the Town can recognize and reward employees' individual contributions, motivating them to sustain high performance. This approach also helps align employee compensation with the 2025 Salary Study by advancing individuals within their paygrade. In contrast, a cost-of-living adjustment (COLA) helps to preserve employees' purchasing power by accounting for rising living costs, thereby maintaining their standard of living. Together, these compensation strategies are essential for attracting and retaining top talent while supporting a thriving, high-performing workplace.

Regularly reviewing and adjusting compensation allows the Town to proactively address employee expectations, enhance engagement, and reduce turnover risk.

The Town will be investing in an enhanced wellness initiative specifically designed for the Police Department. This program will complement the comprehensive health and wellness resources already available to all Town employees by addressing the needs of law enforcement personnel.

***Positions \$146,750***

The Fire Department is requesting the conversion of part-time Captain positions to full-time. This change will provide staffing consistency to meet service delivery needs. Daily staffing will remain at eight personnel, which consists of five full-time staff and three part-time staff. This will reduce the reliance on part-time staff to fill multiple shift positions.

The Parks and Recreation Department has requested the addition of a Recreation Program Coordinator. After the completion of the renovation to the historic gymnasium at the Town Hall and Community Center, a staff member will be present during the hours of operation. This position will also assist with programming at the gym.

***Facilities \$200,000***

As part of the financing strategy discussed in April 2024 and January 2025, the Town will set aside \$200,000 to support future debt service on the new Fire Station #1. This reserve will help ease the Town's debt burden once construction of the new station is complete. Recognizing the importance of this financial set-aside, the Town has included it in the FY2026 recommended needs list.

***Equipment / Vehicles \$ 105,000***

Ensuring that employees have the equipment they need is essential to delivering high-quality services. When employees are properly equipped, they can work efficiently, meet performance expectations, and provide reliable service to the community. The equipment recommended will enable Public Works to continue to provide services throughout the community.

## FUND OVERVIEW

This section of the budget document provides an explanation of fund accounting and shows the way all funds, collectively and individually, are balanced for the coming fiscal year.

Local governments use three broad categories of self-balancing funds to budget for, and subsequently to account for, various activities. Those three types of funds are: *governmental* funds, *proprietary* funds, and *fiduciary* funds.

*Governmental funds* used by the Town of Davidson include:

- General Fund, used to account for general operations and activities of the Town
  - Powell Bill Fund, which is a subset of the General Fund, used exclusively for many activities related to streets, sidewalks, and greenways construction and maintenance.
- Affordable Housing Fund, a *special revenue* fund, is used for a particular purpose.

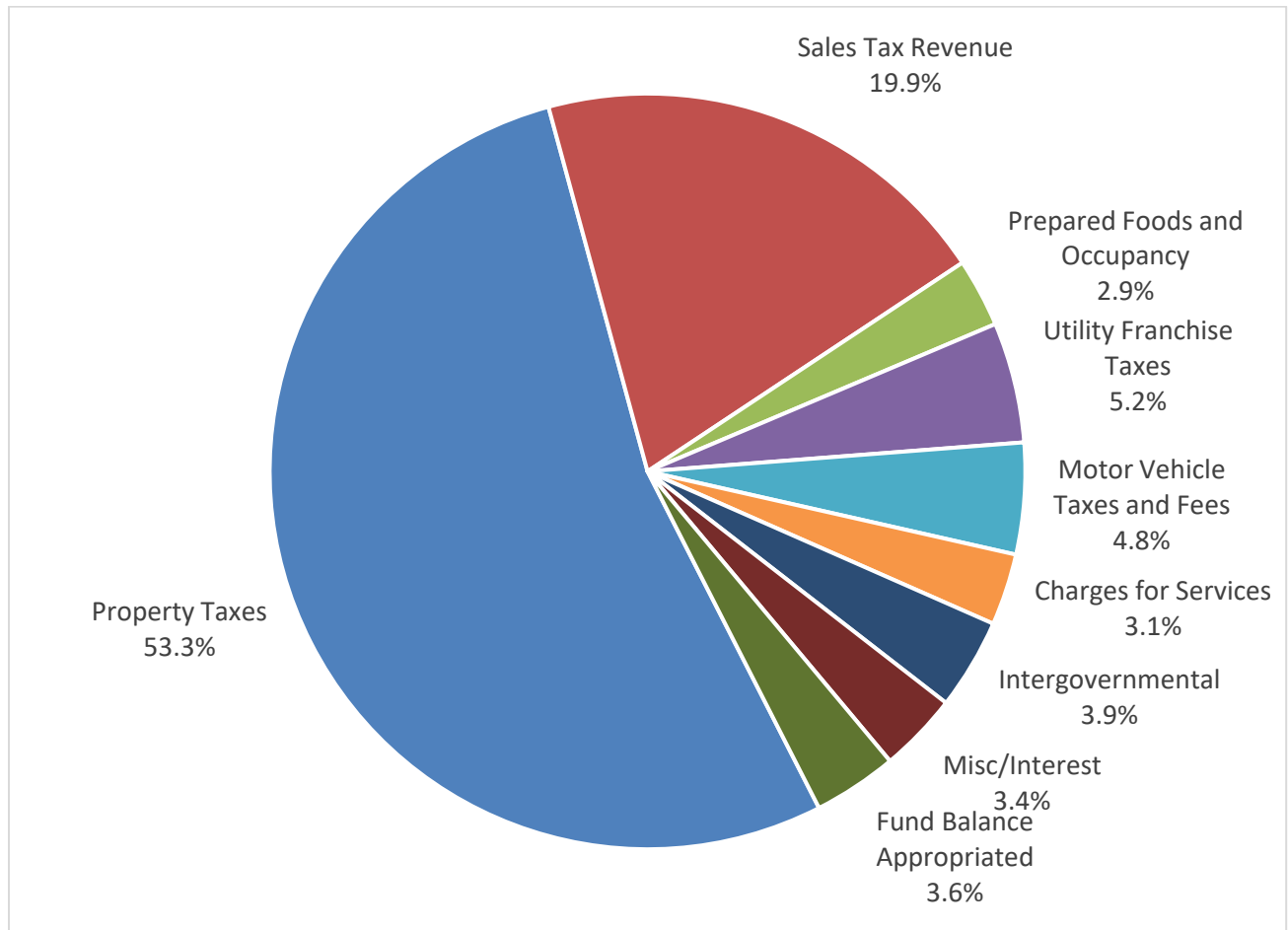
*Proprietary funds* are used for services provided to the public on a user charge basis, like the operation of a commercial enterprise. The Town's proprietary, or enterprise funds, include:

- Storm Water Fund, used to fund repairs or damage mitigation resulting from storm water runoff.

The tables that follow provide year-over-year detail and summarize revenues and expenditures for each of the funds listed above.

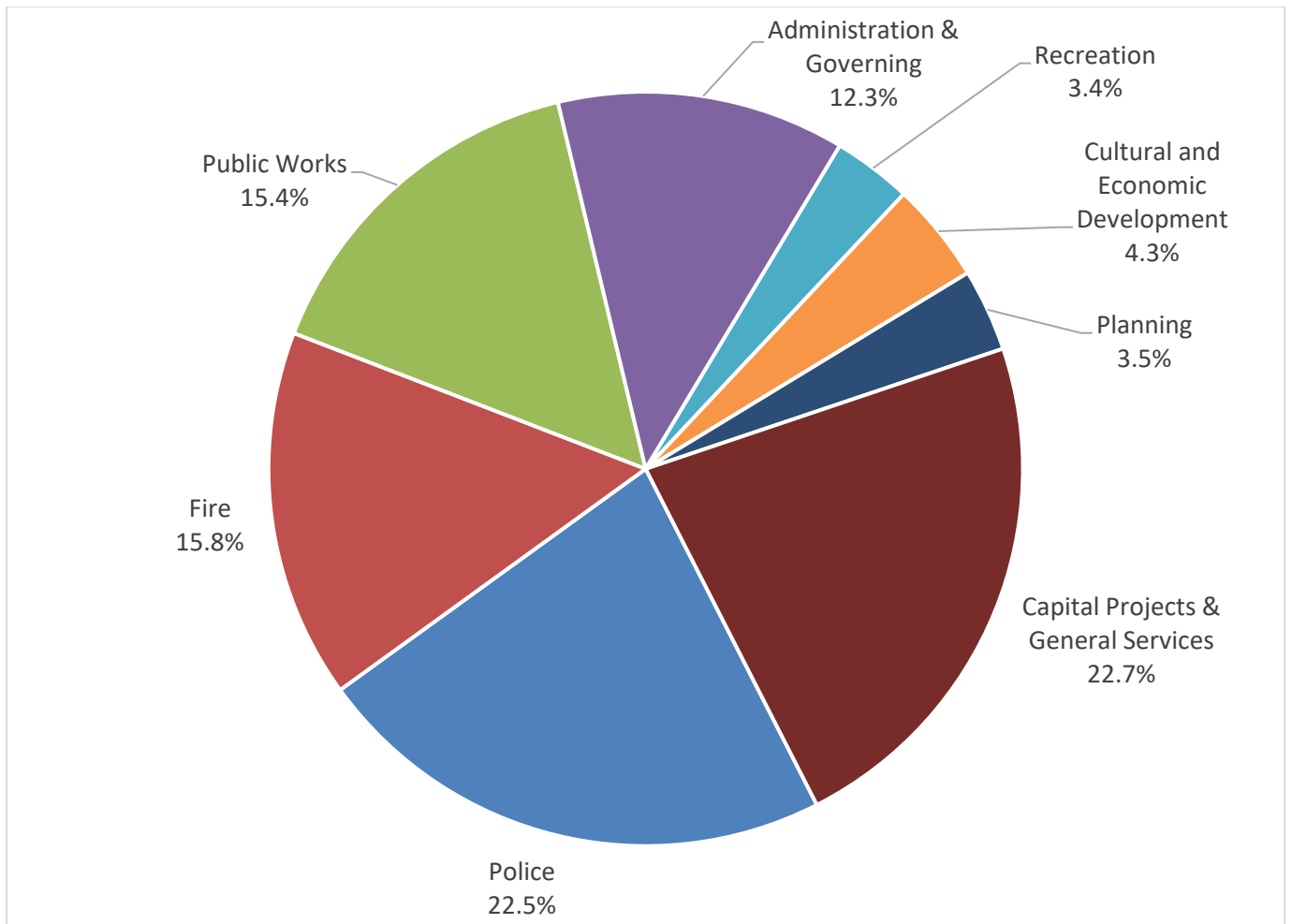
| GENERAL FUND                               | FY2022<br>BUDGET     | FY2023<br>BUDGET     | FY2024<br>BUDGET     | FY2025<br>BUDGET     | FY2026<br>BUDGET     |
|--------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>REVENUE</b>                             |                      |                      |                      |                      |                      |
| Property taxes                             | \$ 8,037,250         | \$ 9,031,570         | \$ 10,911,416        | \$ 11,314,989        | \$ 11,425,848        |
| Sales Tax Revenue                          | 2,282,480            | 2,925,000            | 3,453,126            | 3,739,229            | 4,270,000            |
| Prepared foods & occupancy taxes           | 400,000              | 440,000              | 570,000              | 620,000              | 630,000              |
| Utility franchise taxes                    | 948,731              | 935,000              | 935,000              | 970,000              | 1,105,000            |
| Motor vehicle taxes & fees                 | 732,541              | 868,362              | 803,849              | 872,987              | 1,021,527            |
| Charges for services                       | 451,279              | 519,100              | 521,100              | 623,100              | 658,100              |
| Intergovernmental                          | 474,500              | 512,500              | 648,413              | 683,771              | 835,323              |
| Interest on investments                    | 10,000               | 10,000               | 550,000              | 600,000              | 600,000              |
| Miscellaneous                              | 177,000              | 177,000              | 197,000              | 177,295              | 130,595              |
| Fund balance appropriated                  | -                    | 568,328              | 547,752              | 799,620              | 770,630              |
| <b>Total Revenues and Funding Sources:</b> | <b>\$ 13,513,782</b> | <b>\$ 15,986,860</b> | <b>\$ 19,137,656</b> | <b>\$ 20,380,991</b> | <b>\$ 21,447,023</b> |

Revenue Chart FY2026



| <b>EXPENDITURES</b>                            |                      |                      |                      |                      |                      |
|------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                | <b>FY2022</b>        | <b>FY2023</b>        | <b>FY2024</b>        | <b>FY2025</b>        | <b>FY2026</b>        |
|                                                | <b>BUDGET</b>        | <b>BUDGET</b>        | <b>BUDGET</b>        | <b>BUDGET</b>        | <b>BUDGET</b>        |
| <b>Department</b>                              |                      |                      |                      |                      |                      |
| <b>Administration and Governing</b>            |                      |                      |                      |                      |                      |
| Governing Body                                 | \$ 111,815           | \$ 116,664           | \$ 150,050           | \$ 150,050           | \$ 150,381           |
| Administration                                 | 1,286,416            | 1,430,253            | 1,798,263            | 1,798,263            | 1,912,817            |
| Legal                                          | 200,451              | 197,429              | 142,000              | 142,000              | 127,000              |
| Affordable Housing and Equity                  | 229,479              | 208,281              | 473,367              | 473,367              | 458,500              |
| <b>Police Department</b>                       | 2,967,906            | 3,319,591            | 4,588,021            | 4,588,021            | 4,831,939            |
| <b>Fire Department</b>                         | 2,365,538            | 2,588,970            | 3,130,141            | 3,130,141            | 3,395,357            |
| <b>Public Works</b>                            |                      |                      |                      |                      |                      |
| Streets                                        | 1,012,963            | 1,147,339            | 1,355,415            | 1,355,415            | 1,464,766            |
| Parks                                          | 963,320              | 931,889              | 1,011,840            | 1,011,840            | 1,030,870            |
| Buildings and Grounds                          | 571,354              | 585,578              | 835,226              | 835,226              | 806,967              |
| <b>Planning</b>                                | 519,542              | 566,908              | 713,695              | 713,695              | 758,290              |
| <b>Cultural and Economic Development</b>       |                      |                      |                      |                      |                      |
| Economic Development                           | 160,662              | 121,341              | 165,050              | 165,050              | 175,799              |
| Travel and Tourism                             | 451,809              | 549,708              | 733,676              | 733,676              | 746,111              |
| <b>Parks &amp; Recreation</b>                  | 432,525              | 524,049              | 706,287              | 706,287              | 726,955              |
| <b>Capital Projects &amp; General Services</b> |                      |                      |                      |                      |                      |
| Non Dept & Service Agencies                    | 591,657              | 735,447              | 2,405,622            | 2,405,622            | 2,649,421            |
| Non Dept - Contribution to Capital Projects    | 1,648,346            | 2,963,413            | 2,172,338            | 2,172,338            | 2,211,850            |
| <b>Total Expenditures</b>                      | <b>\$ 13,513,782</b> | <b>\$ 15,986,860</b> | <b>\$ 20,380,991</b> | <b>\$ 20,380,991</b> | <b>\$ 21,447,023</b> |

**Expense Chart FY2026**



## OTHER FUNDS

| POWELL BILL FUND                          | FY2022<br>BUDGET  | FY2023<br>BUDGET  | FY2024<br>BUDGET  | FY2025<br>BUDGET  | FY2026<br>BUDGET  |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>REVENUE</b>                            |                   |                   |                   |                   |                   |
| Restricted Powell Bill Fund Balance       | -                 | -                 | -                 | -                 | 25,000            |
| Powell Bill Revenue                       | \$ 318,000        | \$ 425,000        | \$ 425,000        | \$ 425,000        | \$ 525,000        |
| <b>Total revenues and funding sources</b> | <b>\$ 318,000</b> | <b>\$ 425,000</b> | <b>\$ 425,000</b> | <b>\$ 425,000</b> | <b>\$ 550,000</b> |
| <b>EXPENDITURES</b>                       |                   |                   |                   |                   |                   |
| Engineering                               | \$ 18,000         | \$ 25,000         | \$ 25,000         | \$ 25,000         | \$ 50,000         |
| Street Repair/Resurfacing                 | 300,000           | 400,000           | 400,000           | 400,000           | 500,000           |
| <b>Total expenditures</b>                 | <b>\$ 318,000</b> | <b>\$ 425,000</b> | <b>\$ 425,000</b> | <b>\$ 425,000</b> | <b>\$ 550,000</b> |

| STORM WATER FUND                          | FY2022<br>BUDGET  | FY2023<br>BUDGET  | FY2024<br>BUDGET  | FY2025<br>BUDGET  | FY2026<br>BUDGET  |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>REVENUE</b>                            |                   |                   |                   |                   |                   |
| Storm Water Fees                          | \$ 260,000        | \$ 285,000        | \$ 285,000        | \$ 285,000        | \$ 285,000        |
| Fund Balance Appropriated                 |                   |                   | 100,000           | 100,000           | 100,000           |
| <b>Total revenues and funding sources</b> | <b>\$ 260,000</b> | <b>\$ 285,000</b> | <b>\$ 385,000</b> | <b>\$ 385,000</b> | <b>\$ 385,000</b> |
| <b>EXPENDITURES</b>                       |                   |                   |                   |                   |                   |
| Storm Water Contract                      | \$ 60,000         | \$ 80,000         | \$ 85,000         | \$ 91,000         | \$ 91,000         |
| Contract Services                         | 166,170           | 171,170           | 300,000           | 294,000           | 294,000           |
| <b>Total expenditures</b>                 | <b>\$ 260,000</b> | <b>\$ 285,000</b> | <b>\$ 385,000</b> | <b>\$ 385,000</b> | <b>\$ 385,000</b> |

## REVENUE SOURCES AND ASSUMPTIONS

This section of the budget document provides an explanation of the major sources of revenue and means used to project anticipated income for the coming fiscal year.

| GENERAL FUND                              | FY2022<br>BUDGET     | FY2023<br>BUDGET     | FY2024<br>BUDGET     | FY2025<br>BUDGET     | FY2026<br>BUDGET     |
|-------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>REVENUE</b>                            |                      |                      |                      |                      |                      |
| Property taxes                            | \$ 8,037,250         | \$ 9,031,570         | \$ 10,911,416        | \$ 11,314,989        | \$ 11,425,848        |
| Sales Tax Revenue                         | 2,282,480            | 2,925,000            | 3,453,126            | 3,739,229            | 4,270,000            |
| Prepared foods & occupancy taxes          | 400,000              | 440,000              | 570,000              | 620,000              | 630,000              |
| Utility franchise taxes                   | 948,731              | 935,000              | 935,000              | 970,000              | 1,105,000            |
| Motor vehicle taxes & fees                | 732,541              | 868,362              | 803,849              | 872,987              | 1,021,527            |
| Charges for services                      | 451,279              | 519,100              | 521,100              | 623,100              | 658,100              |
| Intergovernmental                         | 474,500              | 512,500              | 648,413              | 683,771              | 835,323              |
| Interest on investments                   | 10,000               | 10,000               | 550,000              | 600,000              | 600,000              |
| Miscellaneous                             | 177,000              | 177,000              | 197,000              | 177,295              | 130,595              |
| Fund balance appropriated                 | -                    | 568,328              | 547,752              | 799,620              | 770,630              |
| <b>Total Revenues and Funding Source:</b> | <b>\$ 13,513,782</b> | <b>\$ 15,986,860</b> | <b>\$ 19,137,656</b> | <b>\$ 20,380,991</b> | <b>\$ 21,447,023</b> |

### **Ad Valorem Taxes**

**\$11,425,848 (53.3% of total general fund revenue)**

Ad Valorem tax, or property tax, income is based on the current tax rate applied to each \$100 in assessed real and personal property (excluding vehicle) value in the Town limits. Uses for general ad valorem tax revenue are unrestricted.

The recommended budget sets the effective tax rate at \$0.266 for FY2026 and represents no change from FY2025. One penny in the tax rate collected from ad valorem property and motor vehicle tax is about \$458,500.

The Mecklenburg and Iredell County tax offices estimate Davidson's taxable property value (excluding vehicles) to be \$4.165 billion. The gross general tax levy on the estimated tax value equals \$11,428,704. For budgeting purposes, property tax revenue may not exceed the gross tax levy multiplied by the actual collection rate experienced during the preceding fiscal year. Therefore, based on a 99.80% collection rate on real property, we anticipate \$11,405,848 in revenues from the FY2026 levy. This line item also includes \$20,000 in projected penalties and interest. Combined the total projected revenue is \$11,425,848.

Mecklenburg and Iredell counties both revalued all real property effective January 1, 2023. The next revaluation is scheduled for January 1, 2027.

Mecklenburg and Iredell Counties bill and collect property tax revenue for Davidson. The collection fee is \$2 per bill for Mecklenburg County and 1.5% of taxes collected from Iredell County property owners. Funds are wired from Mecklenburg County to the Town daily during the months of November, December, January, and February, and monthly during the remaining months. Iredell County all property taxes collected to Davidson monthly.

***Sales and Use Tax Revenue***  
***\$4,270,000 (19.9% of total general fund revenue)***

Sales taxes are authorized by the state and enacted by counties which opt to impose the taxes. All sales tax revenue is collected by the state and distributed to counties and municipalities monthly.

The North Carolina General Assembly has authorized several sales taxes in Chapter 105 of the General Statutes. Three of the authorizations result in revenue for the Town. The first, defined in Article 39, is a one percent sales tax that was originally authorized in 1971. Distribution is based on point of delivery. There are two one-half percent sales taxes – one authorized in 1983 (Article 40) and one in 1986 (Article 42), distributed on a per capita basis and point of delivery, respectively.

Each county chooses one of two formulae for distribution of these three authorizations of local option sales taxes. Sales taxes returned to Mecklenburg County and its municipalities are distributed proportionally to ad valorem tax levy. The proportionate share of sales tax revenues between the county and municipalities may fluctuate based on property tax rate increases in the previous year.

Iredell County, on the other hand, has elected a per capita distribution, based on relative population of incorporated and unincorporated areas within the county. Annexations by various municipalities affect this formula, reducing the county's share as annexations occur.

Sales tax revenue estimates are based on projections from the North Carolina League of Municipalities, local economic trends, and historical trend analysis. FY2026 is projected at 3% over projected FY2025 collections.

***Motor Vehicle Tax and Fees***  
***\$1,021,527 (4.8% of total general fund revenue)***

Motor Vehicle tax revenue is derived by applying the ad valorem tax rate to the value of motor vehicles registered to owners living inside Town limits (\$284,356,067). Vehicles are revalued annually.

Annual renewal notices include tax levy and tax, and the fees are paid to the state and remitted to the counties for distribution to appropriate taxing governments resulting. This revenue is estimated using vehicle value projections from the Mecklenburg County and Iredell County Tax Assessors.

Davidson charges a Motor Vehicle fee of \$20 per registered vehicle. Revenues are billed on property tax bills and collected by Mecklenburg and Iredell counties. This revenue is estimated based on vehicle count projections from the Mecklenburg County and Iredell County Tax Assessors and a 100% collection rate.

***Utility and Telecommunications Taxes***  
***\$1,105,000 (5.2% of total general fund revenue)***

Davidson receives sales taxes collected by the North Carolina Department of Revenue on sales of telecommunications, video programming, home satellite services, electricity and piped natural gas.

As a result of tax reform legislation passed by the General Assembly in 2013, the general sales tax rate (currently 7%) is applied to sales of electricity and piped natural gas. The distribution method to municipalities is based on a combination of ad valorem levy and the amount of the formerly collected franchise taxes. The intent is to hold municipalities harmless from the amount cities and Towns received in FY2014 franchise tax distributions. Both revenues are sensitive to weather and can also fluctuate due to loss of industry or other large facilities or annexations of these types of facilities.

Several years ago, the State of North Carolina discontinued the franchise tax on telecommunication services and put a Telecommunications Sales Tax into place. Distributions to municipalities are based on their past share of the old telephone franchise tax. Therefore, the Town continues to receive the static percentage of overall statewide collections irrespective of fluctuations in local communication sales. Historical trend analysis and recommendations by the State of North Carolina, adjusted by local conditions, also factor into this revenue estimate.

***Prepared Foods & Beverage and Occupancy Taxes***  
***\$630,000 (2.9% of total general fund revenue)***

The Town is authorized to receive prepared foods & beverage tax by general statutes. Only the City of Charlotte and Mecklenburg County received proceeds when this tax was first authorized in 2001. Some years later, the distribution was split so the six smaller Mecklenburg County municipalities received a share of those revenues generated in the Town. In 2005, the six Towns negotiated the removal of an annual cap so that the Towns now receive 50% of all net proceeds. In FY2007, the Towns' share increased to 65% of net proceeds, and in FY 2012 75% of those net proceeds were distributed to the Towns. The remaining 25% would be used by the City of Charlotte for region-wide tourism related projects, programs, and activities. Art and cultural programs, events and festivals are examples of uses of this revenue. The Towns' use of this revenue is limited to the same activities.

The City of Charlotte distributes revenues semi-annually. Twenty-five percent of the Town's Prepared Foods & Beverage tax receipts are distributed to Visit Lake Norman, the Lake Norman Convention and Visitor's Bureau.

Occupancy taxes are collected by Mecklenburg County and shared between the County and the municipalities using a complicated formula. Stays in local hotels are taxed at 6%, comprised of two 3% authorizations. The Town receives 120% of the second 3% authorization that is locally collected by Davidson hotels, inns, and bed and breakfasts. Therefore, this revenue, like prepared foods & beverage tax, is a barometer of the local economy. These revenue estimates are based on historical trend analysis.

The county distributes revenues monthly. Twenty-eight percent of the Town's Occupancy tax receipts are distributed to Visit Lake Norman.

***Charges for Services***  
***\$658,100 (3.0% of total general fund revenue)***

Revenue in this category relates to a variety of Town activities, such as rental income from Town-owned property, payments-in-lieu of property taxes, recreation programs, parking violations, and permit fees.

***Intergovernmental funding sources***  
***\$835,323 (3.9% of total general fund revenue)***

The State of North Carolina, Mecklenburg and Iredell counties, and other quasi-governmental agencies share with the Town a portion of revenues collected. This funding category includes various grants and contributions for local arts and public safety, transit planning funds, and taxes on the sale of alcoholic beverages.

***Fund Balance Appropriated***  
***\$770,630 (3.6% of total general fund revenue)***

The Town has set aside funding for future G.O. Bond Debt Service (presented as Assigned Fund Balance in the ACFR). In FY2026, \$702,630 will be budgeted to fund a portion of the debt service.

Additionally, \$10,000 has been allocated from the Open Space Fund for open space management, \$30,000 has been allocated from previously collected Payment in Lieu, and \$28,000 for the development of the Comprehensive Emergency Management Plan.

Fund balance is essentially the Town's savings account balance. There are several reasons for maintaining a healthy fund balance, which is expressed as a percentage of annual expenditures. Even though the law does not dictate how fund balance is used, appropriation of fund balance is a one-time revenue source and should not be used to balance reoccurring expenditures. At the beginning of FY2025, the Town's unassigned fund balance – at \$10.1 million – equaled 53% of FY2024 actual expenditures, and 50% of budgeted FY2025 expenses. The Town's finance policy, approved in FY2016 and amended in FY2023, recommends a stabilization threshold to ensure adequate funds to meet cash flow needs and emergencies. The complete Finance Policy is included in Appendix B.

The bulk of Davidson's annual revenue is derived from ad valorem property taxes. Because property taxes are not assessed as a late penalty until early January, most taxpayers do not pay until near this deadline. Therefore, the Town may operate with less cash at the beginning of a fiscal year and recover mid-year. Fund balance provides working capital during the first half of the fiscal year.

Fund balance is sometimes referred to as a "rainy day fund." In this context, fund balance may be seen as a hedge against unexpected changes in financial circumstances. Threats to a community's financial health may stem from adverse weather conditions requiring expensive responses or withholding of revenue at the county or state level. The Town is heavily reliant on these other government units for funding disbursements, and budget uncertainties at those levels of government have led to reduced funding in prior years. A local government may be unable to manage such situations without an adequate fund balance.

Another reason to maintain a healthy fund balance is to fund the initial stages of major projects until permanent financing is secured. Fund balance provides flexibility regarding timing of the financing. Additionally, fund balance can be used as matching funds which are often required to qualify for grant opportunities.

One last advantage to maintaining a strong fund balance position is that lenders view this savings account as a measure of good fiscal management.

***Other Miscellaneous Sources of Revenue and Interest Revenue***  
***\$730,595 (3.4% of general fund revenue)***

A handful of nominal revenue sources fund Town activities, as well as bank interest earnings. Projected interest earning revenues were unchanged in the FY2026 budget at \$600,000.

***Powell Bill Fund Revenue***  
***\$550,000***

Originally the Powell Bill allocated a portion of the North Carolina motor fuels tax specifically for municipalities for use in upgrading and maintaining public streets. The State of North Carolina no longer distributes Powell Bill funds based on motor fuel sales. The Powell Bill is now a direct appropriation of state dollars which is to be used by municipalities for the upkeep of municipal streets and sidewalks. These funds are distributed each October and January to municipalities based on population and miles of street. The population counts for 75% of the funds received and miles of streets account for the remaining 25% of the allocation.

Based on NC League of Municipalities estimates, Davidson should receive approximately \$525,000 in Powell Bill funding during FY2026.

### **Storm Water Fund Revenue** **\$385,000**

The United States Congress established the Clean Water Act in 1972 to preserve and improve water quality. Portions of this legislation were delegated to states for implementation and enforcement. In response to the National Pollutant Discharge Elimination System (NPDES) storm water permitting program, the NC General Assembly established certain regulations of municipal storm sewer systems that directly impact Davidson in 2005. Phase II of NPDES requires that Davidson and other NC municipalities provide services to mitigate damage from storm runoff. Davidson first adopted a storm water fee in FY2005 to offset the costs of storm water repairs and maintenance of its storm drainage system. Revenues have largely covered these expenses. However, to better associate costs with funding for this service, a separate enterprise fund was established in FY2011.

The Town has adopted a tiered fee structure for storm water. Impervious surfaces, such as rooftops or paved areas, shed rainwater and increase the amount of runoff into streams, storm water drains and onto adjacent properties. The tiered billing system recognizes varying amounts of impervious area and assigns higher costs for higher square footage of impervious area.

| <b>Storm Water Fee (below fees are billed semi-annually) *</b>                                                            |                       |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Tier I: Up to 1,999 square feet of impervious surface.                                                                    | <b>\$21.06 / year</b> |
| Tier II: 2,000 to 2,999 square feet of impervious surface.                                                                | <b>\$31.32 / year</b> |
| Tier III: 3,000 to 4,999 square feet of impervious surface.                                                               | <b>\$44.46 / year</b> |
| Tier IV: 5,000 or more square feet of impervious surface.                                                                 | <b>\$87.84 / year</b> |
| Commercial (per impervious acre) - billed monthly                                                                         | <b>\$522 / year</b>   |
| <i>*Tier: Single-family homes are in 1 of 4 billing tiers based on the property's total amount of impervious surface.</i> |                       |

Charlotte Water bills storm water fees for the Town on semi-annual water/sewer bills.

Revenues in FY2013, FY2014, and FY2015 fell short of budget projections, prompting ongoing evaluation of revenue adequacy. In any given year, revenues may exceed expenditures, and any surplus is carried forward to help fund future repair and maintenance projects or to stabilize rates.

In FY2013, the storm water fund balance was used to support project costs. FY2014 was budgeted more conservatively while a review of the rate structure was conducted. As a result, an increase across all tiers of the fee structure was implemented in FY2015 to address critical storm water repair and maintenance needs and to rebuild reserves that had been depleted in prior years.

## **Affordable Housing Fund** **\$557,500**

Prioritizing Affordable Housing is ingrained in the culture of Davidson. The Town's Core Values state that Davidson's historic mix of people at all income levels and ages is fundamental to our community, so Town government will encourage opportunities, services, and infrastructure that allow people of all means to live and work here. Never has this statement been more challenging to put into action. The cost of living in Davidson far exceeds other surrounding towns. According to the recent Housing Gaps Analysis conducted by the UNC School of Government's Development Finance Initiative, the median average value of a home in Davidson is \$640,000. This is \$114,000 dollars more than the average median home value of Mooresville, Cornelius, and Huntersville.

The Davidson Planning Ordinance (DPO) includes a provision that requires that all new residential developments set aside 12.5% for affordable units. If developers choose to not include affordable housing units within their developments, they have an option to provide payments-in-lieu of supplying those housing units.

The FY2026 budget for affordable housing includes recurring general fund revenue from Ad Valorem tax revenue, an appropriation from the affordable housing fund balance, and funds from the Charlotte Mecklenburg HOME Consortium (a group of local governments and nonprofit organizations that share a pool of HOME resources to develop safe, decent affordable housing for families at or below 80 percent of the Area Median Income.)

## **AFFORDABLE HOUSING STRATEGIC FRAMEWORK**



For more information on Affordable Housing: <https://www.Townofdavidson.org/226/Affordable-Housing>

## EXPENDITURE SUMMARY

This section of the budget document provides the reader with an explanation of how the Town intends to use General Fund resources during the coming fiscal year.

| EXPENDITURES                                   |                      |                      |                      |                      |                      |
|------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                | FY2022<br>BUDGET     | FY2023<br>BUDGET     | FY2024<br>BUDGET     | FY2025<br>BUDGET     | FY2026<br>BUDGET     |
| <b>Department</b>                              |                      |                      |                      |                      |                      |
| <b>Administration and Governing</b>            |                      |                      |                      |                      |                      |
| Governing Body                                 | \$ 111,815           | \$ 116,664           | \$ 150,050           | \$ 150,050           | \$ 150,381           |
| Administration                                 | 1,286,416            | 1,430,253            | 1,798,263            | 1,798,263            | 1,912,817            |
| Legal                                          | 200,451              | 197,429              | 142,000              | 142,000              | 127,000              |
| Affordable Housing and Equity                  | 229,479              | 208,281              | 473,367              | 473,367              | 458,500              |
| <b>Police Department</b>                       | 2,967,906            | 3,319,591            | 4,588,021            | 4,588,021            | 4,831,939            |
| <b>Fire Department</b>                         | 2,365,538            | 2,588,970            | 3,130,141            | 3,130,141            | 3,395,357            |
| <b>Public Works</b>                            |                      |                      |                      |                      |                      |
| Streets                                        | 1,012,963            | 1,147,339            | 1,355,415            | 1,355,415            | 1,464,766            |
| Parks                                          | 963,320              | 931,889              | 1,011,840            | 1,011,840            | 1,030,870            |
| Buildings and Grounds                          | 571,354              | 585,578              | 835,226              | 835,226              | 806,967              |
| <b>Planning</b>                                | 519,542              | 566,908              | 713,695              | 713,695              | 758,290              |
| <b>Cultural and Economic Development</b>       |                      |                      |                      |                      |                      |
| Economic Development                           | 160,662              | 121,341              | 165,050              | 165,050              | 175,799              |
| Travel and Tourism                             | 451,809              | 549,708              | 733,676              | 733,676              | 746,111              |
| <b>Parks &amp; Recreation</b>                  | 432,525              | 524,049              | 706,287              | 706,287              | 726,955              |
| <b>Capital Projects &amp; General Services</b> |                      |                      |                      |                      |                      |
| Non Dept & Service Agencies                    | 591,657              | 735,447              | 2,405,622            | 2,405,622            | 2,649,421            |
| Non Dept - Contribution to Capital Projects    | 1,648,346            | 2,963,413            | 2,172,338            | 2,172,338            | 2,211,850            |
| <b>Total Expenditures</b>                      | <b>\$ 13,513,782</b> | <b>\$ 15,986,860</b> | <b>\$ 20,380,991</b> | <b>\$ 20,380,991</b> | <b>\$ 21,447,023</b> |

### *Expenditures by category*

#### *Analysis of trends and changes from prior years*

For the purposes of this discussion expenditures have been grouped into five categories:

- Personnel
- Operating
- Capital
- Debt Service
- Non-departmental
- Contingency

The composition of Town expenditures varies by year according to available revenue, Board priorities, needs, and/or opportunities.

The proposed FY2026 budget maintains funding for all prior year Town services. The Manager's recommendation also includes "needs" which have been identified to enhance services provided to residents. These include items which support the Board of Commissioners' 2024-2025 Strategic Plan, and the community vision set forth in the 2020 Comprehensive Plan.

### **Personnel**

**\$11,004,978 (51.3% of total general fund expenditures)**

Personnel expenditure includes more than salaries paid to Town staff. The cost of benefits paid to employees or to third parties on behalf of Town employees is also captured in this category. Benefit costs include FICA taxes, workers compensation premiums, group health insurance premiums, local government employee retirement (LGERS) funding, unemployment claims, and wellness initiatives.

Increases to FY2026 benefits include a .75% increase (\$96,804) to the LGERS employer contribution rate (the LGERS contribution rate is applied to total payroll). Health insurance premiums are increasing by 17.2% for FY2026. In total, all benefit insurance premiums are projected to increase \$209,695 or 26%.

| <b>Full Time Equivalent Positions by Department</b> |             |             |             |             |             |             |             |             |                |                |
|-----------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|----------------|
| <b>Department</b>                                   | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025.00</b> | <b>2026.00</b> |
| Administration                                      | 8.45        | 9.15        | 7.88        | 8.48        | 8.88        | 8.88        | 10.22       | 11.38       | 11.88          | 11.88          |
| Legal                                               | 0.63        | 0.63        | 0.63        | 0.63        | 1.00        | 1.00        | 1.33        | 1.5         | 0.00           | 0.00           |
| Affordable Housing                                  | 0.38        | 0.38        | 0.37        | 0.37        | 1.00        | 1.00        | 1.33        | 1           | 1.00           | 1.00           |
| Police                                              | 20.73       | 23.68       | 26.75       | 26.78       | 27.78       | 27.78       | 28.78       | 33.18       | 32.38          | 32.38          |
| Fire                                                | 6.63        | 8.65        | 9.58        | 10.00       | 26.40       | 26.50       | 26.58       | 27.06       | 27.06          | 27.06          |
| Planning                                            | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 6.00        | 5.00           | 5.00           |
| Public Works                                        |             |             |             |             |             |             |             |             |                |                |
| Streets                                             | 6.00        | 6.00        | 6.00        | 5.50        | 5.00        | 5.00        | 7.20        | 8.25        | 7.00           | 7.00           |
| Parks                                               | 5.00        | 5.20        | 5.60        | 7.20        | 7.20        | 7.20        | 5.00        | 5.00        | 7.25           | 7.25           |
| Economic Development                                | 1.00        | 0.50        | 0.50        | 0.50        | 0.50        | 0.50        | 0.50        | 0.50        | 1.00           | 1.00           |
| Travel & Tourism                                    | 1.50        | 1.50        | 1.50        | 1.50        | 1.50        | 1.50        | 1.50        | 1.50        | 1.00           | 1.00           |
| Recreation                                          | 3.63        | 3.63        | 3.99        | 3.97        | 4.47        | 4.35        | 4.82        | 5.47        | 5.47           | 5.72           |
|                                                     | 58.94       | 64.32       | 67.79       | 69.92       | 88.73       | 88.71       | 92.26       | 100.84      | 99.03          | 99.28          |

Notes:

Prior to FY2021 Equity and Inclusion was represented as a part time position in Affordable Housing

Prior to FY2021 part-time firefighters were shown as positional seats filled. Firefighters are now shown as full time equivalents.

Source: Town of Davidson Budget

Note: Partial positions in the chart above occur due to part-time employees and full-time positions that are split between two departments.

The number of full-time equivalent positions (FTEs) increased slightly from FY2025 to FY2026 due to the addition of the Parks and Recreation's Gym Program Coordinator position. The recommended budget includes a 3% cost-of-living adjustment increase in July and a 2.5% merit pool in September.

***Operating expenditures******\$4,594,192 (21.4% of total general fund expenditures)***

The decrease in operational expenditures was due primarily to full allocation of costs related to the Affordable Housing program to the Affordable Housing Fund and the conversion of the Co-Responder position in the Police Department from a contract position to a full-time employee. Additionally, departmental fuel budgets were adjusted to reflect a \$3.25 per gallon rate.

***Capital expenditures******\$786,800 (3.7% of total general fund expenditures)***

Planned capital expenditures funded from the general fund for FY2026 include:

- \$231,800 -Three (3) Police patrol cars
- \$200,000 -For Fire Station #1 Capital Project Fund
- \$100,000 -Street Resurfacing
- \$150,000 -Sidewalk Construction
- \$ 85,000 -Public Works utility body pickup truck
- \$ 20,000 -Public works equipment

***Debt service expenditures******\$2,411,632 (11.2% of general fund expenditures)***

Debt service expenditures will decrease in FY2026. Factors contributing to this decrease include the fact that Fire and Police radio payments were completed in FY2025, and 2021 G.O. Bond debt and certain installment debt are flat principal loans, which results in an annual reduction in interest payments. The net effect for FY2026 budget is \$98,414 in reduced debt service.

***Non-departmental expenditures******Non-departmental operating******\$2,159,021 (10.1% of general fund expenditures)***

Non-departmental expenditures include information technology support and contract services, technology equipment, and tuition reimbursement – expenditures that benefit all Town departments. This category also includes funding for the non-profit grant program. The largest expenditure in this category is solid waste collection services. Solid Waste collection expenditures are projected to increase by \$123,552 (9.1%).

***Contingency******\$490,400 (2.3% of general fund expenditures)***

This category includes funding for salary increases composed of a 3% cost-of-living adjustment, a 2.5% merit pool, and implementation of salary study recommendations.

## DEPARTMENTAL SUMMARIES

### ADMINISTRATION AND GOVERNING BODY

#### *11.88 Full Time Equivalent (FTE) Positions*

##### ***Governing Body***

The Town operates under the Council-Manager form of government, a structure designed to separate political leadership from administrative management. In this system, the Town is governed by a Mayor and a five-member Town Board of Commissioners, all elected at-large on a non-partisan basis. The Mayor presides over all Town Board meetings and casts a vote only in the event of a tie.

The Town Board is responsible for enacting all general and technical ordinances, including budgetary appropriations and zoning ordinances; approving contracts; and establishing general management policies. Additionally, the Board appoints the Town Manager and Town Attorney and makes appointments to various other boards and committees. Every other year, the Town Board holds a strategic planning retreat to set goals and objectives for the upcoming two years.

##### ***Administration***

The Town Manager is the chief executive officer and is responsible for enforcement of laws and ordinances, delivery of Town services, planning, personnel administration, and budgetary management. In addition to the Town Manager position and associated costs, the administration budget includes key personnel and operational functions:

- Assistant Town Manager
- Town Clerk
- Project Manager
- Human Resources
- Communications
- Finance & Budget

##### ***Legal***

The legal department includes the cost of the Town Attorney and costs related to the legal matters of the Town. The Board of Commissioners appoints the Town Attorney.

##### ***Affordable Housing***

The Affordable Housing Department operates under the framework established by the Affordable Housing Needs Assessment Implementation Strategy: Preserve, Create, Support and Educate. Activities include working to create additional units in Town, providing income qualification for potential affordable buyers, working with the Planning Department and developers on Affordable Housing Plans, as required by the Inclusionary Zoning Ordinance, preserving existing affordable housing, Down Payment Assistance, facilitating Critical Home Repair and working with regional partners.

### Administration Department Expenditure Summary

#### EXPENDITURES

|                                           | FY2022<br>BUDGET    | FY2023<br>BUDGET    | FY2024<br>BUDGET    | FY2025<br>BUDGET    | FY2026<br>BUDGET    |
|-------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>Administration and Governing</b>       |                     |                     |                     |                     |                     |
| Governing Body                            | \$ 111,815          | \$ 116,664          | \$ 147,836          | \$ 150,050          | \$ 150,381          |
| Administration                            | 1,286,416           | 1,430,253           | 1,623,195           | 1,798,263           | \$ 1,912,817        |
| Legal                                     | 200,451             | 197,429             | 229,631             | 142,000             | \$ 127,000          |
| Affordable Housing                        | 229,479             | 208,281             | 616,429             | 473,367             | \$ 458,500          |
| <b>Total Administration and Governing</b> | <b>\$ 1,828,161</b> | <b>\$ 1,952,627</b> | <b>\$ 2,617,091</b> | <b>\$ 2,563,680</b> | <b>\$ 2,648,698</b> |

| Expenditures By Type | FY2025              | FY2026              | Change           |
|----------------------|---------------------|---------------------|------------------|
| Personnel            | \$ 1,590,405        | \$ 1,702,645        | \$ 112,240       |
| Operating            | \$ 973,275          | \$ 946,053          | \$ (27,222)      |
| Capital              | \$ -                | \$ -                | \$ -             |
| <b>Total</b>         | <b>\$ 2,563,680</b> | <b>\$ 2,648,698</b> | <b>\$ 85,018</b> |

## **POLICE**

### ***32.38 Full Time Equivalent (FTE) Positions***

The Davidson Police Department (DPD) has been nationally accredited by the Commission on Accreditation for Law Enforcement Agencies (CALEA) since 2008, demonstrating its commitment to excellence in law enforcement. This distinction is achieved through rigorous annual assessments and a comprehensive on-site evaluation every three years, ensuring adherence to best practices in law enforcement operations and administration.

The department is housed in the Public Safety Building, providing a modern workspace for 31 sworn officers, four support staff members, and two dedicated volunteers. This collaborative environment supports our mission to serve the community with excellence

As the Police Department responds to the changing needs of the community and our residents, we constantly evaluate our protocols to align with current best practices in law enforcement. In 2024, the Town transitioned the Co-Responder program from a third-party vendor to in-house staff, facilitating closer collaboration between the Police Department and community resources. This strategic move enhances the department's ability to address non-traditional calls for service and ensures comprehensive support for residents in need.

The department is nearing full staffing, with two new officers scheduled to begin their field training in June 2025. Ongoing support from elected leaders, including competitive salaries, hiring incentives, and recruitment bonuses, enables the Police Department to retain experienced officers, attract talent from neighboring areas, and hire quality recruits.

The DPD provides services within the Town of Davidson and its extraterritorial jurisdiction (ETJ) through a Memorandum of Agreement with the Charlotte-Mecklenburg Police Department. Serving an area of 14.01 square miles and approximately 16,000 residents, Davidson ranks among the top five safest cities in North Carolina.

The DPD remains steadfast in its mission to provide high-quality police services, ensuring a safe and secure environment for residents, students, and visitors alike.

- Officers collaborate closely with community members, identifying concerns and developing strategies to reduce crime.
- Strive to prevent and detect criminal activity, apprehend offenders, and resolve conflict through professional, transparent, and equitable enforcement of local and state laws.
- DPD is a problem-solving organization and continually seeks opportunities to engage with the residents to earn the community's trust.
- The volume of calls for service is rising. To maintain a high level of service DPD will need to expand the size of the police force. The command staff searches for grant opportunities to identify funding for personnel and equipment to continue to provide quality law enforcement services to minimize the impact on the taxpayer.
- DPD utilizes available technological advances in policing to protect the community and function as a force multiplier. This includes considering options for a comprehensive DFR (Drone First Responder) Program. This technology allows for additional response options, enhanced threat awareness and safety planning, nimble and expedient response to life-threatening situations, and improved real-time data for improved responses.

## Police Department Expenditure Summary

### EXPENDITURES

|                   | FY2022<br>BUDGET | FY2023<br>BUDGET | FY2024<br>BUDGET | FY2025<br>BUDGET | FY2026<br>BUDGET |
|-------------------|------------------|------------------|------------------|------------------|------------------|
| Police Department | \$ 2,967,906     | \$ 3,319,591     | \$ 4,272,230     | \$ 4,588,021     | \$ 4,831,939     |

| Expenditures By Type | FY2025              | FY2026              | Change            |
|----------------------|---------------------|---------------------|-------------------|
| Personnel            | \$ 3,628,640        | \$ 3,918,459        | \$ 289,819        |
| Operating            | \$ 735,432          | \$ 681,680          | \$ (53,752)       |
| Capital              | \$ 223,949          | \$ 231,800          | \$ 7,851          |
| <b>Total</b>         | <b>\$ 4,588,021</b> | <b>\$ 4,831,939</b> | <b>\$ 243,918</b> |

## **FIRE**

### ***27.06 Full Time Equivalent (FTE) Positions***

The Davidson Fire Department (DFD) provides emergency response delivery from two fire stations (staffed 24 hours) protecting a population of over 15,000 within the Town limits and the ETJ. Department covers two separate fire districts, (Davidson Fire District and North Star Fire District) with two separate ISO classifications. The Fire Department is rated ISO Class 2 in the Town limits and ISO Class 4/9E in the ETJ.

The command staff consists of a part-time Fire Chief and three part-time Deputy Chiefs. The department's full-time membership roster consists of (12) full-time employees including six (6) Firefighter/Engineers, three (3) Captains, and three (3) Battalion Chiefs who serve as shift commanders. The remaining roster consists of roughly (50) part-time personnel that serve as Captains and Firefighters.

In addition to their operational responsibilities, the command staff provides administrative oversight for the Department. They have developed departmental Standard Operating Guidelines (SOGs) and Standard Operating Procedures (SOPs) to ensure consistency and transparency.

- All department staff (including Command Staff) maintain North Carolina certifications for EMT and North Carolina Firefighter II. Many staff members are qualified for additional specialty certifications such as Technical Rescue, Water Rescue, Urban Search and Rescue, Fire Officer, and Instructor.
- Assist the Mecklenburg County Fire Marshal's Office with providing fire and safety education delivery to the local elementary schools.
- Play an active role in Emergency Management for the Town focusing on preparedness and response.
- Plan for future infrastructure and capital needs such as future Fire Station 1, apparatus replacement, vehicle replacement, Self-Contained Breathing Apparatus (SCBA) replacement, and staffing needs.
- Maintains aggressive operational benchmarks regarding response times, staffing distribution, and proper apparatus distribution.

## Fire Department Expenditure Summary

### EXPENDITURES

|                 | FY2022<br>BUDGET | FY2023<br>BUDGET | FY2024<br>BUDGET | FY2025<br>BUDGET | FY2026<br>BUDGET |
|-----------------|------------------|------------------|------------------|------------------|------------------|
| Fire Department | \$ 2,365,538     | \$ 2,588,970     | \$ 2,796,649     | \$ 3,130,141     | \$ 3,395,357     |

| Expenditures By Type | FY2025              | FY2026              | Change            |
|----------------------|---------------------|---------------------|-------------------|
| Personnel            | \$ 2,391,815        | \$ 2,659,658        | \$ 267,843        |
| Operating            | \$ 304,159          | \$ 320,792          | \$ 16,633         |
| Capital              | \$ 434,167          | \$ 414,907          | \$ (19,260)       |
| <b>Total</b>         | <b>\$ 3,130,141</b> | <b>\$ 3,395,357</b> | <b>\$ 265,216</b> |

## **PUBLIC WORKS**

### ***14.25 Full Time Equivalent (FTE) Positions***

Public Works encompasses four key components: Streets and Stormwater, Parks Maintenance, Building and Grounds and the Arborist. Each of these areas plays a vital role in maintaining the infrastructure and quality of life for our community.

#### ***Streets***

Public Works maintains Davidson's streets, sidewalks, and street signage, and are responsible for ensuring that Town streets remain passable during inclement weather. The budget for this department also includes funding for streetlight operation, maintenance of the Town's tree inventory, and the acquisition and replacement of equipment.

#### ***Parks Maintenance***

Public Works is responsible for the upkeep and landscape maintenance of all public park areas of Town, including Roosevelt Wilson Park, Fisher Farm, Abersham Park, The Preserve Dog Park and eight additional parks within St. Albans. Public works also maintain Mimosa Cemetery, McEver baseball fields, Town Green, Town Greenways, Parham Park, Plum Creek Park, Beaty Park, and the athletic fields at River Run. The Town Arborist ensures that all aspects of the tree canopy are well-maintained on both public and private properties.

#### ***Building and Grounds***

Public Works ensure that municipal buildings are properly maintained and kept clean. This budget also includes property and liability insurance on Town assets and utilities services.

- Continue working to connect people and places with sidewalk construction and repairs
- Continue working on Parks and Greenway Maintenance.
- Uphold current levels of facility maintenance and repairs as needed
- Increase street sweeping miles and basin cleaning in coordination with stormwater pollution prevention plan

#### ***Arborist***

The Town of Davidson Arborist serves as the expert for the Town's municipal tree efforts.

- Implement the Urban Community Forestry plan
- Arboriculture (the cultivation of trees and shrubs)
- Public tree planting and management, tree removal, and urban forest management
- Interpretation of the Town's tree ordinance regulations
- Leading community outreach efforts, building partnerships, and coordinating public education.

## Public Works Department Expenditure Summary

### EXPENDITURES

|                       | FY2022<br>BUDGET    | FY2023<br>BUDGET    | FY2024<br>BUDGET    | FY2025<br>BUDGET    | FY2026<br>BUDGET    |
|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>Public Works</b>   |                     |                     |                     |                     |                     |
| Streets               | \$ 1,012,963        | \$ 1,147,339        | \$ 1,249,746        | \$ 1,355,415        | \$ 1,464,766        |
| Parks                 | 963,320             | 931,889             | 985,691             | 1,011,840           | 1,030,870           |
| Buildings and Grounds | 571,354             | 585,578             | 794,772             | 835,226             | 806,967             |
| <b>Total</b>          | <b>\$ 2,547,637</b> | <b>\$ 2,664,806</b> | <b>\$ 3,030,209</b> | <b>\$ 3,202,481</b> | <b>\$ 3,302,603</b> |

| Expenditures By Type | FY2025              | FY2026              | Change            |
|----------------------|---------------------|---------------------|-------------------|
| Personnel            | \$ 1,146,364        | \$ 1,242,121        | \$ 95,757         |
| Operating            | \$ 1,768,550        | \$ 1,720,607        | \$ (47,943)       |
| Capital              | \$ 287,567          | \$ 339,875          | \$ 52,308         |
| <b>Total</b>         | <b>\$ 3,202,481</b> | <b>\$ 3,302,603</b> | <b>\$ 100,122</b> |

## PLANNING

### *5.00 Full Time Equivalent (FTE) Positions*

The Planning Department works with residents and elected leaders to develop a long-term vision for Davidson. Land planning responsibilities vary in both the near-term (building permits, development projects) and long-term (land use policy, historic preservation, transportation planning). In Davidson, the department's overarching charge is to manage/support context-sensitive intentional development in alignment with the Town's core values, planning principles, and Comprehensive Plan. The department provides the staff liaisons for the Planning Board, Design Review Board, Historic Preservation Commission, and Board of Adjustment. Regular departmental initiatives include:

- Implementing the Comprehensive Plan
- Implementing the Strategic Plan
- Implementing the Mobility Plan
- Implementing the Historic Preservation Plan (specifically updating Historic District Standards and managing the Sloan House Use Study and subsequent RFP)
- Implementing growth management through the Utility Service and Annexation Criteria (USAC)
- Coordinating with the Charlotte Area Transit System (CATS) on the Red Line Commuter Rail Design Update
- Working with partners and developers to advance the Town's Affordable Housing strategies and initiatives
- Leading the Town's Placemaking initiative
- Exploring/implementing land conservation tools
- Pursuing Charlotte Regional Transportation Planning Organization funding for transportation initiatives/projects
- Updating boundary agreements with neighboring jurisdictions
- Continuing to provide timely/efficient response/management to development proposals and building permit review
- Updating the Davidson Planning Ordinance, as necessary
- Managing the Town's Code Enforcement efforts.

## Planning Department Expenditure Summary

### EXPENDITURES

|          | FY2022<br>BUDGET | FY2023<br>BUDGET | FY2024<br>BUDGET | FY2025<br>BUDGET | FY2026<br>BUDGET |
|----------|------------------|------------------|------------------|------------------|------------------|
| Planning | \$ 519,542       | \$ 566,908       | \$ 632,730       | \$ 713,695       | \$ 758,290       |

| Expenditures By Type | FY2025            | FY2026            | Change           |
|----------------------|-------------------|-------------------|------------------|
| Personnel            | \$ 582,110        | \$ 624,206        | \$ 42,096        |
| Operating            | \$ 131,585        | \$ 134,084        | \$ 2,499         |
| Capital              | \$ -              | \$ -              | \$ -             |
| <b>Total</b>         | <b>\$ 713,695</b> | <b>\$ 758,290</b> | <b>\$ 44,595</b> |

## **ECONOMIC DEVELOPMENT / TRAVEL AND TOURISM**

### ***2.00 Full Time Equivalent (FTE) Positions***

The Economic Development Director is responsible for working closely with Town staff in promoting the business and economic development interests within the community. By providing guidance to individuals and companies to establish, relocate, or expand their businesses within the community. Duties include development of data, statistics, and publications which portray the economic potential of the Town; identification of prospective businesses; recruitment of businesses; and maintenance of proper records, reports, and public information for the program.

#### ***Business Attraction***

- Directs economic development initiatives to achieve the goals and objectives outlined by the Economic Development Strategic Plan.
- Provides short- and- long term community and economic development plans, as well as the gathering of information and preparation of studies, reports, and recommendations to achieve such goals. This involves the preparation and maintenance of information on available property, taxes, zoning, occupancy rates, and employment numbers.
- Assists developers in the application and permitting process, serving as an advocate for economic development in line with the Comprehensive Plan, Economic Development Strategic Plan, zoning ordinances, and goals established by the Town.
- Provides information and/or makes presentations to supervisors, Boards, commissions, civic groups, businesses, individuals, and the public on economic development issues, programs, services, and plans.
- Maintains inventory of available commercial buildings and commercial development sites in the community. This includes both public and private buildings and parcels.
- Prepare grant proposals and applications, contracts, and other necessary documents as may be required for necessary community services.

#### ***Business Retention***

- Administers the Town's Marketing Grant Program and Davidson's Main Street Grant Program.
- Works to formulate and implement marketing and business attraction strategies.
- Maintains strong working relationships with the public, area businesses, local non-profits, and others.
- Provides information and statistics to regional partners including Mecklenburg County and Visit Lake Norman. Updates regional partners on Davidson's strategy and goals.

## Economic Development / Travel and Tourism Department Expenditure Summary

### EXPENDITURES

|                                          | FY2022<br>BUDGET  | FY2023<br>BUDGET  | FY2024<br>BUDGET  | FY2025<br>BUDGET  | FY2026<br>BUDGET  |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Cultural and Economic Development</b> |                   |                   |                   |                   |                   |
| Economic Development                     | \$ 160,662        | \$ 121,341        | \$ 128,160        | \$ 165,050        | \$ 175,799        |
| Travel and Tourism                       | 451,809           | 549,708           | 638,967           | 733,676           | 746,111           |
| <b>Total</b>                             | <b>\$ 612,471</b> | <b>\$ 671,049</b> | <b>\$ 767,127</b> | <b>\$ 898,726</b> | <b>\$ 921,910</b> |

| Expenditures By Type | FY2025            | FY2026            | Change           |
|----------------------|-------------------|-------------------|------------------|
| Personnel            | \$ 228,360        | \$ 253,779        | \$ 25,419        |
| Operating            | \$ 630,366        | \$ 668,131        | \$ 37,765        |
| Capital              | \$ 40,000         | \$ -              | \$ (40,000)      |
| <b>Total</b>         | <b>\$ 898,726</b> | <b>\$ 921,910</b> | <b>\$ 23,184</b> |

## **PARKS AND RECREATION**

### ***5.72 Full Time Equivalent (FTE) Positions***

The Parks and Recreation Department serves the Davidson community by providing healthy, sustainable, and enriching environments for all. These services include, but are not limited to, programming, events, mobility, sustainability, and public engagement. The department provides a staff liaison to the Livability Board (including the Parks and Recreation and Walks and Rolls subcommittee), and the Sustainability Board (including the Trees, Natural Assets, and Resource Conservation and Energy and Climate Resilience subcommittee).

- Uses seven dimensions of wellness (physical, social, vocational, environmental, cultural, cognitive, and mental) when assessing our existing system and developing for the future.
- Ensures Town playgrounds and parks are safe for the whole community.
- Central focus on the community's health and welfare and access to nature.
- Work with community partners and non-profits to increase programs and facility options.
- Increase the sustainable footprint in our municipal operations.
- Utilize departmental social media outlets to communicate, educate, and interact with the community.
- Serve as staff liaison to the Livability Board and Sustainability Board.
- Plan and promote seasonal programming for all ages and summer camps for ages 3-14.
- Plan and facilitate key special events: Veterans Day, Town Day, Pumpkin Crawl and Smash, Earth Day and the Holiday Parade.
- Staff Certified Parks and Recreation Safety Inspector on staff, inspects each park on a quarterly rotation and creates reports and works with public works on any repairs needed.
- Plan and facilitate sustainable initiative and campaigns: Leave the Leaves, Plastic Free Challenge, Davidson Compost Program.
- Oversee and approve special event permits for external requests.  
Expand programming to include/utilize our parks and the outdoors.  
Work with Livability Board and Sustainability Board to provide recommendations and assist the Planning Department with implementing the Comprehensive Plan.
- Oversee implementation of the Climate Action Plan

## Parks and Recreation Department Expenditure Summary

### EXPENDITURES

|                    | FY2022<br>BUDGET | FY2023<br>BUDGET | FY2024<br>BUDGET | FY2025<br>BUDGET | FY2026<br>BUDGET |
|--------------------|------------------|------------------|------------------|------------------|------------------|
| Parks & Recreation | \$ 432,525       | \$ 524,049       | \$ 711,403       | \$ 706,287       | \$ 726,955       |

| Expenditures By Type | FY2025            | FY2026            | Change           |
|----------------------|-------------------|-------------------|------------------|
| Personnel            | \$ 563,512        | \$ 604,110        | \$ 40,598        |
| Operating            | \$ 142,775        | \$ 122,845        | \$ (19,930)      |
| Capital              | \$ -              | \$ -              | \$ -             |
| <b>Total</b>         | <b>\$ 706,287</b> | <b>\$ 726,955</b> | <b>\$ 20,668</b> |

## CAPITAL PROJECTS & GENERAL SERVICES

This category includes information technology support, contract services, technology equipment, employee support services, and tuition reimbursement – expenditures that benefit all Town departments. It also includes funding for non-profit agency donations, and contingency funds, as well as contributions to capital projects, transfers to other funds, and G.O. bond debt service. Capital projects include the resurfacing of roads and new sidewalk projects. The largest expenditure in this category is solid waste collection services.

### EXPENDITURES

|                                             | FY2022<br>BUDGET    | FY2023<br>BUDGET    | FY2024<br>BUDGET    | FY2025<br>BUDGET    | FY2026<br>BUDGET    |
|---------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Capital Projects & General Services         |                     |                     |                     |                     |                     |
| Non Dept & Service Agencies                 | \$ 591,657          | \$ 735,447          | \$ 1,324,471        | \$ 2,405,622        | \$ 2,649,421        |
| Non Dept - Contribution to Capital Projects | 1,648,346           | 2,963,413           | 2,985,746           | 2,172,338           | 2,211,850           |
| <b>Total</b>                                | <b>\$ 2,240,003</b> | <b>\$ 3,698,860</b> | <b>\$ 4,310,217</b> | <b>\$ 4,577,960</b> | <b>\$ 4,861,271</b> |

| Expenditures By Type | FY2025              | FY2026              | Change            |
|----------------------|---------------------|---------------------|-------------------|
| Personnel            | \$ -                | \$ -                | \$ -              |
| Operating            | \$ 2,405,622        | \$ 2,649,421        | \$ 243,799        |
| Capital              | \$ 2,172,338        | \$ 2,211,850        | \$ 39,512         |
| <b>Total</b>         | <b>\$ 4,577,960</b> | <b>\$ 4,861,271</b> | <b>\$ 267,743</b> |

## FY2026-2030 CAPITAL IMPROVEMENT PLAN

Creating and implementing a five-year Capital Improvement Plan (CIP) to fund necessary infrastructure is critical for the community. Capital investment programs help manage the impacts of growth, ensure safety, and provide important quality of life enhancements.

The Town of Davidson's CIP totals **\$65.1 million** and includes key investments in parks, greenways, streets, and public facilities.

As explained in more detail below, an important part of implementing the CIP relies on the funding provided by the Community Investment Fund (CIF) as a strategic funding source.

### Capital Investment Highlights

#### ***Major Construction Projects***

G.O. Bonds are used to fund key mobility, greenway, and parks projects. Key mobility projects include the Potts/Sloan/Beaty roadway, path, and roundabout, the Davidson Concord Road/Robert Walker roundabout, North main/Beaty Street intersection improvements, and Concord/Pine/Gray intersection improvements. There are also significant greenway projects including West Branch -Rocky River, Nature Preserve, and West Branch Rocky River - Carolina Thread Trail. The G.O. Bond funded park projects include pickleball courts and shelters at Plum Creek Park.

#### ***Sidewalks & Sidepaths***

The sidewalks program continues to address the decrease in the demand for smaller infill projects, and the demand for modernization and larger, more expensive, complicated projects. The \$150,000 that was traditionally funded in the annual operating budget for small infill sidewalks now lives in the five-year CIP. This funding will address small infill opportunities and existing sidewalks that need to be modernized and brought up to present-day standards. In addition, there is also funding for a five-year sidewalk plan to address the larger sidewalk projects.

#### ***Mobility***

This section includes intersection improvements at Main Street and Griffith Street. Another one of the Town's strategies is to work with Charlotte Area Transit System (CATS) on bus stop transit enhancements.

#### ***Parks***

The Town has requested or received grant funding for four projects listed under the parks category. Grant funding was instrumental in advancing the Nature Preserve and Armour Street Park Piers, Parham Park Accessible kayak launch, and Beaty Park Pond improvements. Additionally, the CIF will fund the T-Ball Field at River Run Soccer Fields project.

#### ***Greenways***

Wayfinding signage and the West Branch Rocky River Greenway – Bridge Section will be funded by the CIF.

### **Public Facilities**

This five-year CIP considers the funding for the relocation of Fire Station #1 to a new facility. Mecklenburg County will provide \$2,000,000 of ARPA funds to renovate the gymnasium at 251 South Street. The CIF will fund the Public Works Facility design.

### **Sustainability**

The Town will fund infrastructure improvements as visioned in the Climate Action Plan from the CIF.

### **Annual Recurring Programming**

This plan includes \$300,000 per year to be used for physical improvements around pedestrian safety. Funding for the street resurfacing program is funded by the Powell Bill (\$550,000) and General Fund Revenue (\$100,000). New for FY26, \$100,000 will be allocated from the CIF for downtown beautification projects.

**[Details of all projects listed on the CIP can be found in Appendix F](#)**

### **Strategic Funding Plan**

With the development of the FY2021-FY2025 CIP, a key strategic shift was implemented to enable a more proactive approach to using the Town's cash reserves as an important funding tool for the overall CIP. This new process programmed 50% of unassigned fund balance above the Town's stabilization threshold as of March 31 into the CIP. These funds flowed into the Community Investment Fund (CIF) and served as a key funding source for the design work necessary for capital-funding improvements.

For FY2026, **\$900,000** will be allocated to the CIF, leaving about **\$900,000** in unassigned fund balance above the stabilization threshold for any potential needs that may occur during the year.

| <b>Unassigned Fund Balance Summary</b>               |                      |
|------------------------------------------------------|----------------------|
| Stabilization Threshold Amount                       | \$ 6,767,146         |
| Community Investment Fund                            | \$ 600,000           |
| Additional FY2025 Projects                           | \$ 889,500           |
| Unallocated Unassigned Fund Balance                  | \$ 1,837,992         |
| <b>Total</b>                                         | <b>\$ 10,094,638</b> |
| <b>Transfer to CIF Calculation</b>                   |                      |
| Unallocated Unassigned Fund Balance                  | \$ 1,837,992         |
| Amount Recommended for Transfer to CIF (50% Rounded) | \$ 900,000           |

### **Major Construction Projects**

In addition to continuing the strategy of using the CIF to fund portions of the Town's capital needs with cash above what is needed for ongoing reserves, the FY2026-FY2030 CIP also continues the work to fund the 2017 and 2019 G.O. bond projects.

In 2017, voters approved:

- 2017 Mobility \$6 million
- 2017 Parks \$4 million
- 2017 Greenways \$5 million

In 2019, voters approved \$14 million for the renovation of the current Town hall into a dedicated police and fire station and 251 South Street into a Town hall and community center.

In June 2021, the Town Board approved the following bond projects and debt issuance. Construction began on these projects in the summer of 2021.

| Category                           | Description                                    | Funding Source | Total                |
|------------------------------------|------------------------------------------------|----------------|----------------------|
| Facilities                         | Town Center and Public Safety Renovations      | Bonds          | \$ 14,500,000        |
| Parks                              | Beaty Parks                                    | Bonds          | \$ 2,565,000         |
|                                    |                                                | CIF            | \$ 275,000           |
| Mobility                           | Griffith St Roundabout-pedestrian HAWK Signals | Bonds          | \$ 600,000           |
| Parks                              | Fisher Farm Park-restrooms, other improvements | Bonds          | \$ 407,000           |
| Parks                              | Plum Creek Phase II                            | Bonds          | \$ 400,000           |
| Greenways                          | Kincaid Trail Extension- grant match           | Bonds          | \$ 200,000           |
|                                    |                                                | Grant          | \$ 800,000           |
| Parks                              | Parham Park ADA Kayak Launch                   | Bonds          | \$ 255,000           |
| <b>Total 2021 GO Bond Proceeds</b> |                                                |                | <b>\$ 18,927,000</b> |
| <b>Total Other Sources</b>         |                                                |                | <b>\$ 1,075,000</b>  |
|                                    |                                                |                | <b>\$ 20,002,000</b> |

In October 2023, the Board approved the issuance of \$5.135 million of G.O. Bonds for the following projects:

| <b>Category</b>                    | <b>Description</b>                                                               | <b>Funding Source</b> | <b>Total</b>            |
|------------------------------------|----------------------------------------------------------------------------------|-----------------------|-------------------------|
| Mobility                           | Intersection Improvements - Davidson-Concord Road/Robert Walker Drive Roundabout | Bonds                 | 675,000                 |
|                                    |                                                                                  | Grant                 | 2,700,000               |
| Greenways                          | West Branch Rocky River Greenway (Fisher Farm to Narrow Passage)                 | Bonds                 | 2,145,000               |
| Mobility                           | Potts Sloan Beaty - Pedestrian Safety Enhancements                               | Bonds                 | 200,000                 |
| Parks                              | Plum Creek Park Phase III - PickleBall/Shelters                                  | Bonds                 | 520,000                 |
| Mobility                           | Beaty Street Multi-use Path                                                      | Bonds                 | 375,000                 |
| Public Facilities                  | 251 South Street Historic Gymnasium Renovation                                   | Bonds                 | 1,020,000               |
|                                    |                                                                                  | Grant                 | 2,000,000               |
| Public Facilities                  | 251 South Street Roof Replacement                                                | Bonds                 | 200,000                 |
| <b>Total 2023 GO Bond Proceeds</b> |                                                                                  |                       | <b>5,135,000</b>        |
| <b>Total Other Sources</b>         |                                                                                  |                       | <b>4,700,000</b>        |
|                                    |                                                                                  |                       | <b><u>9,835,000</u></b> |

The third, and final, tranche of G.O. bonds will be issued in FY26 for projects listed on the CIP.


**Capital Improvement Plan FY 2026-30**
**Major Construction Projects**

|   | Category/<br>Department | Description                                                      | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029 | 2030                 | Future | Total      |
|---|-------------------------|------------------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------|----------------------|------|----------------------|--------|------------|
| 1 | Mobility                | Potts Sloan Beaty - Roadway, Path, Roundabout                    | GO Bonds<br>NCDOT Grant<br>Overage Fund | 761,250<br>11,005,429<br>TBD |                                 |                      |      |                      |        | 11,766,679 |
| 2 | Mobility                | Potts Sloan Beaty - Pedestrian Safety Enhancements               | GO Bonds                                |                              | 200,000                         |                      |      |                      |        | 200,000    |
| 3 | Greenways               | West Branch Nature Preserve Greenway (River Run to Summers Walk) | CIF<br>GO Bonds                         | 390,000                      | 1,627,500                       |                      |      |                      |        | 2,017,500  |
| 4 | Mobility                | Intersection Improvements - North Main Street/Beaty Street       | GO Bonds<br>Grant-CRTPO                 |                              | 1,375,600<br>2,063,400          |                      |      |                      |        | 3,439,000  |
| 5 | Mobility                | Beaty Street Multi-Use Path                                      | GO Bonds<br>Meck County<br>Grant-CRTPO  | 372,000                      | 424,800<br>600,000<br>2,095,200 |                      |      |                      |        | 3,492,000  |
| 6 | Greenways               | West Branch Rocky River Greenway (Carolina Thread Trail Section) | GO Bonds<br>Grant - CRTPO               |                              | 135,069<br>250,843              | 552,203<br>1,025,520 |      |                      |        | 1,963,635  |
| 7 | Greenways               | Davidson-Concord Sidepath (Westbranch to Davidson Place)         | CIF<br>Grant-CRTPO                      |                              | 167,319<br>272,995              | 179,574<br>292,990   |      | 718,170<br>1,177,785 |        | 2,808,833  |
| 8 | Mobility                | Intersection Improvements - Concord/Pine/Grey Roads              | CIF<br>GO Bonds                         |                              |                                 | 291,650<br>1,458,350 |      |                      |        | 1,750,000  |

**Sidewalks and Sidepaths**

|                                | Category/<br>Department | Description                                                                                       | Funding<br>Source | 2026    | 2027    | 2028    | 2029    | 2030    | Future | Total   |
|--------------------------------|-------------------------|---------------------------------------------------------------------------------------------------|-------------------|---------|---------|---------|---------|---------|--------|---------|
| 9                              | Mobility                | Sidewalk Infill Modernization                                                                     | GF                | 150,000 | 150,000 | 150,000 |         |         |        | 450,000 |
| 10                             | Mobility                | Jetton Street Sidewalk (South side, portions of Davidson Gateway Drive to Potts Street)           | CIF               | 100,000 |         |         |         |         |        | 100,000 |
| <b>Five-Year Sidewalk Plan</b> |                         |                                                                                                   |                   |         |         |         |         |         |        |         |
| 11                             | Mobility                | Lorimer Road (East and West sides, Concord Road to Chairman Blake Lane)                           | CIF               | 170,000 |         |         |         |         |        | 170,000 |
| 12                             | Mobility                | June Washam Road Sidewalk (East side, Kenmare to Ballard)                                         | CIF               |         | 100,000 | 300,000 |         |         |        | 400,000 |
| 13                             | Mobility                | Watson Street Sidewalk (West side, Griffith Street to Depot Street)                               | CIF               |         |         | 140,000 | 186,000 |         |        | 326,000 |
| 14                             | Mobility                | Sidepath Connection to Seam Trail (portion of Bridges Farm Road, Davidson Pointe, NC Highway 115) | CIF               |         |         |         |         | 250,000 |        | 250,000 |
| 15                             | Mobility                | Catawba Avenue Sidepath Connector (portion of Catawba, South Main to Potts Street)                | CIF               |         |         |         |         | 100,000 |        | 100,000 |

**Mobility**

|    | Category/<br>Department | Description                                             | Funding<br>Source | 2026    | 2027    | 2028   | 2029   | 2030   | Future | Total   |
|----|-------------------------|---------------------------------------------------------|-------------------|---------|---------|--------|--------|--------|--------|---------|
| 16 | Transit                 | CATS Bus Stop Enhancements                              | CATS/CIF          | 50,000  | 50,000  | 50,000 | 50,000 | 50,000 |        | 250,000 |
| 17 | Mobility                | Intersection Improvements - Main Street/Griffith Street | CIF               | 200,000 | 200,000 |        |        |        |        | 400,000 |

**Parks**

|    | Category/<br>Department | Description                              | Funding<br>Source        | 2026               | 2027    | 2028    | 2029 | 2030 | Future | Total   |
|----|-------------------------|------------------------------------------|--------------------------|--------------------|---------|---------|------|------|--------|---------|
| 18 | Parks                   | Nature Preserve Park - Pier              | Grant in FB<br>Grant/CIF | 70,000             | 300,610 |         |      |      |        | 370,610 |
| 19 | Parks                   | Armour Street Park - Pier                | Grant in FB<br>Grant/CIF | 62,600             |         | 323,725 |      |      |        | 386,325 |
| 20 | Parks                   | Parham Park - Accessible Kayak Launch    | Grant - Duke<br>Bonds    | 300,000<br>250,000 |         |         |      |      |        | 550,000 |
| 21 | Parks                   | T-Ball Fields at River Run Soccer Fields | CIF                      |                    |         | 500,000 |      |      |        | 500,000 |
| 22 | Parks                   | Davidson Pointe Neighborhood Park        | CIF                      | 25,000             | 250,000 |         |      |      |        | 275,000 |

| Greenways |                         |                                                                              |                   |      |      |         |           |      |        |           |
|-----------|-------------------------|------------------------------------------------------------------------------|-------------------|------|------|---------|-----------|------|--------|-----------|
|           | Category/<br>Department | Description                                                                  | Funding<br>Source | 2026 | 2027 | 2028    | 2029      | 2030 | Future | Total     |
| 23        | Greenways               | West Branch Rocky River Greenway - Bridge Section<br>(East Rocky River Road) | CIF               |      |      | 300,000 | 1,700,000 |      |        | 2,000,000 |

| Public Facilities |                         |                                                                          |                   |         |           |            |           |           |           |            |
|-------------------|-------------------------|--------------------------------------------------------------------------|-------------------|---------|-----------|------------|-----------|-----------|-----------|------------|
|                   | Category/<br>Department | Description                                                              | Funding<br>Source | 2026    | 2027      | 2028       | 2029      | 2030      | Future    | Total      |
| 24                | Public Facilities       | New Fire Station #1                                                      | Financing         |         |           | 18,000,000 |           |           |           | 18,000,000 |
| 25                | Public Facilities       | Renovation of Public Works Facility:<br>Phase 1 Demolition<br>Phases 2-5 | CIF<br>TBD        | 165,375 | 1,740,618 |            | 1,666,101 | 2,157,447 | 1,847,980 | 7,577,521  |
| 26                | Public Facilities       | Town Hall and Community Center Generator                                 | Grant             |         |           | 100,000    |           |           |           | 100,000    |

| Sustainability |                         |                                                |                   |        |        |        |        |        |        |         |
|----------------|-------------------------|------------------------------------------------|-------------------|--------|--------|--------|--------|--------|--------|---------|
|                | Category/<br>Department | Description                                    | Funding<br>Source | 2026   | 2027   | 2028   | 2029   | 2030   | Future | Total   |
| 27             | Sustainability          | Sustainability Projects for CAP Implementation | CIF               | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |        | 375,000 |

| Annual Recurring Programs             |                         |                                                                         |                   |                    |                    |                    |                    |                    |           |                      |
|---------------------------------------|-------------------------|-------------------------------------------------------------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------|----------------------|
|                                       | Category/<br>Department | Description                                                             | Funding<br>Source | 2026               | 2027               | 2028               | 2029               | 2030               | Future    | Total                |
| 28                                    | Mobility                | Pedestrian Safety - (Flashing Beacons, Intersection Improvements, etc.) | CIF               | 300,000            | 300,000            | 300,000            | 300,000            | 300,000            |           | 1,500,000            |
| 29                                    | Mobility                | Street Resurfacing                                                      | GF<br>Powell Bill | 100,000<br>525,000 | 100,000<br>525,000 | 100,000<br>525,000 | 100,000<br>525,000 | 100,000<br>525,000 |           | 500,000<br>2,625,000 |
| 30                                    | Public Facilities       | Downtown Beautification                                                 | CIF               | 100,000            | 100,000            | 100,000            | 100,000            | 100,000            |           | 500,000              |
|                                       |                         |                                                                         |                   | 2026               | 2027               | 2028               | 2029               | 2030               | Future    | Total                |
| Projected 5-Year Capital Expenditures |                         |                                                                         |                   | 15,171,654         | 13,103,954         | 24,764,012         | 4,702,101          | 5,553,402          | 1,847,980 | 65,143,103           |

| Potential Future Projects |                         |                                                                             |                   |  |  |  |  |  |            |            |
|---------------------------|-------------------------|-----------------------------------------------------------------------------|-------------------|--|--|--|--|--|------------|------------|
|                           | Category/<br>Department | Description                                                                 | Funding<br>Source |  |  |  |  |  | Future     | Total      |
| 1                         | Mobility                | North Main Street Sidewalk (East side, north to Ridge Road)                 | TBD               |  |  |  |  |  | 759,000    | 759,000    |
| 2                         | Mobility                | Concord Road Sidewalk (North side, Grey Road to Downing Street)             | TBD               |  |  |  |  |  | 600,000    | 600,000    |
| 3                         | Parks                   | Active Recreation Improvements at St. Albans Parks                          | TBD               |  |  |  |  |  | 400,000    | 400,000    |
| 4                         | Mobility                | Griffith Street Sidewalk (North side, Beaty Street to Spinnaker Cove Drive) | CIF               |  |  |  |  |  | 725,000    | 725,000    |
| 5                         | Greenways               | Grey Road Sidepath (South side, Wolfe Street to Abersham Park)              | TBD               |  |  |  |  |  | 5,771,000  | 5,771,000  |
| 6                         | Affordable Housing      | Affordable Housing Development - TBD                                        | ARPA              |  |  |  |  |  | 2,100,000  | 2,100,000  |
| 7                         | Affordable Housing      | Affordable Housing Development - TBD                                        | AH Fund           |  |  |  |  |  | 1,000,000  | 1,000,000  |
| 8                         | Public Fac              | Parking Deck (260 Spaces@\$47K per)                                         | TBD               |  |  |  |  |  | 12,200,000 | 12,200,000 |
| 9                         | Parks                   | Agricultural Corridor Conservation Easements                                | TBD               |  |  |  |  |  | TBD        | -          |
| 10                        | Greenways               | Greenway Fisher Farm to McConnell Neighborhood                              | TBD               |  |  |  |  |  | TBD        | -          |
| 11                        | Mobility                | Walnut Street to Vernon Drive Connector                                     | TBD               |  |  |  |  |  | TBD        | -          |
| 12                        | Mobility                | Eastway Drive to South Street Bike/Ped Connector                            | TBD               |  |  |  |  |  | TBD        | -          |
| 13                        | Mobility                | Hillside Drive to Cathy St. Bike/Ped Connector                              | TBD               |  |  |  |  |  | 1,000,000  | 1,000,000  |
| 14                        | Parks                   | Mecklenburg County - Park Development @ East Rocky River                    | TBD               |  |  |  |  |  | TBD        | -          |
| 15                        | Parks                   | Bradford Regional Park Expansion                                            | TBD               |  |  |  |  |  | TBD        | -          |
| 16                        | Parks                   | East Davidson Gathering Space                                               | TBD               |  |  |  |  |  | TBD        | -          |
| 17                        | Mobility                | Highway 73 Parallel Roadway - Gap Sections                                  | TBD               |  |  |  |  |  | TBD        | -          |
| Total                     |                         |                                                                             |                   |  |  |  |  |  |            | 24,555,000 |

| Sources Of Funds                | 2026       | 2027       | 2028       | 2029      | 2030      | Future    | TOTAL      |
|---------------------------------|------------|------------|------------|-----------|-----------|-----------|------------|
| Issued G.O. Bonds               | 622,000    | -          | -          | -         | -         | -         | 622,000    |
| G.O. Bonds to be issued in 2026 | 761,250    | 3,762,969  | 2,010,553  | -         | -         | -         | 6,534,772  |
| Community Investment Fund (CIF) | 1,525,375  | 1,192,319  | 2,186,224  | 2,361,000 | 1,543,170 | -         | 8,808,088  |
| General Fund (GF)               | 250,000    | 250,000    | 250,000    | 100,000   | 100,000   | -         | 950,000    |
| Grants                          | 11,438,029 | 5,583,048  | 1,742,235  | -         | 1,177,785 | -         | 19,941,097 |
| Powell Bill                     | 525,000    | 525,000    | 525,000    | 525,000   | 525,000   | -         | 2,625,000  |
| Financing                       | -          | -          | 18,000,000 | -         | -         | -         | 18,000,000 |
| To Be Determined (TBD)          | -          | 1,740,618  | -          | 1,666,101 | 2,157,447 | 1,847,980 | 7,412,146  |
| CATS                            | 50,000     | 50,000     | 50,000     | 50,000    | 50,000    | -         | 250,000    |
| Total                           | 15,171,654 | 13,103,954 | 24,764,012 | 4,702,101 | 5,553,402 | 1,847,980 | 65,143,103 |

| G.O. Bond Orders Indicated As Follows: |        | Issued 2021 | Issued 2023 | Projected FY26 | Allocated  | Unallocated |
|----------------------------------------|--------|-------------|-------------|----------------|------------|-------------|
| 2017 Mobility (\$6 million)            | Yellow | 530,000     | 1,250,000   | 4,220,000      | 6,000,000  | -           |
| 2017 Parks (\$4 million)               | Green  | 3,440,000   | 520,000     |                | 3,960,000  | 40,000      |
| 2017 Greenways (\$5 million)           | Orange | 175,000     | 2,145,000   | 2,314,772      | 4,634,772  | 365,228     |
| 2019 Public Facilities (\$14 million)  | Blue   | 12,780,000  | 1,220,000   |                | 14,000,000 | -           |

## In Progress

|   |            |                                                                                  |                             |                      |
|---|------------|----------------------------------------------------------------------------------|-----------------------------|----------------------|
| 1 | Public Fac | 251 South Street Historic Gymnasium Renovation                                   | Meck ARPA<br>GO Bonds<br>FB | 2,000,000            |
| 2 | Mobility   | Intersection Improvements - Davidson-Concord Road/Robert Walker Drive Roundabout | Bonds<br>Grant-CRTPO        | 675,000<br>2,700,000 |
| 3 | Mobility   | West Branch Rocky River Greenway (Fisher Farm to Narrow Passage)                 | GO Bonds                    | 1,815,000            |

## CAPITAL EQUIPMENT SCHEDULE FY2026 – 2030

The Town has prepared vehicle replacement schedules for each department based on the useful life of each vehicle class. Based on those schedules, a five-year projection is developed to assist in the budget process.

FY 26-30 Capital Equipment Schedule

| Category/<br>Department                   | Description           | Funding<br>Source | 2026           | 2027           | 2028             | 2029           | 2030           | Total            |
|-------------------------------------------|-----------------------|-------------------|----------------|----------------|------------------|----------------|----------------|------------------|
| PD                                        | Police Cars           | GF                | 210,000        | 215,000        | 215,000          | 220,000        | 220,000        | 1,080,000        |
| FD                                        | Command Staff Vehicle | Grant             |                | 70,000         | 70,000           |                |                | 140,000          |
| FD                                        | Pumper Apparatus      | Financing         |                |                | 1,800,000        |                |                | 1,800,000        |
| PW                                        | Work Truck            | GF                | 85,000         | 60,000         | 95,000           | 250,000        | 60,000         | 550,000          |
| PW                                        | Mini Excavator        | GF                |                | 90,000         |                  |                |                | 90,000           |
| <b>Projected 5-year Capital Equipment</b> |                       |                   | <b>295,000</b> | <b>435,000</b> | <b>2,180,000</b> | <b>470,000</b> | <b>280,000</b> | <b>3,660,000</b> |

## FEE SCHEDULE FY2026

The fee schedule below includes the various fees charged by the Town for defined services.

Fee changes are highlighted in yellow.

| <b>TOWN OF DAVIDSON FEE SCHEDULE FY2026</b>                                                                                                                                                        |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Effective July 1, 2025</b>                                                                                                                                                                      |                                        |
| <b>ADMINISTRATION</b>                                                                                                                                                                              | <b>Fee</b>                             |
| Cemetery Plot In-Town Resident                                                                                                                                                                     | <b>\$1,500.00</b>                      |
| Cemetery Plot Non-resident                                                                                                                                                                         | <b>\$3,000.00</b>                      |
| Columbarium Niches In-Town Resident                                                                                                                                                                | <b>\$1,000.00</b>                      |
| Columbarium Niches Non-resident                                                                                                                                                                    | <b>\$2,000.00</b>                      |
| Filing Fee for Municipal Office (determined by MCBOE and adopted by Town Board)                                                                                                                    | <b>\$5.00 Comm./<br/>\$10.00 Mayor</b> |
| Returned Check Charge                                                                                                                                                                              | <b>\$ 30.00</b>                        |
| <b>ECONOMIC DEVELOPMENT</b>                                                                                                                                                                        | <b>Fee</b>                             |
| Christmas in Davidson - For-profit vendor                                                                                                                                                          | <b>\$250.00</b>                        |
| Christmas in Davidson - Non-profit vendor                                                                                                                                                          | <b>\$100.00</b>                        |
| Event sponsorships for all events:                                                                                                                                                                 |                                        |
| Level I sponsorship                                                                                                                                                                                | <b>\$2,500.00</b>                      |
| Level II sponsorship                                                                                                                                                                               | <b>\$1,500.00</b>                      |
| Level III sponsorship                                                                                                                                                                              | <b>\$1,000.00</b>                      |
| Level IV sponsorship                                                                                                                                                                               | <b>\$500.00</b>                        |
| Level V sponsorship                                                                                                                                                                                | <b>\$250.00</b>                        |
| Vendor fees vary by event                                                                                                                                                                          | <b>\$50.00 - \$250.00</b>              |
| Street Vendor Application - annual fee                                                                                                                                                             | <b>\$150.00</b>                        |
| Business Registration - one-time fee                                                                                                                                                               | <b>\$40.00</b>                         |
| Film Production Permit - fee (one-day)                                                                                                                                                             | <b>\$150.00</b>                        |
| - each additional day                                                                                                                                                                              | <b>\$300.00</b>                        |
| <b>PARKS AND RECREATION</b>                                                                                                                                                                        | <b>Fee</b>                             |
| <b>Fees for Special Events at the following locations: Village Green, McEver Fields, Roosevelt Wilson, Fisher Farm, Town maintained roads, Town parking lots, and other Town owned facilities.</b> |                                        |
| Event application, required for all                                                                                                                                                                | <b>\$20.00</b>                         |
| Alcohol Permit Processing Fee (Charged per hour of staff time)                                                                                                                                     | <b>\$25.00 Per Hour</b>                |
| Event Administration Fee (Charged per hour of staff time)                                                                                                                                          | <b>\$25.00 Per Hour</b>                |
| Mowing for Special Event                                                                                                                                                                           | <b>Cost of Mowing</b>                  |
| Robocall (For street closure notification)                                                                                                                                                         | <b>\$75.00</b>                         |
| Road race route review - Review for routes not currently approved                                                                                                                                  | <b>\$500.00</b>                        |

|                                                                                                                                                 |                               |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| Trash Receptacles - Per site                                                                                                                    |                               | <b>\$25.00</b>           |
| Trash Receptacles - Fisher Farm                                                                                                                 |                               | <b>\$50.00</b>           |
| Trash Receptacles - Per receptacle                                                                                                              |                               | <b>\$7.50</b>            |
| Traffic Barrels/Barriers/Cones - Per Site                                                                                                       |                               | <b>\$50.00</b>           |
| <i>*Dependent upon impact to grounds and required Town staff involvement</i>                                                                    |                               |                          |
| Meeting room use at Parks & Rec facilities - Regular business hours (Non-profit - No Charge)                                                    |                               | <b>\$20.00 Per Day</b>   |
| Meeting room use at Parks & Rec facilities - After regular business hours                                                                       |                               | <b>\$25.00 Per Day</b>   |
| Cost of employee after regular business hours                                                                                                   |                               | <b>\$15.00 Per Hour</b>  |
| Primitive Overnight Camping at Fisher Farm (No trailers or recreational vehicles)                                                               |                               | <b>\$5.00 Per Tent</b>   |
| Rental of Kayak/Canoe Space at Nature Preserve/Parham Park                                                                                      |                               |                          |
| Resident                                                                                                                                        |                               | <b>\$150.00 Per Year</b> |
| Non-resident                                                                                                                                    |                               | <b>\$200.00 Per Year</b> |
| <b>Shelters (3-hour minimum required)</b><br><i>Weekend rates apply from Friday through Sunday and Town observed holidays.</i>                  |                               |                          |
| Beaty Park Shelter 1 or 2                                                                                                                       | Resident                      | <b>\$30.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2                                                                                                                       | Non-Resident                  | <b>\$60.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2                                                                                                                       | Resident (Weekend)            | <b>\$40.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2                                                                                                                       | Non-Resident (Weekend)        | <b>\$80.00 Per Hour</b>  |
| Bradford Park Shelter                                                                                                                           | Resident                      | <b>\$15.00 Per Hour</b>  |
| Bradford Park Shelter                                                                                                                           | Non-Resident                  | <b>\$30.00 Per Hour</b>  |
| Bradford Park Shelter                                                                                                                           | Resident (Weekend)            | <b>\$20.00 Per Hour</b>  |
| Bradford Park Shelter                                                                                                                           | Non-Resident Weekend          | <b>\$40.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2                                                                                                                       | Resident                      | <b>\$20.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2                                                                                                                       | Non-Resident                  | <b>\$40.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2                                                                                                                       | Resident (Weekend)            | <b>\$27.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2                                                                                                                       | Non-Resident (Weekend)        | <b>\$53.00 Per Hour</b>  |
| Roosevelt Wilson Shelter                                                                                                                        | Resident                      | <b>\$20.00 Per Hour</b>  |
| Roosevelt Wilson Shelter                                                                                                                        | Non-Resident                  | <b>\$40.00 Per Hour</b>  |
| Roosevelt Wilson Shelter                                                                                                                        | Resident (Weekend)            | <b>\$27.00 Per Hour</b>  |
| Roosevelt Wilson Shelter                                                                                                                        | Non-Resident (Weekend)        | <b>\$53.00 Per Hour</b>  |
| <b>Athletic Field use</b>                                                                                                                       |                               |                          |
| Field Use Practice (resident)                                                                                                                   |                               | <b>\$10.00 Per Hour</b>  |
| Field Use Practice (non-resident)                                                                                                               |                               | <b>\$20.00 Per Hour</b>  |
| Field Use Game (resident)                                                                                                                       |                               | <b>\$25.00 Per Hour</b>  |
| Field Use Game (non-resident)                                                                                                                   |                               | <b>\$50.00 Per Hour</b>  |
| Light Usage Add-on (resident)                                                                                                                   |                               | <b>\$15.00 Per Hour</b>  |
| Light Usage Add-on (non-resident)                                                                                                               |                               | <b>\$25.00 Per Hour</b>  |
| <b>Town Hall and Community Center Facility Rental Fees</b><br><i>Weekend rates apply from Friday through Sunday and Town observed holidays.</i> |                               |                          |
| Safety Deposit (If required)                                                                                                                    |                               | <b>\$100.00</b>          |
| Lower Level                                                                                                                                     | Resident/Non-Profit           | <b>\$50.00 Per Hour</b>  |
| Lower Level                                                                                                                                     | Non-Resident/Business         | <b>\$100.00 Per Hour</b> |
| Lower Level                                                                                                                                     | Resident/Non-Profit (Weekend) | <b>\$65.00 Per Hour</b>  |

|                                                                                                |                                        |                          |
|------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|
| <b>Lower Level</b>                                                                             | <b>Non-Resident/Business (Weekend)</b> | <b>\$130.00 Per Hour</b> |
| Auditorium                                                                                     | Resident/Non-Profit                    | <b>\$175.00 Per Hour</b> |
| Auditorium                                                                                     | Non-Resident/Business                  | <b>\$350.00 Per Hour</b> |
| <b>Auditorium</b>                                                                              | <b>Resident/Non-Profit (Weekend)</b>   | <b>\$225.00 Per Hour</b> |
| <b>Auditorium</b>                                                                              | <b>Non-Resident/Business (Weekend)</b> | <b>\$450.00 Per Hour</b> |
| Classroom 106                                                                                  | Resident/Non-Profit                    | <b>\$25.00 Per Hour</b>  |
| Classroom 106                                                                                  | Non-Resident/Business                  | <b>\$50.00 Per Hour</b>  |
| <b>Classroom 106</b>                                                                           | <b>Resident/Non-Profit (Weekend)</b>   | <b>\$35.00 Per Hour</b>  |
| <b>Classroom 106</b>                                                                           | <b>Non-Resident/Business (Weekend)</b> | <b>\$65.00 Per Hour</b>  |
| Room 120                                                                                       | Resident/Non-Profit                    | <b>\$50.00 Per Hour</b>  |
| Room 120                                                                                       | Non-Resident/Business                  | <b>\$100.00 Per Hour</b> |
| <b>Room 120</b>                                                                                | <b>Resident/Non-Profit (Weekend)</b>   | <b>\$65.00 Per Hour</b>  |
| <b>Room 120</b>                                                                                | <b>Non-Resident/Business (Weekend)</b> | <b>\$130.00 Per Hour</b> |
| Room 220/222                                                                                   | Resident/Non-Profit                    | <b>\$35.00 Per Hour</b>  |
| Room 220/222                                                                                   | Non-Resident/Business                  | <b>\$70.00 Per Hour</b>  |
| <b>Room 220/222</b>                                                                            | <b>Resident/Non-Profit (Weekend)</b>   | <b>\$45.00 Per Hour</b>  |
| <b>Room 220/222</b>                                                                            | <b>Non-Resident/Business (Weekend)</b> | <b>\$90.00 Per Hour</b>  |
| Overtime Use Fee                                                                               |                                        | <b>\$25.00 per 30min</b> |
| Safety Deposit (If Required)                                                                   |                                        | <b>\$100.00</b>          |
| <b>PLANNING</b>                                                                                |                                        | <b>Fee</b>               |
| <b>Permits - residential</b>                                                                   |                                        |                          |
| Detached (Single-family)                                                                       |                                        | <b>\$75.00</b>           |
| Accessory structure, addition, or alteration                                                   |                                        | <b>\$50.00</b>           |
| Attached (multi-family per dwelling unit)                                                      |                                        | <b>\$100.00</b>          |
| Site/building foundation                                                                       |                                        | <b>\$50.00</b>           |
| <b>Permits - non-residential</b>                                                               |                                        |                          |
| Minor (less than 5,000 sq. ft.)                                                                |                                        | <b>\$175.00</b>          |
| Major (5,000 square feet or greater)                                                           |                                        | <b>\$350.00</b>          |
| Site/building foundation                                                                       |                                        | <b>\$50.00</b>           |
| Accessory structure, addition, or alteration (less than 5,000 sq ft)                           |                                        | <b>\$150.00</b>          |
| Accessory structure, addition, or alteration (5,000 sq ft or greater)                          |                                        | <b>\$250.00</b>          |
| <b>Permits - other</b>                                                                         |                                        |                          |
| Sign permit per sign (fee waived if submitted with an approved Certificate of Appropriateness) |                                        | <b>\$75.00</b>           |
| Sign package permit                                                                            |                                        | <b>\$200.00</b>          |
| Zoning use permit                                                                              |                                        | <b>\$50.00</b>           |
| Demolition permit                                                                              |                                        | <b>\$75.00</b>           |
| Demolition permit (Contributing Structure to National Register District)                       |                                        | <b>\$500.00</b>          |
| Temporary use permit                                                                           |                                        | <b>\$100.00</b>          |

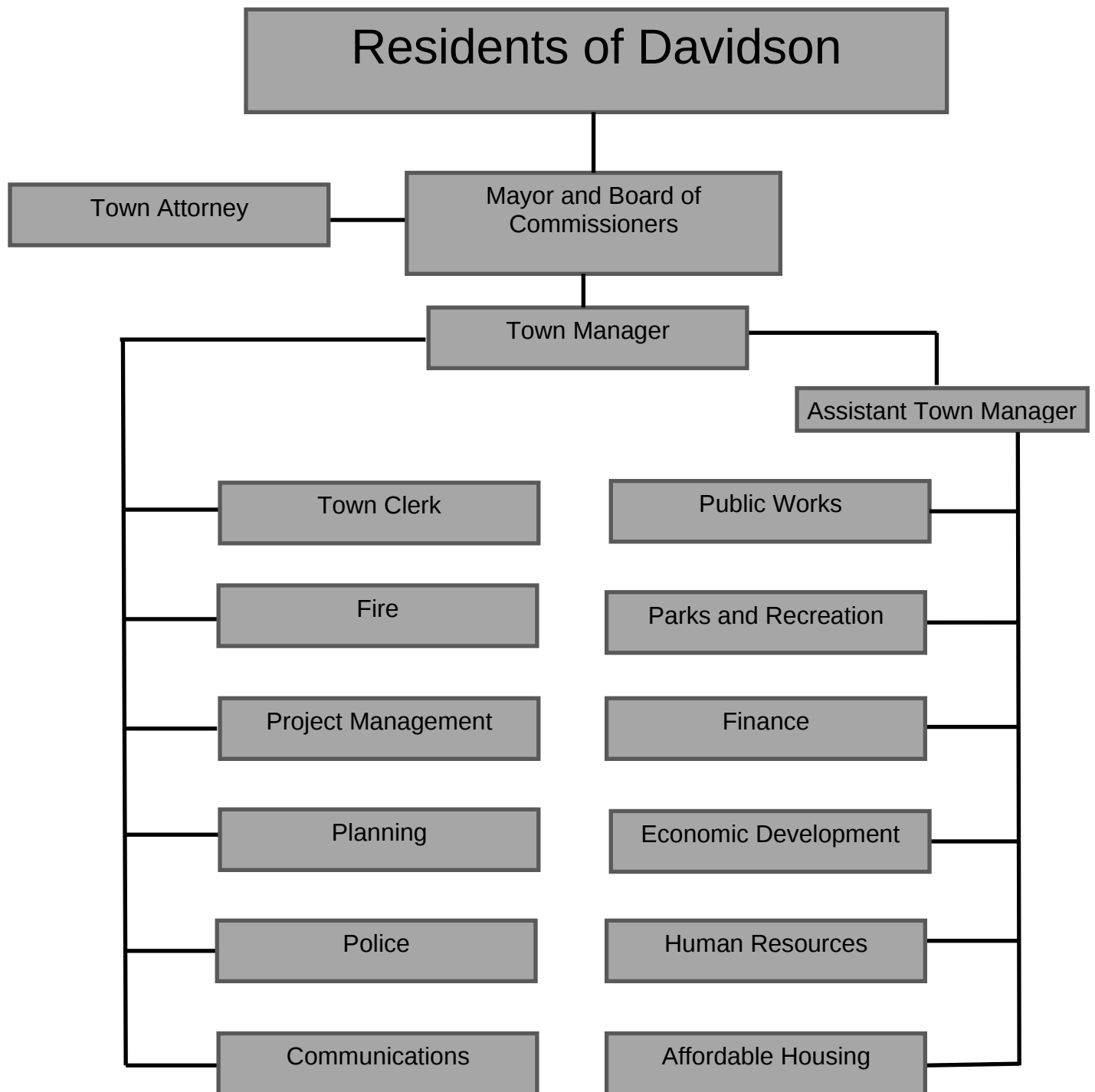
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|---------------------------------------------------------------------------------------------------------------|-------------------|
| Temporary use permit - construction trailer/sales office/tent                                                 | <b>\$40.00</b>    |
| <b>Plan review</b>                                                                                            |                   |
| Minor Subdivision                                                                                             | <b>\$750.00</b>   |
| Master plan                                                                                                   | <b>\$2,000.00</b> |
| Conditional master plan ( <u>plus costs</u> )                                                                 | <b>\$2,000.00</b> |
| Individual building                                                                                           | <b>\$1000.00</b>  |
| Conditional planning area single family residential on an individual lot ( <u>plus costs</u> )                | <b>\$750.00</b>   |
| Master plan or conditional amendment not substantial (as defined by Planning Ordinance) ( <u>plus costs</u> ) | <b>\$400.00</b>   |
| Master plan or conditional amendment substantial (as defined by Planning Ordinance) ( <u>plus costs</u> )     | <b>\$1000.00</b>  |
| Erosion Control Plans (ESC) - Residential Lot                                                                 | <b>\$75.00</b>    |
| Erosion Control Plans (ESC) - Commercial Lot                                                                  | <b>\$150.00</b>   |
| As-Built Plans                                                                                                | <b>\$50.00</b>    |
| Revisions To Approved Plans (RTAP) Each additional RTAP will increase by \$500 cumulatively.                  | <b>\$500.00</b>   |
| <b>Plat Review</b>                                                                                            |                   |
| Exempt subdivision                                                                                            | <b>\$500.00</b>   |
| Expedited Subdivision                                                                                         | <b>\$500.00</b>   |
| Construction Documents                                                                                        | <b>\$2,000.00</b> |
| Final plat                                                                                                    | <b>\$500.00</b>   |
| Site plan review                                                                                              | <b>\$500.00</b>   |
| Plat amendment/Recombination                                                                                  | <b>\$200.00</b>   |
| Plat amendment/Master Plan                                                                                    | <b>\$300.00</b>   |
| <b>Application to boards and commissions</b>                                                                  |                   |
| Design Review Board                                                                                           | <b>\$500.00</b>   |
| Design Review sign package within a traditional neighborhood development or historic district                 | <b>\$300.00</b>   |
| Design Review Board consent item, minor alteration, addition, or residential accessory structures             | <b>\$100.00</b>   |
| Certificate of Appropriateness in an historic district, including sign or vendor cart                         |                   |
| Sign                                                                                                          | <b>\$65.00</b>    |
| Residential                                                                                                   | <b>\$75.00</b>    |
| Commercial - Minor                                                                                            | <b>\$100.00</b>   |
| Commercial - Major                                                                                            | <b>\$500.00</b>   |
| Board of Adjustments variance                                                                                 | <b>\$500.00</b>   |
| Board of Adjustments appeal                                                                                   | <b>\$1,000.00</b> |
| <b>Other</b>                                                                                                  |                   |

|                                                                                                                                                                                                |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Required parking space: Payment-in-Lieu for each space in the Village Parking Overlay District (per DPO Section 2.3.3 & 8.3.3)                                                                 | <b>\$3,000.00</b>                 |
| Required Sidewalk: Payment -in-lieu for each linear foot                                                                                                                                       | <b>\$50.00</b>                    |
| Required multi-use path: Payment-in-lieu for each linear foot of a property's frontage in Scenic Byway Overlay District (per DPO Section 2.3.10) Fee will be verified by Town Project Manager. | <b>20% of construction cost</b>   |
| Required open space: Payment-in-lieu for each acre in Rural Planning Area (per DPO Section 2.2.15.D)                                                                                           |                                   |
| Tier 1: Acreage Balance Owed: First 10 Acres                                                                                                                                                   | <b>\$68,449.10</b>                |
| Tier 2: Acreage Balance Owed: Next 40 Acres                                                                                                                                                    | <b>\$59,440.23</b>                |
| Tier 3: Acreage Balance Owed: Next 50 Acres                                                                                                                                                    | <b>\$47,999.04</b>                |
| Tier 4: Acreage Balance Owed: Over 100 Acres                                                                                                                                                   | <b>\$39,027.23</b>                |
| Tree Planting/Preservation: Payment-in-lieu for each square foot (DPO Sections 9.3.1 and 9.3.2)                                                                                                | <b>\$6.00</b>                     |
| Zoning verification                                                                                                                                                                            | <b>\$75.00</b>                    |
| Text or map amendment                                                                                                                                                                          | <b>\$500.00</b>                   |
| Vested rights                                                                                                                                                                                  | <b>\$300.00</b>                   |
| Any permit, application, or submittal after the fact                                                                                                                                           | <b>Double the fee</b>             |
| Annexations                                                                                                                                                                                    | <b>\$150.00</b>                   |
| <b>Small Cell Wireless Facilities</b>                                                                                                                                                          |                                   |
| Technical Fee, Per Application                                                                                                                                                                 | <b>\$600.00</b>                   |
| Per Facility Fee                                                                                                                                                                               | <b>\$100.00</b>                   |
| <b>Affordable Housing (Per Unit)</b>                                                                                                                                                           |                                   |
| Payment in Lieu - developments approved 2001 - June 2007                                                                                                                                       | <b>\$26,550.00</b>                |
| Payment in Lieu - developments approved June 2007 - 2008                                                                                                                                       | <b>\$30,475.00</b>                |
| Payment in Lieu - developments approved 2008 - May 26, 2015                                                                                                                                    | <b>\$34,700.00</b>                |
| Payment in Lieu - developments approved May 27, 2015 - August 27, 2019                                                                                                                         | <b>\$26,550.00</b>                |
| Payment in Lieu - developments approved August 28, 2019 - June 30, 2021                                                                                                                        | <b>\$35,260.00</b>                |
| Payment in Lieu - developments approved after June 30, 2021                                                                                                                                    | <b>\$40,840.00</b>                |
| Payment in Lieu - developments approved after June 30, 2023                                                                                                                                    | <b>\$50,625.00</b>                |
| <b>POLICE</b>                                                                                                                                                                                  | <b>Fee</b>                        |
| Abandoned vehicle removal                                                                                                                                                                      | <b>Cost of towing and storage</b> |
| Animal license (citizens over 60 years of age are exempt from the fee)                                                                                                                         | <b>\$10.00</b>                    |
| Parking Ticket                                                                                                                                                                                 | <b>\$30.00</b>                    |
| Parking Ticket Convenience Fee (Applicable to all Parking Tickets)                                                                                                                             | <b>\$3.00</b>                     |
| Parking Ticket Late Fee (Charged to all tickets not paid within 30 days)                                                                                                                       | <b>\$30.00</b>                    |

|                                                                                                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Alarm registration                                                                                                        | <b>No Fee</b>                 |
| <b>False alarm incident schedule:</b>                                                                                     |                               |
| 1 & 2 false alarms                                                                                                        | <b>No Fee</b>                 |
| 3, 4 & 5 false alarms                                                                                                     | <b>\$50 each</b>              |
| 6 & 7 false alarms                                                                                                        | <b>\$100 each</b>             |
| 8 & 9 false alarms                                                                                                        | <b>\$250 each</b>             |
| 10 + false alarms                                                                                                         | <b>\$500 each</b>             |
| Privilege tax for motor vehicles                                                                                          | <b>\$20.00</b>                |
| Taxicab Permit per Taxicab                                                                                                | <b>\$50.00</b>                |
| Fingerprinting                                                                                                            | <b>\$10.00</b>                |
| Use of Police Cruiser when Off Duty Police Officers are used for events                                                   | <b>\$10.00 / Hour</b>         |
| Peddler's & Hawker's Application Fee                                                                                      | <b>\$25.00 / Day</b>          |
| Police records request                                                                                                    | <b>See reproduction costs</b> |
| <b>FIRE DEPARTMENT</b>                                                                                                    | <b>Fee</b>                    |
| Use of apparatus for events, if requested by applicant:                                                                   |                               |
| Truck, Fire, Pumper                                                                                                       | <b>\$119.39/hour</b>          |
| Truck, Fire, Tanker                                                                                                       | <b>\$148.07/hour</b>          |
| Truck, Fire, Aerial Ladder                                                                                                | <b>\$220.55/hour</b>          |
| Command Vehicle                                                                                                           | <b>\$122.47/hour</b>          |
| ATV and Trailer                                                                                                           | <b>\$21.87/hour</b>           |
| Boat                                                                                                                      | <b>\$20.51/hour</b>           |
| <b>PUBLIC WORKS</b>                                                                                                       | <b>Fee</b>                    |
| Set-up Traffic Barrels/Barriers/Cones - Per Site                                                                          | <b>\$50.00</b>                |
| Abatement of public health nuisances                                                                                      | <b>cost of removal</b>        |
| Storm Water Fee (below fees are billed semi-annually) *                                                                   |                               |
| Tier I: Up to 1,999 square feet of impervious surface.                                                                    | <b>\$21.06 Per Year</b>       |
| Tier II: 2,000 to 2,999 square feet of impervious surface.                                                                | <b>\$31.32 Per Year</b>       |
| Tier III: 3,000 to 4,999 square feet of impervious surface.                                                               | <b>\$44.46 Per Year</b>       |
| Tier IV: 5,000 or more square feet of impervious surface.                                                                 | <b>\$87.84 Per Year</b>       |
| Commercial (per impervious acre) - billed monthly                                                                         | <b>\$522.00 Per Year</b>      |
| <i>*Tier: Single-family homes are in 1 of 4 billing tiers based on the property's total amount of impervious surface.</i> |                               |
| <b>REPRODUCTION COST</b>                                                                                                  | <b>Fee</b>                    |
| 8 1/2" x 11" (Black & White) per page                                                                                     | <b>\$0.25</b>                 |

|                                    |                |
|------------------------------------|----------------|
| 8 1/2" x 11" (Color) per page      | <b>\$0.50</b>  |
| 11" x 17" (Black & White) per page | <b>\$0.75</b>  |
| 11" x 17" (Color) per page         | <b>\$1.00</b>  |
| 18" x 24" (Black & White) per page | <b>\$2.00</b>  |
| 18" x 24" (Color) per page         | <b>\$10.00</b> |
| 24" x 36" (Black & White) per page | <b>\$5.00</b>  |
| 24" x 36" (Color) per page         | <b>\$15.00</b> |
| 36" x 48" (Black & White) per page | <b>\$10.00</b> |
| 36" x 48" (Color) per page         | <b>\$20.00</b> |
| CD or Electronic Media             | <b>\$10.00</b> |
| Planning Ordinance                 | <b>\$75.00</b> |

## APPENDIX A – ORGANIZATIONAL CHART



## **APPENDIX B – FINANCE POLICY**

### **Fiscal Policy Guidelines – Objectives**

This fiscal policy is a statement of the guidelines and goals that influence and guide the financial management practice of the Town of Davidson, North Carolina. A fiscal policy that is adopted, adhered to, and regularly reviewed is recognized as the cornerstone of sound financial management. Effective fiscal policy:

- Promotes long-term financial stability by establishing clear and consistent guidelines,
- Preserves the Town's ability to meet future needs while giving Town leaders a framework for balancing increased service demands and financial position,
- Promotes linking long-range financial planning with day-to-day operations,
- Provides the Board of Commissioners, citizens, and management a framework for measuring the fiscal impact of government services against established fiscal parameters and guidelines.
- The Town Manager will report to the Board as to the compliance/performance of the Town regarding this policy, at least annually, concurrent with the presentation of the budget, CIP, or audit report, as is appropriate.

To meet these objectives, the following fiscal policy statements are presented.

### **BUDGET DEVELOPMENT POLICIES**

1. Each year the Town will develop the operating budget in conjunction with strategic goals established at annual Board retreats as well as stated programs of performance objectives and measures to gauge progress toward meeting those objectives.
2. The Town Manager serves as the budget officer.
3. One-time or special revenues will not be used to finance personnel and operating costs. Use of one-time revenues is appropriate for capital outlay, debt retirement, contribution to capital reserve or capital projects and other non-recurring expenses.
4. The Town should ensure adequate funding of critical services before funding new or enhanced services.
5. Needed improvements in public safety and Town employee working conditions will be assessed during the budget process and reported to the Board.
6. To tie costs to specific services, departments shall submit budgets for each of their program areas. The Town shall adopt budgets at the department level.
7. Departments shall not include contingency funds in their respective budgets. The Town shall include a general contingency in its annual budget not to exceed five percent of the annual budget.
8. Stormwater rates will be established at the appropriate level to enable the related fund to be self-supporting.
9. The Board of Commissioners will receive a financial summary each month showing the original budget, year-to-date revenues and expenditures and comparisons to the budget as amended.

### **CAPITAL IMPROVEMENT PLAN POLICIES**

1. The Town will prioritize all capital improvements in accordance with an adopted capital improvement plan.
2. The Town will develop a five-year plan for capital improvements and review and update annually.
3. The capital improvement plan should be tied to the Town's Comprehensive Plan and Board approved planning documents to ensure that capital items requested meet the future growth needs for the Town.
4. The Town will coordinate development of the capital improvement program concurrent with the development of the operating budget.
5. The operating impact of each project shall be identified and incorporated into the annual operating budget.
6. The primary funding sources for the Capital Improvement Plan will be the Community Investment Fund (CIF), Fund Balance, allocations in the budget ordinance, voter approved G.O. Bond issuance, installment financing and grants.
7. The Board will determine the amount of fund balance to be allocated to the CIF during the budget development process each year.
8. A separate capital project ordinance may be submitted to the Board of Commissioners for approval for all capital improvements which span more than one fiscal year or cost \$100,000 or more.
9. The Town will maintain all its assets at a level adequate to protect the Town's capital investment and to minimize future maintenance and replacement costs.
10. The Town will attempt to determine the least costly and most flexible financing method for all new projects.

## **FUND BALANCE POLICY**

1. The recurring operational expenses of the Town will be funded through recurring revenue sources.
2. Available Fund Balance in the General Fund will mean funds that remain available for appropriation by the Board of Commissioners after all commitments for future expenditures, required reserves defined by State Statutes, and previous designations of restricted or assigned have been calculated.
3. The Available Fund Balance target percentage should never fall lower than 50% of LGC population group average available fund balance percentage.
4. Stabilization Threshold will mean unassigned fund balance which is available at year end to meet emergency obligations, avoid interruptions in cash flow in the following fiscal year, eliminate need for short-term borrowing, increase potential for investment income and enhance the Town's credit rating to be able to borrow at the lowest possible interest rate.
5. The Stabilization Threshold at the close of each fiscal year shall be calculated as follows:  
25% of budgeted operating expenditures for the following year's budget (does not include debt service)  
Plus: Debt Service to be paid in the first quarter of the following year  
Plus: 10% of all General Fund expenditures in the next fiscal year
6. At the same time as the approval of the annual audit report, the Town Manager will provide the Board with a summary of the Available Fund Balance and the Stabilization Threshold status.
7. Fund balance may be used as appropriate under sound management practices.

8. If funds are available over and beyond the targeted amount, those funds may be transferred to capital reserve funds or capital project funds at the Board of Commissioners discretion.

## **CASH MANAGEMENT AND INVESTMENT POLICIES**

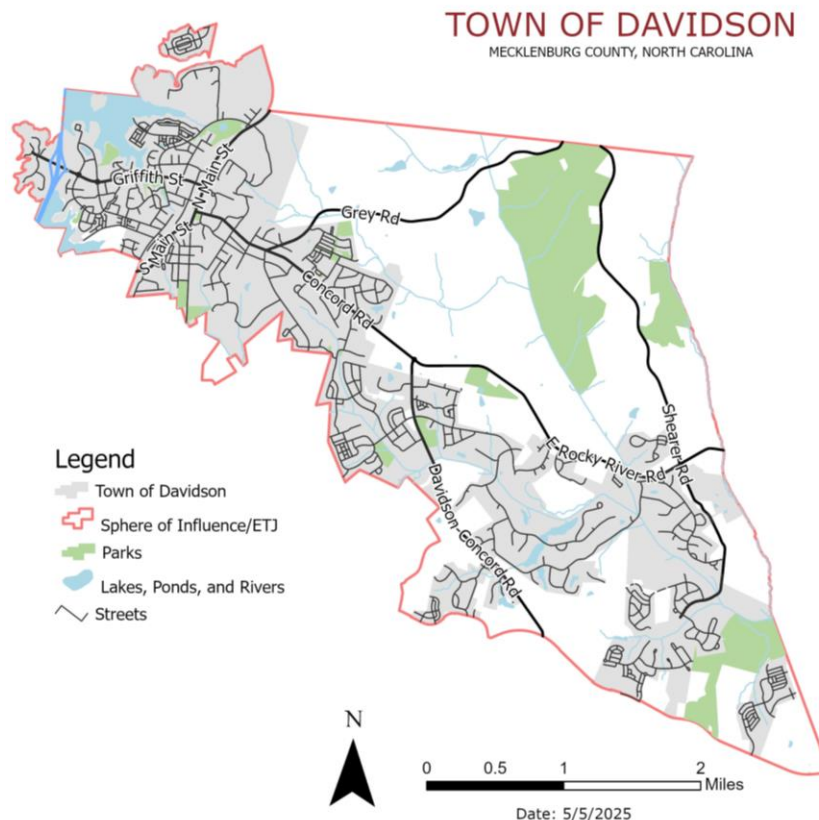
1. The Town shall effectively manage its cash resources to maximize interest earnings and minimize loss of revenue.
2. It is the intent of the Town that public funds be invested to the extent possible to reduce the need for property tax revenues. Funds will be invested with the chief objectives of safety of principal, liquidity, and yield, in that order. The Town will conform to all state and local statutes governing the investment of public funds.
3. The Town will use a central depository to maximize the availability and mobility of cash for all funds that can be legally and practically combined.
4. Departments shall deposit receipts daily as required by law. Departments are responsible for ensuring the security of cash receipts.
5. The Town's objective is to retain funds for investments for the longest period possible. Disbursements will be made on the contractually agreed date unless earlier payments provide a greater economic benefit to the Town. For Town checks, two signatures will be required.
6. The Town Board will approve all Official Depositories, per NCGS 150. Currently, Wells Fargo Bank, Branch Bank and Trust Company, and North Carolina Capital Management Trust (NCCMT) are approved as depositories.
7. The NCCMT Money Market Fund and Term Fund are specifically approved for municipal investment under NCGS 159-30(c), the Town Board approves the use of both these investment vehicles.

## DEBT POLICIES

1. The Town will confine long-term borrowing to capital improvement or projects that cannot be financed from current revenues except where approved justification is provided.
2. The Town will utilize a balanced approach to capital funding utilizing debt financing, draws on capital reserves and/or fund balances more than policy targets, and current year (pay-as-you-go) appropriations.
3. The term of the debt service payments shall not exceed the expected useful life of the asset purchased through debt.
4. The Town is subject to the North Carolina General Statutes which limit the amount of net bonded debt (exclusive of revenue and special assessment bonds) the Town may have outstanding to 8 percent of the assessed value of property subject to taxation. It is the policy of the Town that this net bonded debt will not exceed 4 percent of the assessed valuation of taxable property of the Town.
5. Total debt service on tax-supported General Obligation Bond debt of the Town will not exceed 15% of total general fund operating revenues.
6. Where feasible, the Town will explore the use of special assessment, revenue, or other self-supporting bonds instead of general obligation bonds.
7. Where feasible, the Town will limit the amount of debt issued within the respective calendar year to remain bank-qualified per IRS guidelines.

## APPENDIX C – COMMUNITY INFORMATION

The Town of Davidson's history began in 1837 when Davidson College opened its doors to students. The Town was incorporated as "Davidson College" in 1879 but became "Davidson" in 1891. Davidson is the northernmost municipality in Mecklenburg County and extends into Iredell County. To the west, the Town touches Lake Norman, the largest manmade lake in North Carolina. The Town's land area is 6.8 square miles and the Extra Territorial Jurisdiction (ETJ), which is available for future Town expansion, covers 7.2 square miles. The Town's population as of July 2023, is 15,816.



The voting citizens of Davidson elect a mayor and five at-large Board of Commissioners every two years. In 2023, voters approved term length changes for the Board of Commissioners, establishing staggered four-year terms beginning with the municipal election in 2025. The Mayor acts as the chairperson of all Board meetings. The Board of Commissioners are responsible for, among other things, passing ordinances/resolutions, adopting the budget, and hiring both the Town's Manager and Attorney. The Town Manager is responsible for carrying out the policies and ordinances of the Board, for overseeing the day-to-day operations of the Town, and for appointing the heads of the various departments.

The Town provides a broad range of services to residents; these include police and fire protection, solid waste collection, street and sidewalk maintenance, storm water maintenance, planning and zoning, community and economic development, parks and recreation, and general administrative services.

The Board of Commissioners is required to adopt a budget before July 1st of each year. The Town's budget ordinance creates a legal limit on spending authorizations and serves as the foundation for Davidson's financial planning and control. The budget is prepared by fund and department. The Town manager is authorized by the budget ordinance to make certain limited transfers within funds to facilitate budget execution.

## **LOCAL ECONOMY**

Over the last decade, the Town has experienced steady economy and population growth. The population has grown about 40% since the 2010 census. Although the residential/commercial property split is significantly weighted to residential at 89%/11%, the major commercial nodes have seen significant growth. Office space and retail capacity in Davidson consistently remains above 95% occupancy. The Mecklenburg County unemployment rate for March 2025 was 3.7% according to the US Bureau of Labor and Statistics; over 8,000 people work in the Town of Davidson and many more adapted to work at home policies caused by the pandemic. A new commercial project is under construction with two more scheduled to begin next year and a significant commercial center has undergone renovations which will increase Davidson's commercial tax base and shows a strong desire for businesses to locate in Town.

Davidson's corporate businesses are adjusting to a hybrid model of employees working from home and the office. Davidson is ideally suited for this work style as many people live in Town and find informal co-working opportunities in many public places around Town. Davidson's tax base is fairly diversified with over 300 independent businesses. Many of these business owners live in Town which increases their investment in Davidson and promotes community support.

Davidson's retailers and restaurants have reported year over year growth due to increased activity and events in Town. Some have expressed uncertainty about the effect of tariffs on the goods that they purchase and how that will affect their sales. Others feel that they are insulated from tariffs as they buy local goods and support local vendors and artists. Davidson businesses are resilient and creative as shown by their ability to weather the pandemic better than most. The community's support of local businesses is strong and helps owners to have confidence in their ability to succeed in a variety of economic conditions.

Davidson College has been the anchor of the Town of Davidson since the incorporation of the Town in 1879. The college brings thousands of visitors to the Town for numerous academic and athletic events annually. Recently, there has been considerable discussion of the desirability of small college Towns for retirees due to the overall quality of life which surrounds a college campus. The Pines, a continuing care retirement community located on 140 acres off Pine Road, continues to expand and thrive. Additionally, 2017 saw the opening of Williams Place, a senior independent living facility on Lake Davidson.

Davidson looks to continue as a highly desirable location for residents, businesses, retirees, and students.

## APPENDIX D - STATISTICAL DATA CONTENTS

### **Financial Trends**

These schedules contain trend information to help the reader understand how the government's financial performance and well-being have changed. 77-82

### **Revenue Capacity**

These schedules contain information to help the reader assess the factors affecting the Town's ability to generate its property and sales taxes. 83-87

### **Debt Capacity**

These schedules present information to help the reader assess the affordability of the Town's current levels of outstanding debt and the Town's ability to issue additional debt in the future. 88-91

### **Demographic and Economic Information**

These schedules offer demographic and economic indicators to help the reader understand the environment within which the Town's financial activities take place and to help make comparisons over time and with other governments. 92

### Net Position by Component Last Ten Fiscal Year

|                                             | <u>2015</u>   | <u>2016</u>   | <u>2017</u>   | <u>2018</u>   | <u>2019</u>   |
|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Governmental activities                     |               |               |               |               |               |
| Net Investment in capital assets            | \$ 12,799,068 | \$ 13,950,411 | \$ 15,084,273 | \$ 15,612,627 | \$ 16,949,275 |
| Restricted                                  | \$ 1,329,582  | \$ 1,584,840  | \$ 2,994,101  | \$ 2,184,567  | \$ 1,718,028  |
| Unrestricted                                | \$ 5,916,759  | \$ 6,752,743  | \$ 5,608,249  | \$ 8,171,236  | \$ 10,137,178 |
| Total governmental activities net position  | \$ 20,045,409 | \$ 22,287,994 | \$ 23,686,623 | \$ 25,968,430 | \$ 28,804,481 |
| Business-type activities                    |               |               |               |               |               |
| Net Investment in capital assets            | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Restricted                                  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Unrestricted                                | \$ 181,293    | \$ 281,409    | \$ 386,585    | \$ 653,283    | \$ 496,665    |
| Total business-type activities net position | \$ 181,293    | \$ 281,409    | \$ 386,585    | \$ 653,283    | \$ 496,665    |
| Primary Government                          |               |               |               |               |               |
| Net Investment in capital assets            | \$ 12,799,068 | \$ 13,950,411 | \$ 15,084,273 | \$ 15,612,627 | \$ 16,949,275 |
| Restricted                                  | \$ 1,329,582  | \$ 1,584,840  | \$ 2,994,101  | \$ 2,184,567  | \$ 1,718,028  |
| Unrestricted                                | \$ 6,098,052  | \$ 7,034,152  | \$ 5,994,834  | \$ 8,824,519  | \$ 10,633,843 |
| Total primary govt. activities net position | \$ 20,226,702 | \$ 22,569,403 | \$ 24,073,208 | \$ 26,621,713 | \$ 29,301,146 |
|                                             | <u>2020</u>   | <u>2021</u>   | <u>2022</u>   | <u>2023</u>   | <u>2024</u>   |
| Governmental activities                     |               |               |               |               |               |
| Net Investment in capital assets            | \$ 18,132,948 | \$ 20,177,652 | \$ 27,650,942 | \$ 37,471,366 | \$ 43,545,839 |
| Restricted                                  | \$ 2,632,104  | \$ 1,730,132  | \$ 3,598,667  | \$ 2,173,968  | \$ 2,140,482  |
| Unrestricted                                | \$ 10,945,774 | \$ 12,339,372 | \$ 4,939,774  | \$ 3,629,325  | \$ 1,422,000  |
| Total governmental activities net position  | \$ 31,710,826 | \$ 34,247,156 | \$ 36,189,383 | \$ 43,274,659 | \$ 47,108,321 |
| Business-type activities                    |               |               |               |               |               |
| Net Investment in capital assets            | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Restricted                                  | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Unrestricted                                | \$ 352,002    | \$ 305,571    | \$ 348,546    | \$ 394,197    | \$ 506,534    |
| Total business-type activities net position | \$ 352,002    | \$ 305,571    | \$ 348,546    | \$ 394,197    | \$ 506,534    |
| Primary Government                          |               |               |               |               |               |
| Net Investment in capital assets            | \$ 18,132,948 | \$ 20,177,652 | \$ 27,650,942 | \$ 37,471,366 | \$ 43,545,839 |
| Restricted                                  | \$ 2,632,104  | \$ 1,730,132  | \$ 3,598,667  | \$ 2,173,968  | \$ 2,140,482  |
| Unrestricted                                | \$ 11,297,776 | \$ 12,644,942 | \$ 5,288,320  | \$ 4,023,522  | \$ 1,928,534  |
| Total primary govt. activities net position | \$ 32,062,828 | \$ 34,552,726 | \$ 36,537,929 | \$ 43,668,856 | \$ 47,614,855 |

## Fund Balance of Governmental Funds

### Last Ten Fiscal Years

|                                                | 2014                | 2015                | 2016                | 2017                | 2018                | 2019                 |
|------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <b>General Fund</b>                            |                     |                     |                     |                     |                     |                      |
| Restricted                                     |                     |                     |                     |                     |                     |                      |
| Stabilization by state statute                 | \$ 647,167          | \$ 903,648          | \$ 1,083,735        | \$ 956,390          | \$ 2,053,421        | \$ 1,353,821         |
| Streets-Powell bill                            | 215,082             | 425,934             | 501,105             | 813,076             | 31,924              | 364,207              |
| Committed                                      |                     |                     |                     |                     |                     |                      |
| Specified purposes (Note V)                    |                     | -                   | -                   | -                   | 130,628             | 353,428              |
| Community Parks Reserve Funds                  | 420,760             | 420,760             | 420,760             | 399,625             | -                   | -                    |
| Adequate public facilities                     | 18,511              |                     |                     |                     |                     |                      |
| Unspendable                                    |                     |                     |                     |                     |                     |                      |
| Prepaid expenses                               | -                   | 25,190              | 24,152              | 24,560              | 13,270              | 11,797               |
| Assigned                                       |                     |                     |                     |                     |                     |                      |
| Subsequent year's expenditures                 | -                   | 21,929              | -                   | -                   | 14,100              | 144,450              |
| Law enforcement separation allowance           | 251,623             | 251,882             | 253,372             | -                   | -                   | -                    |
| Community Investment Fund (CIF)                |                     |                     |                     |                     |                     |                      |
| General Obligation Bond Debt Service           |                     |                     |                     |                     |                     |                      |
| Unassigned                                     | 4,602,793           | 5,819,821           | 6,581,424           | 7,352,238           | 7,016,295           | 7,835,772            |
| Total General Fund                             | <u>\$ 6,155,936</u> | <u>\$ 7,869,164</u> | <u>\$ 8,864,548</u> | <u>\$ 9,545,889</u> | <u>\$ 9,259,638</u> | <u>\$ 10,063,475</u> |
| All other governmental funds:                  |                     |                     |                     |                     |                     |                      |
| <b>MI Connection Capital Project Fund</b>      |                     |                     |                     |                     |                     |                      |
| Restricted                                     |                     |                     |                     |                     |                     |                      |
| Stabilization by state statute                 | -                   |                     |                     |                     |                     |                      |
| Streets-Powell bill                            | -                   |                     |                     |                     |                     |                      |
| Committed                                      |                     |                     |                     |                     |                     |                      |
| Community Parks Reserve Funds                  | -                   |                     |                     |                     |                     |                      |
| Special projects                               | 600,000             | 900,000             | 1,000,000           | 1,000,000           | 1,000,000           | 1,000,000            |
| Unspendable                                    | -                   |                     |                     |                     |                     |                      |
| Prepaid expenses                               | -                   |                     |                     |                     |                     |                      |
| Assigned                                       |                     |                     |                     |                     |                     |                      |
| Subsequent year's expenditures                 | -                   |                     |                     |                     |                     |                      |
| Law enforcement separation allowance           | -                   |                     |                     |                     |                     |                      |
| Unassigned                                     |                     |                     |                     |                     |                     |                      |
| <b>Affordable Housing Special Revenue Fund</b> |                     |                     |                     |                     |                     |                      |
| Restricted                                     |                     |                     |                     |                     |                     |                      |
| Stabilization by state statute                 |                     | -                   | -                   | -                   | -                   | -                    |
| Streets-Powell bill                            |                     |                     |                     |                     |                     |                      |
| Committed                                      |                     |                     |                     |                     |                     |                      |
| Community Parks Reserve Funds                  |                     |                     |                     |                     |                     |                      |
| Special projects                               |                     | -                   | -                   | -                   | -                   | -                    |
| Unspendable                                    |                     |                     |                     |                     |                     |                      |
| Prepaid expenses                               |                     |                     |                     |                     |                     |                      |
| Assigned                                       |                     |                     |                     |                     |                     |                      |
| Subsequent year's expenditures                 |                     | -                   | -                   | -                   | -                   | -                    |
| Law enforcement separation allowance           |                     |                     |                     |                     |                     |                      |
| Unassigned                                     |                     |                     |                     |                     |                     |                      |

|                                                 | 2014         | 2015         | 2016         | 2017         | 2018         | 2019         |
|-------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>2021 GO Bond Issuance Fund</b>               |              |              |              |              |              |              |
| Restricted                                      |              |              |              |              |              |              |
| Stabilization by state statute                  |              |              |              |              |              |              |
| Streets-Powell bill                             |              |              |              |              |              |              |
| Future GO Bond Projects                         |              | -            | -            | -            | -            | -            |
| Committed                                       |              |              |              |              |              |              |
| Community Parks Reserve Funds                   |              |              |              |              |              |              |
| Special projects                                |              |              |              |              |              |              |
| <b>2023 GO Bond Issuance Fund</b>               |              |              |              |              |              |              |
| Restricted                                      |              |              |              |              |              |              |
| Stabilization by state statute                  |              |              |              |              |              |              |
| Streets-Powell bill                             |              |              |              |              |              |              |
| Future GO Bond Projects                         |              | -            | -            | -            | -            | -            |
| Committed                                       |              |              |              |              |              |              |
| Community Parks Reserve Funds                   |              |              |              |              |              |              |
| Special projects                                |              |              |              |              |              |              |
| <b>Capital Project Fund Revenue Replacement</b> |              |              |              |              |              |              |
| Special projects                                |              | -            | -            | -            | -            | -            |
| Unspendable                                     |              |              |              |              |              |              |
| Prepaid expenses                                |              |              |              |              |              |              |
| Assigned                                        |              |              |              |              |              |              |
| Subsequent year's expenditures                  |              |              |              |              |              |              |
| Law enforcement separation allowance            |              |              |              |              |              |              |
| Unassigned                                      |              |              |              |              |              |              |
| <b>NC Directed Grant</b>                        |              |              |              |              |              |              |
| Special projects                                |              | -            | -            | -            | -            | -            |
| Unspendable                                     |              |              |              |              |              |              |
| Prepaid expenses                                |              |              |              |              |              |              |
| Assigned                                        |              |              |              |              |              |              |
| Subsequent year's expenditures                  |              |              |              |              |              |              |
| Law enforcement separation allowance            |              |              |              |              |              |              |
| Unassigned                                      |              |              |              |              |              |              |
| <b>Non-Major Funds</b>                          |              |              |              |              |              |              |
| Restricted                                      |              |              |              |              |              |              |
| Stabilization by state statute                  | -            | -            | -            | -            | -            | -            |
| Streets-Powell bill                             | -            |              |              |              |              |              |
| Construction of fire station                    |              | -            | -            | 1,224,635    | 99,222       | -            |
| Committed                                       |              |              |              |              |              |              |
| Community Parks Reserve Funds                   | -            |              |              |              |              |              |
| Special projects                                | 837,334      | 726,935      | 733,598      | 704,646      | 2,557,497    | 3,442,564    |
| Unspendable                                     | -            |              |              |              |              |              |
| Prepaid expenses                                | -            |              |              |              |              |              |
| Assigned                                        |              |              |              |              |              |              |
| Subsequent year's expenditures                  | -            |              |              |              |              |              |
| Law enforcement separation allowance            | -            |              |              |              |              |              |
| Unassigned                                      | -            |              |              |              |              |              |
| Total all other governmental funds              | \$ 1,437,334 | \$ 1,626,935 | \$ 1,733,598 | \$ 2,929,281 | \$ 3,656,719 | \$ 4,442,564 |

|                                                | 2020                 | 2021                 | 2022                 | 2023                 | 2024                 |
|------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>General Fund</b>                            |                      |                      |                      |                      |                      |
| Restricted                                     |                      |                      |                      |                      |                      |
| Stabilization by state statute                 | \$ 1,907,826         | \$ 1,945,073         | \$ 1,357,144         | \$ 1,410,373         | \$ 1,427,597         |
| Streets-Powell bill                            | 413,004              | 141,585              | 270,303              | 298,095              | 369,573              |
| Committed                                      |                      |                      |                      |                      |                      |
| Specified purposes (Note V)                    | 358,266              | 733,921              | 711,192              | 690,151              | 955,942              |
| Community Parks Reserve Funds                  | -                    | -                    | -                    | -                    | -                    |
| Adequate public facilities                     |                      |                      |                      |                      |                      |
| Unspendable                                    |                      |                      |                      |                      |                      |
| Prepaid expenses                               | 63,630               | 6,414                | -                    | 3,000                | 3,000                |
| Assigned                                       |                      |                      |                      |                      |                      |
| Subsequent year's expenditures                 | 71,000               | -                    | 200,000              | 215,400              | 27,608               |
| Law enforcement separation allowance           | -                    | -                    | -                    | -                    | -                    |
| Community Investment Fund (CIF)                |                      | 786,483              | 1,427,143            | 1,659,370            | 2,148,484            |
| General Obligation Bond Debt Service           |                      | 2,178,862            | 1,785,307            | 3,136,979            | 2,421,779            |
| Unassigned                                     | 7,709,320            | 7,474,459            | 7,785,056            | 10,321,185           | 10,094,638           |
| Total General Fund                             | <u>\$ 10,523,046</u> | <u>\$ 13,266,797</u> | <u>\$ 13,536,145</u> | <u>\$ 17,734,553</u> | <u>\$ 17,448,621</u> |
| All other governmental funds:                  |                      |                      |                      |                      |                      |
| <b>MI Connection Capital Project Fund</b>      |                      |                      |                      |                      |                      |
| Restricted                                     |                      |                      |                      |                      |                      |
| Stabilization by state statute                 |                      |                      |                      |                      |                      |
| Streets-Powell bill                            |                      |                      |                      |                      |                      |
| Committed                                      |                      |                      |                      |                      |                      |
| Community Parks Reserve Funds                  |                      |                      |                      |                      |                      |
| Special projects                               | 2,033,724            | 2,597,597            | 2,911,757            | -                    | -                    |
| Unspendable                                    |                      |                      |                      |                      |                      |
| Prepaid expenses                               |                      |                      |                      |                      |                      |
| Assigned                                       |                      |                      |                      |                      |                      |
| Subsequent year's expenditures                 |                      |                      |                      |                      |                      |
| Law enforcement separation allowance           |                      |                      |                      |                      |                      |
| Unassigned                                     |                      |                      |                      |                      |                      |
| <b>Affordable Housing Special Revenue Fund</b> |                      |                      |                      |                      |                      |
| Restricted                                     |                      |                      |                      |                      |                      |
| Stabilization by state statute                 | 117,400              | -                    | -                    | -                    | -                    |
| Streets-Powell bill                            |                      |                      |                      |                      |                      |
| Committed                                      |                      |                      |                      |                      |                      |
| Community Parks Reserve Funds                  |                      |                      |                      |                      |                      |
| Special projects                               | 608,054              | 809,342              | 751,930              | 678,493              | 1,496,352            |
| Unspendable                                    |                      |                      |                      |                      |                      |
| Prepaid expenses                               |                      |                      |                      |                      |                      |
| Assigned                                       |                      |                      |                      |                      |                      |
| Subsequent year's expenditures                 | -                    | 185,000              | -                    | -                    | -                    |
| Law enforcement separation allowance           |                      |                      |                      |                      |                      |
| Unassigned                                     |                      |                      |                      |                      |                      |

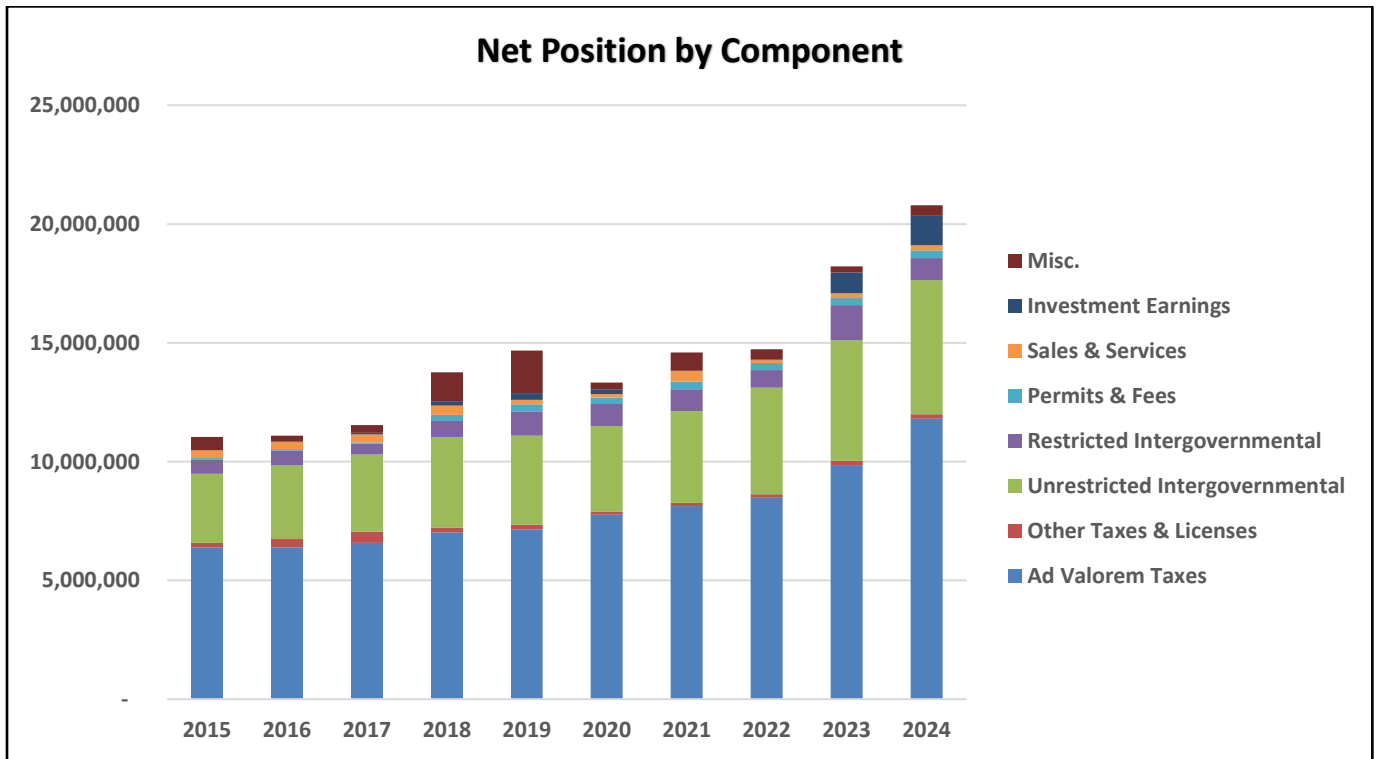
|                                                 | 2020         | 2021          | 2022          | 2023         | 2024          |
|-------------------------------------------------|--------------|---------------|---------------|--------------|---------------|
| <b>2021 GO Bond Issuance Fund</b>               |              |               |               |              |               |
| Restricted                                      |              |               |               |              |               |
| Stabilization by state statute                  |              |               |               |              |               |
| Streets-Powell bill                             |              |               |               |              |               |
| Future GO Bond Projects                         | -            | 17,422,480    | 10,471,122    | 2,026,437    | 739,783       |
| Committed                                       |              |               |               |              |               |
| Community Parks Reserve Funds                   |              |               |               |              |               |
| Special projects                                |              |               |               |              |               |
| <b>2023 GO Bond Issuance Fund</b>               |              |               |               |              |               |
| Restricted                                      |              |               |               |              |               |
| Stabilization by state statute                  |              |               |               |              |               |
| Streets-Powell bill                             |              |               |               |              |               |
| Future GO Bond Projects                         | -            | -             | -             | -            | 4,252,788     |
| Committed                                       |              |               |               |              |               |
| Community Parks Reserve Funds                   |              |               |               |              |               |
| Special projects                                |              |               |               |              |               |
| <b>Capital Project Fund Revenue Replacement</b> |              |               |               |              |               |
| Special projects                                | -            | -             | -             | 3,950,250    | 3,018,927     |
| Unspendable                                     |              |               |               |              |               |
| Prepaid expenses                                |              |               |               |              |               |
| Assigned                                        |              |               |               |              |               |
| Subsequent year's expenditures                  |              |               |               |              |               |
| Law enforcement separation allowance            |              |               |               |              |               |
| Unassigned                                      |              |               |               |              |               |
| <b>NC Directed Grant</b>                        |              |               |               |              |               |
| Special projects                                | -            | -             | -             | -            | 495,328       |
| Unspendable                                     |              |               |               |              |               |
| Prepaid expenses                                |              |               |               |              |               |
| Assigned                                        |              |               |               |              |               |
| Subsequent year's expenditures                  |              |               |               |              |               |
| Law enforcement separation allowance            |              |               |               |              |               |
| Unassigned                                      |              |               |               |              |               |
| <b>Non-Major Funds</b>                          |              |               |               |              |               |
| Restricted                                      |              |               |               |              |               |
| Stabilization by state statute                  | 193,874      | -             | -             | -            |               |
| Streets-Powell bill                             |              |               |               |              |               |
| Construction of fire station                    | -            | -             | -             | -            |               |
| Committed                                       |              |               |               |              |               |
| Community Parks Reserve Funds                   |              |               |               |              |               |
| Special projects                                | 1,458,958    | 624,233       | 817,946       | 1,158,076    | 612,771       |
| Unspendable                                     |              |               |               |              |               |
| Prepaid expenses                                |              |               |               |              |               |
| Assigned                                        |              |               |               |              |               |
| Subsequent year's expenditures                  |              |               |               |              |               |
| Law enforcement separation allowance            |              |               |               |              |               |
| Unassigned                                      |              |               |               |              |               |
| Total all other governmental funds              | \$ 4,412,010 | \$ 21,638,652 | \$ 14,952,755 | \$ 7,813,256 | \$ 10,615,949 |

## Changes in Fund Balance of Governmental Funds Last Ten Fiscal Years

|                                                   | 2015         | 2016          | 2017          | 2018          | 2019          | 2020          | 2021          | 2022          | 2023          | 2024          |
|---------------------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>Revenues</b>                                   |              |               |               |               |               |               |               |               |               |               |
| Ad valorem taxes                                  | \$ 6,392,264 | \$ 6,385,770  | \$ 6,577,416  | \$ 7,017,530  | \$ 7,148,394  | \$ 7,767,684  | \$ 8,133,272  | \$ 8,475,870  | \$ 9,859,208  | \$ 11,803,493 |
| Other taxes and licenses                          | 183,042      | 350,818       | 472,853       | 192,135       | 196,892       | 118,581       | 132,129       | 146,186       | 180,644       | 186,382       |
| Unrestricted intergovernmental                    | 2,920,460    | 3,108,372     | 3,252,767     | 3,822,826     | 3,743,811     | 3,603,768     | 3,865,153     | 4,484,919     | 5,061,208     | 5,651,461     |
| Restricted intergovernmental                      | 592,992      | 626,902       | 454,783       | 682,684       | 1,026,419     | 930,865       | 920,891       | 850,038       | 5,545,057     | 2,394,062     |
| Permits and fees                                  | 66,607       | 57,232        | 58,006        | 250,751       | 297,736       | 269,533       | 322,408       | 299,025       | 295,711       | 328,879       |
| Sales and services                                | 326,067      | 300,274       | 332,088       | 387,294       | 186,663       | 149,041       | 443,082       | 125,249       | 190,830       | 211,099       |
| Investment earnings                               | 2,822        | 24,934        | 60,427        | 173,228       | 280,339       | 208,226       | 3,766         | 52,314        | 1,105,431     | 1,476,414     |
| Miscellaneous                                     | 556,531      | 239,400       | 327,988       | 1,226,830     | 1,799,413     | 276,015       | 1,108,015     | 473,023       | 326,860       | 1,142,268     |
| Total revenues                                    | 11,040,785   | 11,093,702    | 11,536,328    | 13,753,278    | 14,679,667    | 13,323,713    | 14,928,716    | 14,906,624    | 22,564,949    | 23,194,058    |
| <b>Expenditures</b>                               |              |               |               |               |               |               |               |               |               |               |
| Current:                                          |              |               |               |               |               |               |               |               |               |               |
| General government                                | 1,451,123    | 1,513,528     | 1,601,096     | 1,649,853     | 4,500,873     | 2,355,803     | 2,410,844     | 2,509,546     | 2,876,555     | 5,510,984     |
| Public Safety                                     | 2,350,608    | 2,607,830     | 4,118,633     | 5,524,048     | 4,778,762     | 4,339,413     | 5,977,845     | 4,990,837     | 5,580,744     | 7,560,738     |
| Transportation                                    | 1,403,339    | 1,935,325     | 1,777,098     | 2,719,610     | 1,785,398     | 1,862,663     | 1,649,367     | 1,645,598     | 3,583,939     | 3,722,873     |
| Economic and physical development                 | 1,775,367    | 1,945,482     | 2,144,459     | 2,193,214     | 2,559,087     | 2,489,298     | 3,185,627     | 9,402,902     | 7,639,188     | 4,387,069     |
| Environmental protection                          | -            | -             | -             | -             | -             | -             | -             | -             | 1,181,952     | 1,241,217     |
| Cultural and recreation                           | 1,563,133    | 1,562,565     | 1,311,314     | 1,533,801     | 2,138,192     | 1,459,450     | 1,429,432     | 1,431,282     | 3,555,348     | 3,630,070     |
| Debt service:                                     |              |               |               |               |               |               |               |               |               |               |
| Principal                                         | 528,912      | 414,966       | 446,538       | 423,518       | 558,979       | 519,076       | 698,652       | 1,470,726     | 1,501,180     | -             |
| Interest and other charges                        | 162,143      | 161,242       | 268,218       | 109,021       | 90,429        | 228,758       | 186,406       | 729,842       | 727,970       | 206,353       |
| Total expenditures                                | 9,234,625    | 10,140,938    | 11,667,356    | 14,153,065    | 16,411,719    | 13,254,461    | 15,538,172    | 22,180,732    | 26,646,876    | 26,259,304    |
| Excess (deficiency) of revenues over expenditures | 1,806,160    | 952,764       | (131,028)     | (399,787)     | (1,732,052)   | 69,252        | (609,456)     | (7,274,108)   | (4,081,927)   | (3,065,246)   |
| <b>Other financing sources (uses):</b>            |              |               |               |               |               |               |               |               |               |               |
| Proceeds from debt                                | 55,194       | 114,474       | 2,000,000     | 479,241       | 3,272,365     | -             | 1,353,000     | -             | -             | -             |
| Proceeds from insurance claims                    | -            | -             | -             | 344,883       | 9,673         | 10,659        | 3,528         | 69,141        | -             | 20,538        |
| Proceeds from disposal of assets                  | 41,475       | 34,810        | 8,051         | 16,850        | 5,865         | 2,100,960     | 619,852       | 904,589       | 1,168,517     | 253,333       |
| Proceeds from issuance of GO Bonds                | -            | -             | -             | -             | -             | -             | 16,925,000    | -             | -             | 5,135,000     |
| Premium on GO Bonds                               | -            | -             | -             | -             | -             | -             | 2,496,003     | -             | -             | 173,137       |
| GO Bond Issuance Cost                             | -            | -             | -             | -             | -             | -             | (211,224)     | -             | -             | -             |
| Transfer to other funds                           | -            | -             | -             | -             | 33,830        | (1,751,853)   | (606,309)     | (116,170)     | (27,681)      | -             |
| Total other financing sources (uses)              | 96,669       | 149,284       | 2,008,051     | 840,974       | 3,321,733     | 359,766       | 20,579,850    | 857,560       | 1,140,836     | 5,582,008     |
| Net change in fund balance                        | 1,902,829    | 1,102,048     | 1,877,023     | 441,187       | 1,589,681     | 429,018       | 19,970,394    | (6,416,548)   | (2,941,091)   | 2,516,762     |
| Fund balance, beginning                           | 7,593,270    | 9,496,099     | 10,598,147    | 12,475,170    | 12,916,357    | 14,506,038    | 14,935,056    | 34,905,450    | 28,488,902    | 25,547,809    |
| Fund balance, end of year                         | \$ 9,496,099 | \$ 10,598,147 | \$ 12,475,170 | \$ 12,916,357 | \$ 14,506,038 | \$ 14,935,056 | \$ 34,905,450 | \$ 28,488,902 | \$ 25,547,809 | \$ 28,064,571 |

## Governmental Activities Tax Revenue by Source *Last Ten Fiscal Years*

| Fiscal Year | Ad Valorem Taxes | Other Taxes & Licenses | Unrestricted Intergovernmental | Restricted Intergovernmental | Permits & Fees | Sales & Services | Investment Earnings | Misc.     | Fiscal Year Total |
|-------------|------------------|------------------------|--------------------------------|------------------------------|----------------|------------------|---------------------|-----------|-------------------|
| 2015        | 6,392,264        | 183,042                | 2,920,460                      | 592,992                      | 66,607         | 326,067          | 2,822               | 556,531   | 11,040,785        |
| 2016        | 6,385,770        | 350,818                | 3,108,372                      | 626,902                      | 57,232         | 300,274          | 24,934              | 239,400   | 11,093,702        |
| 2017        | 6,577,416        | 472,853                | 3,252,767                      | 454,783                      | 58,006         | 332,088          | 60,427              | 327,988   | 11,536,328        |
| 2018        | 7,017,530        | 192,135                | 3,822,826                      | 682,684                      | 250,751        | 387,294          | 173,228             | 1,226,830 | 13,753,278        |
| 2019        | 7,148,394        | 196,892                | 3,743,811                      | 1,026,419                    | 297,736        | 186,663          | 280,339             | 1,799,413 | 14,679,667        |
| 2020        | 7,767,684        | 118,581                | 3,603,768                      | 930,865                      | 269,533        | 149,041          | 208,226             | 276,015   | 13,323,713        |
| 2021        | 8,133,272        | 132,129                | 3,865,153                      | 920,891                      | 322,408        | 443,082          | 3,577               | 776,140   | 14,596,652        |
| 2022        | 8,475,870        | 146,186                | 4,484,919                      | 741,120                      | 299,025        | 125,249          | 32,087              | 419,923   | 14,724,379        |
| 2023        | 9,859,208        | 180,644                | 5,061,208                      | 1,493,699                    | 295,711        | 190,830          | 875,692             | 256,860   | 18,213,852        |
| 2024        | 11,803,493       | 186,382                | 5,651,461                      | 921,874                      | 328,879        | 211,099          | 1,241,369           | 442,653   | 20,787,210        |

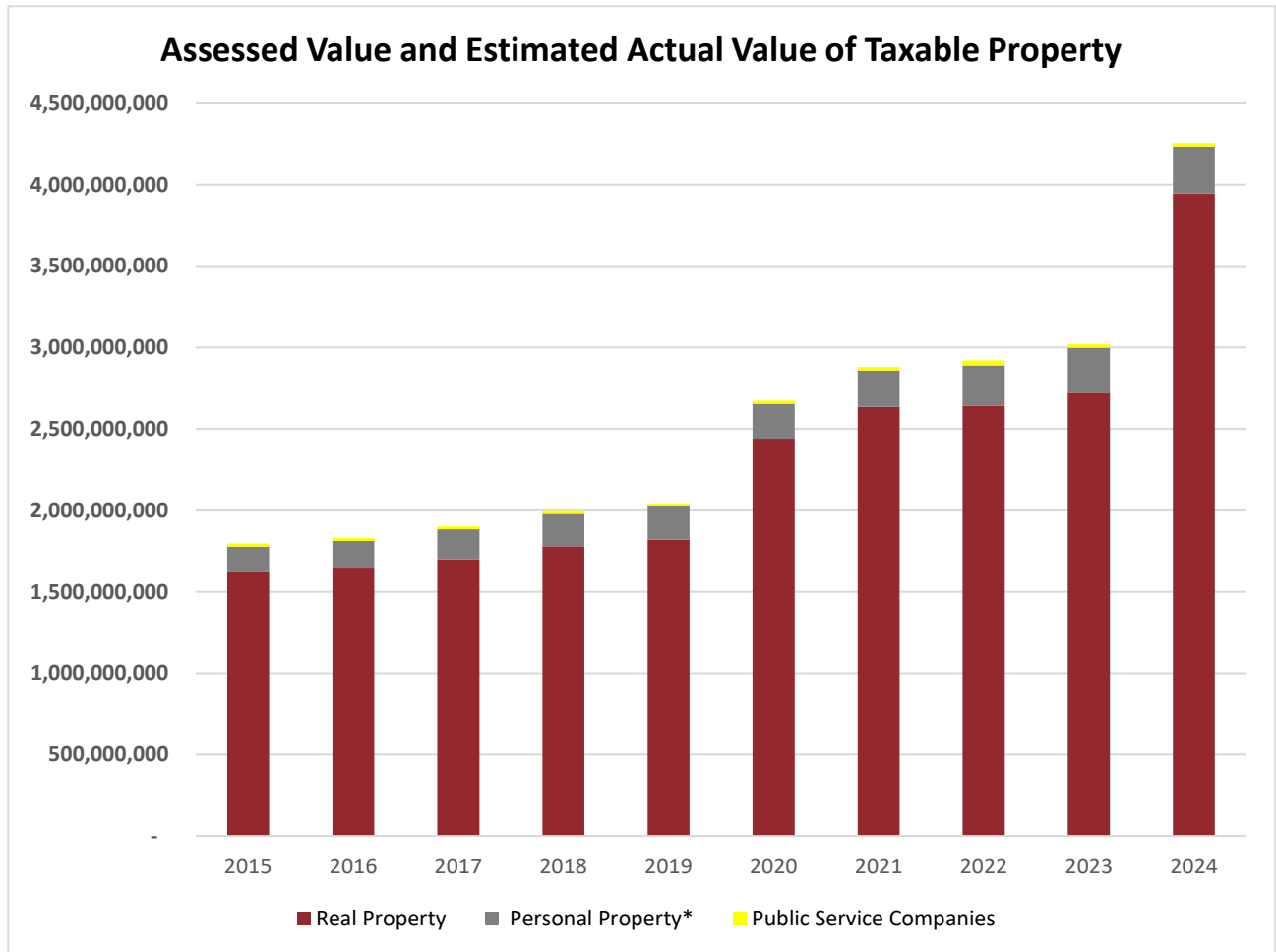


**Assessed Value and Estimated Actual Value of Taxable Property**  
*Last Ten Fiscal Years*

| <b>Fiscal Year Ending<br/>June 30</b> | <b>Real Property</b> | <b>Personal<br/>Property*</b> | <b>Public Service<br/>Companies</b> | <b>Total Taxable<br/>Assessed Value</b> | <b>Total Direct<br/>Tax Rate</b> |
|---------------------------------------|----------------------|-------------------------------|-------------------------------------|-----------------------------------------|----------------------------------|
| 2015                                  | 1,619,779,199        | 159,033,601                   | 18,117,147                          | 1,796,929,947                           | 0.3500                           |
| 2016                                  | 1,643,126,895        | 169,623,449                   | 17,892,217                          | 1,830,642,561                           | 0.3500                           |
| 2017                                  | 1,699,674,255        | 185,335,859                   | 16,887,496                          | 1,901,897,610                           | 0.3500                           |
| 2018                                  | 1,780,466,491        | 198,070,032                   | 17,282,832                          | 1,995,819,355                           | 0.3500                           |
| 2019                                  | 1,820,077,205        | 207,721,434                   | 15,216,881                          | 2,043,015,520                           | 0.3500                           |
| 2020                                  | 2,439,831,510        | 214,532,691                   | 18,867,858                          | 2,673,232,059                           | 0.2900                           |
| 2021                                  | 2,634,409,223        | 224,436,556                   | 21,786,210                          | 2,880,631,989                           | 0.2900                           |
| 2022                                  | 2,641,940,193        | 247,803,504                   | 30,370,602                          | 2,920,114,299                           | 0.2900                           |
| 2023                                  | 2,722,687,937        | 274,692,306                   | 21,979,439                          | 3,019,359,682                           | 0.3250                           |
| 2024                                  | 3,946,310,896        | 288,288,042                   | 22,541,879                          | 4,257,140,817                           | 0.2660                           |

Compiled from NC Dept. of Revenue-County Taxable Real Property, Personal Property, and Public Service Company Valuations (LG55) and TR-2 Submissions

\* includes registered motor vehicles



**Property Tax Rates**  
*Direct and Overlapping Governments*  
*Last Ten Fiscal Years*

| Fiscal Year | Town of Davidson |                   | Mecklenburg County |                   | Total Direct and Overlapping Rate |
|-------------|------------------|-------------------|--------------------|-------------------|-----------------------------------|
|             | Operating Rate   | Total Direct Rate | Operating Rate     | Total Direct Rate |                                   |
| 2014        | 0.3500           | 0.3500            | 0.8157             | 0.8157            | 1.1657                            |
| 2015        | 0.3500           | 0.3500            | 0.8157             | 0.8157            | 1.1657                            |
| 2016        | 0.3500           | 0.3500            | 0.8157             | 0.8157            | 1.1657                            |
| 2017        | 0.3500           | 0.3500            | 0.8157             | 0.8157            | 1.1657                            |
| 2018        | 0.3500           | 0.3500            | 0.8157             | 0.8157            | 1.1657                            |
| 2019        | 0.3500           | 0.3500            | 0.8232             | 0.8232            | 1.1732                            |
| 2020        | 0.2900           | 0.2900            | 0.6169             | 0.6169            | 0.9069                            |
| 2021        | 0.2900           | 0.2900            | 0.6169             | 0.6169            | 0.9069                            |
| 2022        | 0.2900           | 0.2900            | 0.6169             | 0.6169            | 0.9069                            |
| 2023        | 0.3250           | 0.3250            | 0.6169             | 0.6169            | 0.9419                            |
| 2024        | 0.2660           | 0.2660            | 0.4731             | 0.4731            | 0.7391                            |

| Fiscal Year | Town of Davidson |                   | Iredell County |                   | Total Direct and Overlapping Rate |
|-------------|------------------|-------------------|----------------|-------------------|-----------------------------------|
|             | Operating Rate   | Total Direct Rate | Operating Rate | Total Direct Rate |                                   |
| 2014        | 0.3500           | 0.3500            | 0.4850         | 0.4850            | 0.8350                            |
| 2015        | 0.3500           | 0.3500            | 0.4850         | 0.4850            | 0.8350                            |
| 2016        | 0.3500           | 0.3500            | 0.5275         | 0.5275            | 0.8775                            |
| 2017        | 0.3500           | 0.3500            | 0.5275         | 0.5275            | 0.8775                            |
| 2018        | 0.3500           | 0.3500            | 0.5275         | 0.5275            | 0.8775                            |
| 2019        | 0.3500           | 0.3500            | 0.5275         | 0.5275            | 0.8775                            |
| 2020        | 0.2900           | 0.2900            | 0.5275         | 0.5275            | 0.8175                            |
| 2021        | 0.2900           | 0.2900            | 0.5375         | 0.5375            | 0.8275                            |
| 2022        | 0.2900           | 0.2900            | 0.5375         | 0.5375            | 0.8275                            |
| 2023        | 0.3250           | 0.3250            | 0.5375         | 0.5375            | 0.8625                            |
| 2024        | 0.2660           | 0.2660            | 0.5000         | 0.5000            | 0.7660                            |

Source: Mecklenburg and Iredell Counties

## Principal Property Taxpayers

*Current Year and Nine Years Ago*  
*For the Fiscal Year Ended June 30, 2023*  
**2024**

| <b>Taxpayer</b>          | <b>Taxable Assessed Value</b> | <b>Rank</b> | <b>Percentage of Total Taxable Assessed Value</b> |
|--------------------------|-------------------------------|-------------|---------------------------------------------------|
| Ingersoll Rand / Trane   | \$ 45,912,792                 | <b>1</b>    | 1.08%                                             |
| BH3 Linden Davidson      | \$ 34,267,800                 | <b>2</b>    | 0.80%                                             |
| Sid Tool Co. Inc.        | \$ 33,432,200                 | <b>3</b>    | 0.79%                                             |
| WMCi Charlott VII LLC    | \$ 33,283,756                 | <b>4</b>    | 0.78%                                             |
| 427 Davidson LLC         | \$ 20,597,200                 | <b>5</b>    | 0.48%                                             |
| Davidson Commons 1682 LP | \$ 19,534,100                 | <b>6</b>    | 0.46%                                             |
| Lake Norman Company      | \$ 16,645,576                 | <b>7</b>    | 0.39%                                             |
| Riverside Hotel LLC      | \$ 13,670,278                 | <b>8</b>    | 0.32%                                             |
| CK Davidson LLC          | \$ 13,212,474                 | <b>9</b>    | 0.31%                                             |
| CK Two Harbour Place LLC | \$ 11,327,274                 | <b>10</b>   | 0.27%                                             |

Note: Trane Technologies purchased a significant amount of property owned by Ingersoll Rand during FY2022.

**2015**

| <b>Taxpayer</b>                  | <b>Taxable Assessed Value</b> | <b>Rank</b> | <b>Percentage of Total Taxable Assessed Value</b> |
|----------------------------------|-------------------------------|-------------|---------------------------------------------------|
| Ingersoll Rand                   | \$ 39,469,486                 | <b>1</b>    | 1.31%                                             |
| Davidson Commons                 | \$ 14,378,100                 | <b>2</b>    | 0.48%                                             |
| WMCi Charlotte VII LLC           | \$ 14,152,900                 | <b>3</b>    | 0.47%                                             |
| River Run Golf Country Club Inc. | \$ 10,861,154                 | <b>4</b>    | 0.36%                                             |
| Riverside Hotel LLC              | \$ 10,219,117                 | <b>5</b>    | 0.34%                                             |
| Four Hundred Four Armour St.     | \$ 9,593,900                  | <b>6</b>    | 0.32%                                             |
| CK Davidson #1 LLC               | \$ 8,480,600                  | <b>7</b>    | 0.28%                                             |
| Duke Energy                      | \$ 6,407,774                  | <b>8</b>    | 0.21%                                             |
| 705 Company LLC, The             | \$ 6,285,300                  | <b>9</b>    | 0.21%                                             |
| BellSouth                        | \$ 5,475,180                  | <b>10</b>   | 0.18%                                             |

Source: Mecklenburg County and Iredell County Office of the Tax Collector

**Ratio of General Bonded Debt Outstanding**  
*Last Ten Fiscal Years*

| <b>Fiscal Year</b> | <b>General<br/>Obligation<br/>Bonds<br/>Authorized But</b> | <b>General<br/>Obligation<br/>Bonds Issued</b> | <b>Percentage of<br/>Estimated Actual<br/>Taxable Value of<br/>Property</b> | <b>Per<br/>Capita</b> | <b>Percentage<br/>of Personal<br/>Income</b> |
|--------------------|------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|----------------------------------------------|
| 2015               | -                                                          | -                                              | -                                                                           | -                     | -                                            |
| 2016               | -                                                          | -                                              | -                                                                           | -                     | -                                            |
| 2017               | -                                                          | -                                              | -                                                                           | -                     | -                                            |
| 2018               | 15,000,000                                                 | -                                              | -                                                                           | -                     | -                                            |
| 2019               | 15,000,000                                                 | -                                              | -                                                                           | -                     | -                                            |
| 2020               | 29,000,000                                                 | -                                              | -                                                                           | -                     | -                                            |
| 2021               | 12,075,000                                                 | 16,925,000                                     | 0.5875%                                                                     | \$ 1,242              | 2.09%                                        |
| 2022               | 12,075,000                                                 | 16,080,000                                     | 0.5507%                                                                     | \$ 1,062              | 1.55%                                        |
| 2023               | 12,075,000                                                 | 15,235,000                                     | 0.5046%                                                                     | \$ 996                | 1.47%                                        |
| 2024               | 6,940,000                                                  | 20,370,000                                     | 0.4785%                                                                     | \$ 1,288              | -                                            |

## Ratio of Outstanding Debt by Type *Last Ten Fiscal Years*

| Governmental |                          |                           |                  |                          |                    |                          |            | Percentage of             | Percentage               |
|--------------|--------------------------|---------------------------|------------------|--------------------------|--------------------|--------------------------|------------|---------------------------|--------------------------|
| Fiscal Year  | General Obligation Bonds | Installment Notes Payable | Promissory Notes | Due To Other Governments | Capitalized Leases | Total Primary Government | Per Capita | Assessed Value Per Capita | of Total Personal Income |
| 2015         | -                        | 2,365,820                 | -                | 1,711,988                | -                  | 4,077,808                | \$ 339     | 0.23%                     | 0.76%                    |
| 2016         | -                        | 2,065,328                 | -                | 1,772,906                | -                  | 3,838,234                | \$ 311     | 0.21%                     | 0.68%                    |
| 2017         | -                        | 3,841,419                 | -                | 1,804,351                | -                  | 5,645,770                | \$ 445     | 0.30%                     | 0.83%                    |
| 2018         | -                        | 3,897,139                 | -                | 1,773,041                | -                  | 5,670,180                | \$ 439     | 0.28%                     | 0.78%                    |
| 2019         | -                        | 6,610,525                 | -                | 1,751,853                | -                  | 8,362,378                | \$ 632     | 0.41%                     | 1.12%                    |
| 2020         | -                        | 6,059,887                 | -                | -                        | -                  | 6,059,887                | \$ 453     | 0.23%                     | 0.82%                    |
| 2021         | 16,925,000               | 6,714,235                 | -                | -                        | -                  | 23,639,235               | \$ 1,735   | 0.82%                     | 2.91%                    |
| 2022         | 16,080,000               | 6,088,509                 | -                | -                        | -                  | 22,168,509               | \$ 1,464   | 0.76%                     | 2.14%                    |
| 2023         | 15,235,000               | 5,432,329                 |                  |                          |                    | 20,667,329               | \$ 1,351   | 0.68%                     | 1.68%                    |
| 2024         | 19,265,000               | 4,864,392                 |                  |                          |                    | 24,129,392               | \$ 1,526   | 0.57%                     | -                        |

Note 1: Details regarding the Town's outstanding debt can be found in the Town's Financial statements.

Note 2: Debt excluded LEO separation allowances and compensated absences.

### Legal Debt Margin Information *Last Ten Fiscal Years*

|                                                            | <u>2015</u>      | <u>2016</u>      | <u>2017</u>      | <u>2018</u>      | <u>2019</u>      |
|------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| Assessed value of property                                 | \$ 1,796,929,947 | \$ 1,830,642,561 | \$ 1,901,897,610 | \$ 1,995,819,355 | \$ 2,043,015,520 |
| Debt Limit, 8% of Assessed value<br>(Statutory Limitation) | 143,754,396      | 146,451,405      | 152,151,809      | 159,665,548      | 163,441,242      |
| Debt applicable to debt limitations:                       |                  |                  |                  |                  |                  |
| Total bonded debt                                          | -                | -                | -                | -                | -                |
| Debt not evidenced by bonds                                | 4,077,808        | 3,838,234        | 5,645,770        | 5,670,180        | 8,362,378        |
| Legal debt margin                                          | 139,676,588      | 142,613,171      | 146,506,039      | 153,995,368      | 155,078,864      |
| Unused Legal debt margin<br>as a percentage of debt limit  | 97.2%            | 97.4%            | 96.3%            | 96.4%            | 94.9%            |

|                                                            | <u>2020</u>      | <u>2021</u>      | <u>2022</u>      | <u>2023</u>      | <u>2024</u>      |
|------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| Assessed value of property                                 | \$ 2,673,232,059 | \$ 2,880,631,989 | \$ 2,920,114,299 | \$ 3,019,359,682 | \$ 4,257,140,817 |
| Debt Limit, 8% of Assessed value<br>(Statutory Limitation) | 213,858,565      | 230,450,559      | 233,609,144      | 241,548,775      | 340,571,265      |
| Debt applicable to debt limitations:                       |                  |                  |                  |                  |                  |
| Total bonded debt                                          | -                | 16,925,000       | 16,080,000       | 15,235,000       | 19,265,000       |
| Debt not evidenced by bonds                                | 6,059,887        | 6,714,235        | 6,088,509        | 5,432,329        | 4,864,392        |
| Legal debt margin                                          | 207,798,678      | 206,811,324      | 211,440,635      | 220,881,446      | 316,441,873      |
| Unused Legal debt margin<br>as a percentage of debt limit  | 97.2%            | 89.7%            | 90.5%            | 91.4%            | 92.9%            |

Note: Assessed value of property as presented above may differ slightly from the North Carolina Department of Revenue-County Taxable Real Property, Personal Property, and Public Service Company Valuations (LG55)

## Debt Service Information

*Fiscal Year 2026 through Fiscal Year 2043*

### 2021 GO Bonds Debt Services

Issued 6/29/2021  
 Interest Rate 1.44%  
 Bond Rating S&P AAA Moody's Aa1

|                    | FY25-26      | Total Through FY 2041 |
|--------------------|--------------|-----------------------|
| Principal          | 845,000.00   | 14,390,000.00         |
| Interest           | 448,400.00   | 3,511,300.00          |
| Total Debt Service | 1,293,400.00 | 17,901,300.00         |

### 2023 GO Bonds Debt Service

Issued 11/7/2023  
 Interest Rate 4.10%  
 Bond Rating S&P AAA Moody's Aaa

|                    | FY25-26    | Total Through FY 2043 |
|--------------------|------------|-----------------------|
| Principal          | 260,000.00 | 4,365,000.00          |
| Interest           | 208,437.50 | 2,080,313.00          |
| Total Debt Service | 468,437.50 | 6,445,313.00          |

### Installment Loans Debt Services

|                    | FY25-26    | Total Through FY2039 |
|--------------------|------------|----------------------|
| Principal          | 548,767.73 | 4,864,392.00         |
| Interest           | 100,996.17 | 694,625.00           |
| Total Debt Service | 649,763.90 | 5,559,017.00         |

## Demographic and Economic Statistics

*Last Ten Fiscal Years*

| Fiscal Year | Population | Households | Average Household Income | Total Personal Income | Per Capita Personal Income | Mecklenburg County Unemployment Rate |
|-------------|------------|------------|--------------------------|-----------------------|----------------------------|--------------------------------------|
| 2014        | 11,594     | 3,744      | \$ 138,044               | \$ 516,836,736        | \$ 44,578                  | 6.8%                                 |
| 2015        | 12,040     | 3,975      | \$ 135,505               | \$ 538,632,375        | \$ 44,737                  | 5.7%                                 |
| 2016        | 12,332     | 3,950      | \$ 142,306               | \$ 562,108,700        | \$ 45,581                  | 4.8%                                 |
| 2017        | 12,678     | 4,140      | \$ 164,042               | \$ 679,135,104        | \$ 53,568                  | 4.0%                                 |
| 2018        | 12,921     | 4,273      | \$ 170,419               | \$ 728,201,718        | \$ 56,358                  | 4.2%                                 |
| 2019        | 13,228     | 4,273      | \$ 175,215               | \$ 748,691,572        | \$ 56,599                  | 4.1%                                 |
| 2020        | 13,389     | 4,336      | \$ 170,210               | \$ 738,028,458        | \$ 55,122                  | 8.4%                                 |
| 2021        | 13,625     | 4,473      | \$ 181,338               | \$ 811,123,500        | \$ 59,532                  | 4.9%                                 |
| 2022        | 15,140     | 5,292      | \$ 195,993               | \$ 1,037,195,980      | \$ 68,507                  | 3.9%                                 |
| 2023        | 15,297     | 5,327      | \$ 198,929               | \$ 1,231,989,786      | \$ 80,538                  | 3.1%                                 |
| 2024        | 15,816     | -          | -                        | -                     | -                          | 3.9%                                 |

Population data from LINC

Households and Income Data from United States Census Bureau

FY 2024 data was not available at time of publication.

## APPENDIX E – KEY METRICS

| SET                                                                                                                                                                                                                                                  | METRIC # | METRIC TITLE                                                                                                                                                                                                                                                                                                                                                             | REPORTING VALUE                                                                  | STATUS | DEPT.                 | POLICIES                       | SOURCES                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|-----------------------|--------------------------------|--------------------------------------------------------|
| <b>2.5 CONVERSION OF UNDEVELOPED LAND</b><br><i>The purpose of this metric is to understand how much new development is occurring on undeveloped land compared to infill and redevelopment.</i>                                                      |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |        |                       |                                |                                                        |
|                                                                                                                                                                                                                                                      | 2.5.1    | <b>Acreage of Developed Land</b><br><i>This metric text is under development.</i>                                                                                                                                                                                                                                                                                        | ##                                                                               | AA     | PLAN                  | G 2.5                          |                                                        |
|                                                                                                                                                                                                                                                      | 2.5.2    | <b>Acreage &amp; Square Footage of New Infill/Redevelopment</b><br><i>This metric text is under development.</i>                                                                                                                                                                                                                                                         | ##                                                                               | AA     | PLAN                  | G 2.5<br>P 2.5.1, 2.5.4        |                                                        |
| <b>2.6 HISTORIC RESOURCES</b><br><i>The purpose of this metric is to monitor the quality of and changes to historic resources.</i>                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |        |                       |                                |                                                        |
| New Exhibit                                                                                                                                                                                                                                          | 2.6.1    | <b>Number of Historic Landmarks</b><br><i>This metric describes the number of landmarked structures or preservation easements and enables the town to track whether the number of structures are increasing or decreasing year to year.</i>                                                                                                                              | 30<br><a href="#">Designated Landmarks</a><br><a href="#">See Exhibit PL - 1</a> | T      | PLAN                  | G 2.4<br>P 2.4.1, 2.4.2, 2.4.4 | Mecklenburg County Landmarks Commission                |
|                                                                                                                                                                                                                                                      | 2.6.2    | <b>Number of Contributing Historic Structures within each Local Historic District and the National Register District</b><br><i>This metric describes the number of eligible structures and enables the town to assess progress on listing potential structures.</i>                                                                                                      | <a href="#">See Exhibit PL - 2</a>                                               | T      | PLAN                  | G 2.4<br>P 2.4.1, 2.4.2, 2.4.4 | Planning Department                                    |
| New Exhibit                                                                                                                                                                                                                                          | 2.6.3    | <b>Number of Demolished Structures within the Local Historic District and the National Register District</b><br><i>This metric describes the number of structures demolished and enables the town to track whether losses are increasing or decreasing year to year.</i>                                                                                                 | 3<br><a href="#">See Exhibit PL - 3</a>                                          | T      | PLAN                  | G 2.4<br>P 2.4.1, 2.4.2, 2.4.4 | Planning Department<br>Demolition Tracking Spreadsheet |
|                                                                                                                                                                                                                                                      | 2.6.4    | <b>Number of Rehabilitated Structures within each Local Historic District and the National Register District</b><br><i>This metric describes the number of structures rehabilitated and enables the town to assess progress on the rate of rehabilitation. Rehabilitations are those projects utilizing historic tax credits and do not include general renovations.</i> | 17<br>(2004 - 2009)<br><br>0 Rehabilitations                                     | T      | PLAN                  | G 2.4<br>P 2.4.1, 2.4.2, 2.4.4 | Davidson Historic Preservation Plan                    |
| <b>CHAPTER 3 - CONNECT PEOPLE &amp; PLACES</b>                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |        |                       |                                |                                                        |
| <b>3.1 SAFETY FOR ROAD USERS</b><br><i>The purpose of this metric is to understand the impact safety interventions have had on road user safety.</i>                                                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |        |                       |                                |                                                        |
|                                                                                                                                                                                                                                                      | 3.1.1.A  | <b>Vehicle Movements - Total # of Vehicles Traveling through Davidson</b><br><i>This metric tracks the total number of vehicles traveling through Davidson on main roadways.</i>                                                                                                                                                                                         | <a href="#">See Exhibit PD-1</a>                                                 | T      | POLICE<br>PMGR        | G 3.1<br>P 3.1.1, P 3.1.2      | NCDOT AADT Mapping Application                         |
| Now Tracking                                                                                                                                                                                                                                         | 3.1.1.B  | <b>Vehicle Movements - Percentage Change in Total # Vehicle Trips per Year</b><br><i>This metric displays the percentage difference in the total number of vehicles traveling through Davidson year to year.</i>                                                                                                                                                         | 1.1% Increase                                                                    | T      | POLICE<br>PMGR        | G 3.1<br>P 3.1.1, P 3.1.2      | NCDOT AADT Mapping Application                         |
|                                                                                                                                                                                                                                                      | 3.1.2.A  | <b>Crashes - Types of Conflicts</b><br><i>This metric classifies reported wrecks by type, including vehicle to vehicle and vehicle to cyclist or pedestrian.</i>                                                                                                                                                                                                         | <a href="#">See Exhibit PD-2</a>                                                 | T      | POLICE<br>PMGR        | G 3.1<br>P 3.1.1, P 3.1.2      | Davidson Police Department                             |
|                                                                                                                                                                                                                                                      | 3.1.2.B  | <b>Crashes - Location &amp; Frequency</b><br><i>This metric enables the town to identify problem spots or trends in need of attention.</i>                                                                                                                                                                                                                               | <a href="#">See Exhibit PD-3</a>                                                 | T      | POLICE<br>PMGR        | G 3.1<br>P 3.1.1, P 3.1.2      | Davidson Police Department                             |
|                                                                                                                                                                                                                                                      | 3.1.2.C  | <b>Crashes - Injury &amp; Fatality Data</b><br><i>The metric describes the severity of wrecks.</i>                                                                                                                                                                                                                                                                       | <a href="#">See Exhibit PD-2</a>                                                 | T      | POLICE<br>PMGR        | G 3.1<br>P 3.1.3               | Davidson Police Department                             |
| <b>3.2 TOTAL MILES OF AUTOMOBILE LANES, SIDEWALKS, BIKE FACILITIES</b><br><i>The purpose of this metric is to compare travel mode priorities and evaluate and monitor whether policies have increased the town's pedestrian and bicycle network.</i> |          |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |        |                       |                                |                                                        |
|                                                                                                                                                                                                                                                      | 3.2.1    | <b>Total Mileage of Automobile Lanes</b><br><i>This metric enables the town to track mileage year to year, understanding the proportional increase in these facilities compared to others (i.e., sidewalks, greenways, etc.).</i>                                                                                                                                        | 57.59 miles Town<br>20.78 miles State<br>11.85 miles Private                     | T      | PMGR<br>PLAN<br>CLERK | G 3.1<br>P 3.1.1               | Powell Bill Data                                       |
|                                                                                                                                                                                                                                                      | 3.2.2    | <b>Annual Change of Automobile Lanes</b><br><i>This metric describes the annual change and enables the town to understand the proportional change in these facilities compared to others (i.e., sidewalks, greenways, etc.).</i>                                                                                                                                         | 0 Miles                                                                          | T      | PMGR<br>PLAN          | G 3.1<br>P 3.1.1               | Powell Bill Data                                       |
|                                                                                                                                                                                                                                                      | 3.2.3.A  | <b>Total Mileage of Sidewalks</b><br><i>This metric enables the town to track mileage year to year, understanding the proportional increase in these facilities compared to others (i.e., streets greenways, etc.).</i>                                                                                                                                                  | 92.11 Miles                                                                      | T      | PMGR<br>PLAN          | G 3.1<br>P 3.1.2               | Planning Department                                    |

|                                                                                                                                                                             | 3.2.3.B  | <b>Total Linear Feet of Sidewalks Replaced</b><br><i>This metric enables the town to track the amount of sidewalk replaced/hazards removed on an annual basis.</i>                                                                                                                                                                                 | <a href="#">1,539 LF</a><br><a href="#">See Exhibit PW - 1</a> | T      | PW           | G 3.1<br>P 3.1.2                    | Public Works                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|--------------|-------------------------------------|----------------------------------------------------------|
| SET                                                                                                                                                                         | METRIC # | METRIC TITLE                                                                                                                                                                                                                                                                                                                                       | REPORTING VALUE                                                | STATUS | DEPT.        | POLICIES                            | SOURCES                                                  |
|                                                                                                                                                                             | 3.2.4    | <b>Annual Change of Sidewalks</b><br><i>This metric describes the annual change and enables the town to understand the proportional change in these facilities compared to others (i.e., streets greenways, etc.).</i>                                                                                                                             | 0.3 Miles                                                      | T      | PMGR<br>PLAN | G 3.1<br>P 3.1.2                    | Planning Department                                      |
|                                                                                                                                                                             | 3.2.5    | <b>Total Mileage of Bike Lanes and Facilities</b><br><i>This metric enables the town to track mileage year to year, understanding the proportional increase in these facilities compared to others (i.e., streets, sidewalks, etc.).</i>                                                                                                           | 8.73 Miles Bike Lanes<br>1.9 Miles Sharrows                    | T      | PMGR<br>PLAN | G 3.1<br>P 3.1.3                    | Planning Department                                      |
|                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                    |                                                                |        |              |                                     |                                                          |
| <b>3.3 MODE SHARE</b><br><i>The purpose of this metric is to evaluate how bicycle improvements are impacting bicycle ridership.</i>                                         |          |                                                                                                                                                                                                                                                                                                                                                    |                                                                |        |              |                                     |                                                          |
|                                                                                                                                                                             | 3.3.1    | <b>Annual Bike Counts at Key Town Destinations</b><br><i>This metric enables the town to track usage from year to year, identifying spots or trends in need of attention.</i>                                                                                                                                                                      | ##                                                             | E      | PMGR         | G 3.3<br>P 3.3.2, P<br>3.4.5        |                                                          |
| <b>3.4 TRANSIT RIDERSHIP</b><br><i>The purpose of this metric is to evaluate how expansion of frequency or coverage of transit service have impacted transit ridership.</i> |          |                                                                                                                                                                                                                                                                                                                                                    |                                                                |        |              |                                     |                                                          |
|                                                                                                                                                                             | 3.4.1    | <b>Transit Ridership at stops in the Town of Davidson</b><br><i>This metric describes the number of riders throughout the day at each stop.</i>                                                                                                                                                                                                    | 71                                                             | T      | PLAN         | G 3.2, G 3.3<br>P 3.3.3, P<br>3.3.6 | CATS<br>(CLT Area Transit System)                        |
|                                                                                                                                                                             | 3.4.2    | <b>Number of high-frequency transit stops within the Town of Davidson</b><br><i>This metric describes the number of stops providing enhanced service within the town (i.e., CATS 77 Express Bus Service at 15 min. intervals during peak weekday commuting periods).</i>                                                                           | 18                                                             | T      | PLAN         | G 3.2, G 3.3<br>P 3.3.3, P<br>3.3.6 | CATS                                                     |
|                                                                                                                                                                             | 3.4.3    | <b>Proximity to high-frequency transit (percentage of households within a quarter mile and half mile of transit stops)</b><br><i>This metric describes the number of households near enhanced service, enabling the town to understand the proportion of its population with ready access to multiple modes of transportation.</i>                 | 972.1 (0.25 Miles)<br>1,314.5 (0.5 Miles)                      | T      | PLAN         | G 3.2<br>P 3.4.5                    | CATS                                                     |
| <b>3.5 BALANCED PARKING DEMAND AND SUPPLY</b><br><i>The purpose of this metric is to track changes after parking programs have been implemented.</i>                        |          |                                                                                                                                                                                                                                                                                                                                                    |                                                                |        |              |                                     |                                                          |
|                                                                                                                                                                             | 3.5.1    | <b>Percentage of Surface Area Dedicated to Parking in Downtown</b><br><i>This metric describes how much land area is dedicated to parking in downtown and its immediate vicinity. *For Key Metrics 3.5.1-4, "vicinity" refers to Village Center, Commerce, or Edge Planning Areas or adjacent to Main St. from Jackson Street to Potts Street.</i> | ##                                                             | E      | PLAN         | G 3.4<br>P 3.4.1                    |                                                          |
|                                                                                                                                                                             | 3.5.2    | <b>Annual Change in Surface Area Dedicated to Parking in Downtown</b><br><i>This metric describes the extent of change in parking areas year to year in downtown and its immediate vicinity.*</i>                                                                                                                                                  | ##                                                             | E      | PLAN         | G 3.4<br>P 3.4.1                    |                                                          |
|                                                                                                                                                                             | 3.5.3    | <b>Number of Parking Spaces Available in Downtown</b><br><i>This metric describes the aggregate number of parking available to users in downtown and its immediate vicinity.*</i>                                                                                                                                                                  | 1,721 Spaces                                                   | T      | PLAN         | G 3.4<br>P 3.4.1                    | Planning Department<br>Economic Development<br>(ParkNav) |
|                                                                                                                                                                             | 3.5.4    | <b>Average Parking Demand During Business Hours in Downtown, its Vicinity, and the Circles at 30</b><br><i>This metric describes the usage of available parking, enabling the town to understand patterns and needs.*</i>                                                                                                                          | Downtown: XX%<br>Circles @ 30: XX%                             | E      | PLAN         | G 3.4<br>P 3.4.1                    |                                                          |

## CHAPTER 4 - FOSTER A VIBRANT ECONOMY

|                                                                                                                                                                       |       |                                                                                                                                                                        |                                                           |   |      |                         |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---|------|-------------------------|---------------------------------------------|
| <b>4.1 WHERE WORKERS LIVE AND WORK</b><br><i>The purpose of this metric is to monitor the degree to which Davidson's economy is linked with the regional economy.</i> |       |                                                                                                                                                                        |                                                           |   |      |                         |                                             |
|                                                                                                                                                                       | 4.1.1 | <b>Number of Workers Employed and Living in Davidson (2022)</b><br><i>This metric describes the aggregate number of workers living and working in Davidson.</i>        | <a href="#">964</a><br><a href="#">See Exhibit ED-1</a>   | T | ECON | G 4.1<br>P 4.1.2, 4.2.3 | US Census Bureau                            |
|                                                                                                                                                                       | 4.1.2 | <b>Number of Workers Commuting into Davidson for Work (2022)</b><br><i>This metric describes the aggregate number of workers traveling to Davidson for employment.</i> | <a href="#">7,959</a><br><a href="#">See Exhibit ED-1</a> | T | ECON | G 4.1<br>P 4.2.2        | LEHD Origin-Destination<br>Employment Stats |
|                                                                                                                                                                       | 4.1.3 | <b>Number of Workers Living in Davidson and Commuting Out (2022)</b><br><i>This metric describes the proportion of residents leaving Davidson for employment.</i>      | <a href="#">7,665</a><br><a href="#">See Exhibit ED-1</a> | T | ECON | G 4.1<br>P 4.1.3        | US Census Bureau                            |
|                                                                                                                                                                       | 4.1.4 | <b>Jobs by Distance</b><br><i>This metric describes the distance between workers and their places of employment.</i>                                                   | <a href="#">See Exhibit ED-1</a>                          | T | ECON | G 4.1<br>P 4.1.4        |                                             |

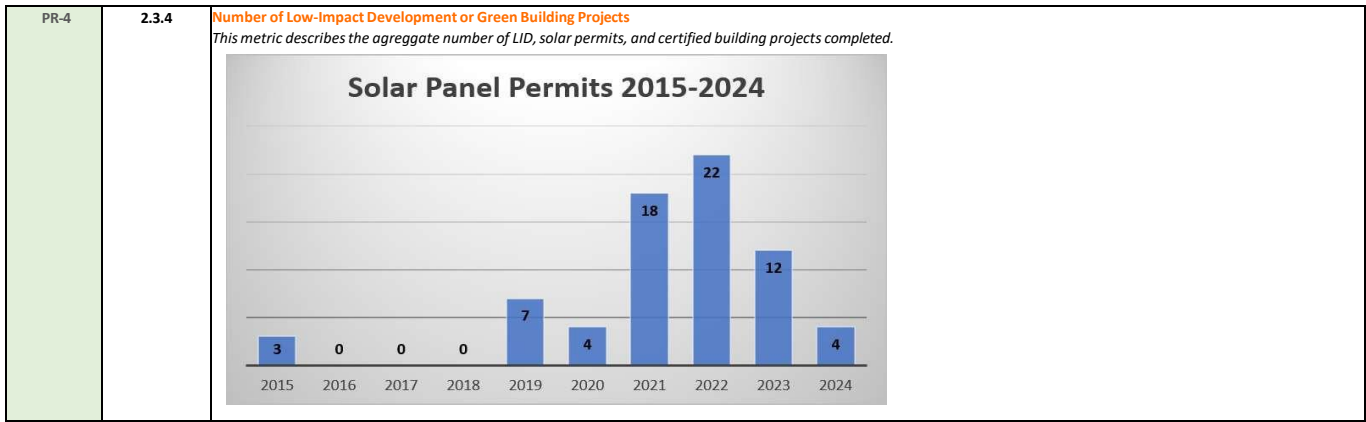
| 4.2 RESIDENT HOUSEHOLD INCOME DISTRIBUTION<br><i>The purpose of this metric is to understand the income levels of the town's residents and equity challenges the town may need to address.</i>                          |           |                                                                                                                                                                                                                                                                   |                                                                                                  |        |              |                                |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------|--------------|--------------------------------|-------------------------------------------|
|                                                                                                                                                                                                                         | 4.2.1     | <b>Household Income by Job Earnings</b><br><i>This metric describes the distribution of wealth across the community.</i>                                                                                                                                          | <a href="#">See Exhibit ED-2</a>                                                                 | T      | ECON<br>H&EQ | G 4.3<br>P 4.3.4               | US Census Bureau                          |
| 4.3 DIVERSITY OF JOBS IN DAVIDSON<br><i>The purpose of this metric is to maintain an understanding of which industries are located in Davidson and the magnitude of those industries as part of the local economy.</i>  |           |                                                                                                                                                                                                                                                                   |                                                                                                  |        |              |                                |                                           |
| SET                                                                                                                                                                                                                     | METRIC #  | METRIC TITLE                                                                                                                                                                                                                                                      | REPORTING VALUE                                                                                  | STATUS | DEPT.        | POLICIES                       | SOURCES                                   |
|                                                                                                                                                                                                                         | 4.3.1     | <b>Total Number of Jobs in Davidson (2022)</b><br><i>This metric describes the total number of jobs in town.</i>                                                                                                                                                  | 8,923                                                                                            | T      | ECON         | G 4.3<br>P 4.2.3               | Business Applications                     |
|                                                                                                                                                                                                                         | 4.3.2     | <b>Total Number of Jobs in Davidson organized by Industrial Sector (2022)</b><br><i>This metric describes the relative prominence of certain employment sectors in town.</i>                                                                                      | <a href="#">See Exhibit ED-3</a>                                                                 | T      | ECON         | G 4.3<br>P 4.2.3               | Business Applications                     |
|                                                                                                                                                                                                                         | 4.3.3     | <b>Annual Change of Jobs in Davidson organized by Industrial Sector</b><br><i>This metric describes the rate at which employment is increasing or decreasing per sector.</i>                                                                                      | XX%                                                                                              | E      | ECON         | G 4.3<br>P 4.2.3               |                                           |
|                                                                                                                                                                                                                         | 4.3.4     | <b>Workforce Diversity</b><br><i>This metric set describes the age, race, ethnicity, educational attainment, and sex of workers.</i>                                                                                                                              | <a href="#">See Exhibit ED-4</a>                                                                 | T      | ECON         | G 4.3<br>P 4.2.4               | US Census Bureau                          |
| 4.4 JOBS AND WORKFORCE IN DAVIDSON<br><i>The purpose of this metric is to understand which industries have large disparities between workers and residents in Davidson.</i>                                             |           |                                                                                                                                                                                                                                                                   |                                                                                                  |        |              |                                |                                           |
|                                                                                                                                                                                                                         | 4.4.1     | <b>Number of Workers Employed and Living in Davidson Organized by Industrial Sector</b><br><i>This metric describes the aggregate number of workers living and working in Davidson, organized by sector.</i>                                                      | ##                                                                                               | E      | ECON         | G 4.4<br>P 4.2.3               |                                           |
|                                                                                                                                                                                                                         | 4.4.2     | <b>Number of Workers Commuting into Davidson for Work Organized by Industrial Sector</b><br><i>This metric describes the aggregate number of workers traveling to Davidson for employment, organized by sector.</i>                                               | ##                                                                                               | E      | ECON         | G 4.4<br>P 4.4.2               |                                           |
|                                                                                                                                                                                                                         | 4.4.3     | <b>Number of Workers Living in Davidson &amp; Commuting Out Organized by Industrial Sector</b><br><i>This metric describes the proportion of residents leaving Davidson for employment, organized by sector.</i>                                                  | ##                                                                                               | E      | ECON         | G 4.4<br>P 4.2.2               |                                           |
| 4.5 BASELINE ECONOMIC INDICATORS<br><i>The purpose of this metric is to maintain data to assist in attracting and retaining businesses in Davidson as well as provide historical data to look for trends over time.</i> |           |                                                                                                                                                                                                                                                                   |                                                                                                  |        |              |                                |                                           |
|                                                                                                                                                                                                                         | 4.5.1.A   | <b>Residential/Commercial Tax Base Percentage</b><br><i>This metric describes the relative proportions of each set of uses to the local tax base.</i>                                                                                                             | 89% Residential<br>11% Commercial                                                                | T      | DF&B<br>ECON | G 4.1<br>P 4.1.1, 4.1.5        | County Assessor's Office                  |
|                                                                                                                                                                                                                         | 4.5.1.B   | <b>Residential/Commercial Tax Base Percentage - Excluding Multi-family</b><br><i>This metric describes the relative proportions of each set of uses to the local tax base, excluding multi-family development (which is often considered a commercial asset).</i> | XX%                                                                                              | E      | DF&B<br>ECON |                                |                                           |
|                                                                                                                                                                                                                         | 4.5.2.C.1 | <b>Growth Rate of Ad Valorem Tax Base - Current Year Rolling Average</b><br><i>This metric describes the average percentage change in ad valorem tax base over a rolling four-year period.</i>                                                                    | <a href="#">11.8%</a><br><a href="#">See Exhibit FB-1</a>                                        | T      | DF&B         | G 5.1, 5.3<br>P 5.1.5, 5.3.5   | Finance Department<br>NC Dept. of Revenue |
|                                                                                                                                                                                                                         | 4.5.2.C.2 | <b>Growth Rate of Ad Valorem Tax Base - Last Two Revaluations (2020/2024)</b> <i>This metric compares the rolling four-year change in ad valorem tax base in the revaluation years.</i>                                                                           | <a href="#">9.9% (2020)</a><br><a href="#">13.3% (2024)</a><br><a href="#">See Exhibit FB-1</a>  | T      | DF&B         | G 5.1, 5.3<br>P 5.1.5, 5.3.6   | Finance Department<br>NC Dept. of Revenue |
| Now Tracking                                                                                                                                                                                                            | 4.5.2     | <b>Total Number of Companies in Davidson</b><br><i>This metric describes the aggregate number of companies in Davidson.</i>                                                                                                                                       | 324                                                                                              | T      | ECON         | G 4.1<br>P 4.1.1, 4.1.3        | Census Data (Employer Firms Reported)     |
|                                                                                                                                                                                                                         | 4.5.3     | <b>Annual Amount of Commercial Investment</b><br><i>This metric describes the extent to which commercial investment is increasing or decreasing in town.</i>                                                                                                      | ##                                                                                               | E      | ECON         | G 4.1<br>P 4.1.3, 4.2.3        |                                           |
|                                                                                                                                                                                                                         | 4.5.4     | <b>Available Commercial Properties</b><br><i>This metric describes the amount of commercial uses available in Davidson.</i>                                                                                                                                       | ##                                                                                               | E      | ECON         | G 4.1<br>P 4.1.2, 4.1.4, 4.1.5 |                                           |
|                                                                                                                                                                                                                         | 4.5.5     | <b>Current Lease &amp; Occupancy Rates for Commercial Properties</b><br><i>This metric describes the average and median lease and occupancy rate for commercial uses.</i>                                                                                         | <a href="#">94.5% Office</a><br><a href="#">97.2% Retail</a><br><a href="#">See Exhibit ED-5</a> | T      | ECON         | G 4.1<br>P 4.2.3               | Economic Development Dept.                |

| SET                                                                                                                                                                                                                                                                      | METRIC #  | METRIC TITLE                                                                                                                                                                                                                                                          | REPORTING VALUE                                          | STATUS | DEPT. | POLICIES                       | SOURCES                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|-------|--------------------------------|----------------------------------------------|
| <b>CHAPTER 5 - SERVE THE COMMUNITY</b>                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                       |                                                          |        |       |                                |                                              |
| <b>5.1 LEVEL OF SERVICE</b><br><i>The purpose of this metric is to evaluate levels of services to determine if services are meeting the needs of a growing population, recognizing the level of service that the town deems "adequate" may change from time to time.</i> |           |                                                                                                                                                                                                                                                                       |                                                          |        |       |                                |                                              |
|                                                                                                                                                                                                                                                                          | 5.1.1.A.1 | <b>P&amp;R - Service, Ratio of Park Acreage to Users</b><br><i>This metric describes the amount of park area per resident.</i>                                                                                                                                        | 768.22 Acres to 15,771 Population                        | T      | DP&R  | G 5.1<br>P 5.1.1, 5.1.2        | Parks & Recreation Dept.                     |
|                                                                                                                                                                                                                                                                          | 5.1.1.A.2 | <b>P&amp;R - Service, Indoor SF Available for P&amp;R Programming</b><br><i>This metric describes the amount of space available for use.</i>                                                                                                                          | 11,421 SF                                                | T      | DP&R  | G 5.1<br>P 5.1.1, 5.1.2        | Parks & Recreation Dept.                     |
|                                                                                                                                                                                                                                                                          | 5.1.1.B.1 | <b>P&amp;R - Participation, Summer Camp Enrollment</b><br><i>This metric describes the amount of participants in summer activities.</i>                                                                                                                               | 1674<br><a href="#">See Exhibit PR-5</a>                 | T      | DP&R  | G 5.1<br>P 5.1.1, 5.1.2        | Parks & Recreation Dept.                     |
|                                                                                                                                                                                                                                                                          | 5.1.1.B.2 | <b>P&amp;R - Participation, Proportion of Davidson Residents as Summer Camp Participants</b><br><i>This metric describes the proportion of Davidson residents as a share of all participants in</i>                                                                   | 62%<br><a href="#">See Exhibit PR-5</a>                  | T      | DP&R  | G 5.1<br>P 5.1.1, 5.1.2        | Parks & Recreation Dept.                     |
|                                                                                                                                                                                                                                                                          | 5.1.2.A.1 | <b>Communications - CIVICS 101, Participation to Interest Ratio</b><br><i>This metric describes the number of residents waitlisted for the annual course.</i>                                                                                                         | ##                                                       | E      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        |                                              |
|                                                                                                                                                                                                                                                                          | 5.1.2.A.2 | <b>Communications - CIVICS 101, Participation by Session</b><br><i>This metric describes the number of residents who attended the morning session versus the evening session. For session by session and cumulative totals, see Exhibit - Comms 1.</i>                | Total: 43<br><a href="#">See Exhibit Comms-1</a>         | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.A.3 | <b>Communications - CIVICS 101, Placement on Advisory Board</b><br><i>This metric describes the number of participants graduating from CIVICS 101 and placed on an advisory board within two years.</i>                                                               | ##                                                       | E      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        |                                              |
| Now Tracking                                                                                                                                                                                                                                                             | 5.1.2.B.1 | <b>Communications - Media Stats, Number of Webpage Users</b><br><i>This metric describes the number of new and returning users of the town's website by page clicks.</i>                                                                                              | 211,000<br><a href="#">See Exhibit - Comms 2</a>         | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.B.2 | <b>Communications - Media Stats, Number of Facebook Followers &amp; Likes</b><br><i>This metric describes the number of followers and likes on the Town of Davidson official Facebook page.</i>                                                                       | 12,814<br><a href="#">See Exhibit - Comms 2</a>          | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.B.3 | <b>Communications - Media Stats, Number of Twitter (X) Followers</b><br><i>This metric describes the number of followers the Town has on Twitter (X).</i>                                                                                                             | 6,267<br><a href="#">See Exhibit - Comms 2</a>           | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.B.4 | <b>Communications - Media Stats, Number of Instagram Followers</b><br><i>This metric describes the number of followers the Town has on Instagram.</i>                                                                                                                 | 7,300<br><a href="#">See Exhibit - Comms 2</a>           | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.B.5 | <b>Communications - Media Stats, Number of Constant Contact Subscribers</b><br><i>This metric describes the number of subscribers to the News Release distribution list.</i>                                                                                          | 2,031<br><a href="#">See Exhibit - Comms 2</a>           | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.2.B.6 | <b>Communications - Media Stats, Number of Media + Press Mentions</b><br><i>This metric describes the number of official mentions in official publications (i.e., the Town of Davidson is mentioned as a municipality and the subject of the article).</i>            | 217<br><a href="#">See Exhibit - Comms 2</a>             | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
| New Metric                                                                                                                                                                                                                                                               | 5.1.2.B.7 | <b>Communications - Media Stats, Number of YouTube Subscribers</b><br><i>This metric describes the number of subscribers to the Town of Davidson YouTube channel.</i>                                                                                                 | 250<br><a href="#">See Exhibit - Comms 2</a>             | T      | COMMS | G 5.1<br>P 5.1.1, 5.1.2        | Communications Dept.                         |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.A | <b>Fire - Service, Annual Call Volume Total</b><br><i>This metric describes the total number of service calls received.</i>                                                                                                                                           | 1,573                                                    | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept.<br>Record Management System (RMS) |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.B | <b>Fire - Service, Annual Call Volume by Percentage</b><br><i>This metric describes the percentage of calls received by type.</i>                                                                                                                                     | <a href="#">See Exhibit FD-1</a>                         | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.C | <b>Fire - Service, Annual Call Volume of Concurrent Calls</b><br><i>This metric describes the number of concurrent calls received.</i>                                                                                                                                | 288<br>(18.3%)<br><a href="#">See Exhibit FD-1</a>       | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.D | <b>Fire - Service, Response Time Goal for Urban Locations</b><br><i>This metric describes the target response time for calls west of the Davidson-Concord Rd. - East Rocky River Rd. roundabout (Target = 90th Percentile Objective, 6 min. 20 sec.)</i>              | 6:20<br>Min., Sec.                                       | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.E | <b>Fire - Service, Response Time Goal for Suburban/Rural/ETJ Locations</b><br><i>This metric describes the target response time for calls east of the Davidson-Concord Rd. - East Rocky River Rd. roundabout (Target = 90th Percentile Objective, 7 min. 20 sec.)</i> | 7:20<br>Min., Sec.                                       | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.F | <b>Fire - Service, Overall Response Time Achieved Urban</b><br><i>This metric describes the percentage of time personnel achieved the 90th percentile target or greater.</i>                                                                                          | 92%                                                      | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.G | <b>Fire - Service, Overall Response Time Achieved Suburban/Rural/ETJ Locations</b><br><i>This metric describes the percentage of time personnel achieved the 90th percentile target or greater.</i>                                                                   | 17%                                                      | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |
|                                                                                                                                                                                                                                                                          | 5.1.3.1.H | <b>Fire - Service, Turnout Time Station 1 AM/PM</b><br><i>This metric describes the percentage of time personnel achieved the 90th percentile target or greater.</i>                                                                                                  | AM 58.3%<br>PM 41.6%<br><a href="#">See Exhibit FD-2</a> | T      | FIRE  | G 5.1<br>P 5.1.1, 5.1.2, 5.1.3 | Fire Dept. RMS                               |

|              | 5.1.3.1.I   | <b>Fire - Service, Turnout Time Station 2 AM/PM</b><br>This metric describes the percentage of time personnel achieved the 90th percentile target or greater.                                                                                       | <a href="#">AM 8.3%</a><br><a href="#">PM 8.3%</a><br><a href="#">See Exhibit FD-2</a>                                                | T      | FIRE           | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | Fire Dept. RMS                                        |
|--------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|-----------------------------------|-------------------------------------------------------|
| SET          | METRIC #    | METRIC TITLE                                                                                                                                                                                                                                        | REPORTING VALUE                                                                                                                       | STATUS | DEPT.          | POLICIES                          | SOURCES                                               |
| Now Tracking | 5.1.3.2.A.1 | <b>Fire - Staffing, Special Events per Year</b><br>This metric describes the number of hours fire personnel contributed to community programming and events, along with the number of persons contacted.                                            | 47 Events<br>100.5 Hours<br>7,358 Contacts                                                                                            | T      | FIRE           | G 5.1<br>P 5.1.1                  | Fire Dept.                                            |
|              | 5.1.3.2.B   | <b>Fire - Staffing, Ratio of Employees to Residents</b><br>This metric describes the proportion of fire personnel per resident.                                                                                                                     | 1.4 per 1,000                                                                                                                         | T      | FIRE<br>DF&B   | G 5.1<br>P 5.1.1                  | Fire Dept. RMS                                        |
|              | 5.1.4.A.1.A | <b>Police - Service, Overall Calls for Service - Citizen-Initiated Calls</b><br>This metric describes the overall service demand per year based on citizen calls.                                                                                   | 2,378                                                                                                                                 | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | CMPD CAD<br>(Computer-Aided Dispatch)                 |
|              | 5.1.4.A.1.B | <b>Police - Service, Overall Calls for Service - Officer-Initiated Calls</b><br>This metric describes the overall service demand per year based on officer calls.                                                                                   | 38,280                                                                                                                                | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | CMPD CAD                                              |
|              | 5.1.4.A.2.A | <b>Police - Service, Average Response Time</b><br>This metric describes the department's average response time between dispatch call to site.                                                                                                       | 10.9 Minutes                                                                                                                          | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | CMPD CAD                                              |
| New Metric   | 5.1.4.A.2.B | <b>Police - Service, Priority Response Time</b><br>This metric describes the department's average response time in route to site.                                                                                                                   | 4.5 Minutes                                                                                                                           | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.4 | CMPD CAD                                              |
|              | 5.1.4.A.3   | <b>Police - Service, Average Time on Scene</b><br>This metric describes the average amount of time that passes from when the first unit arrives on the scene until the time the last unit is cleared to leave the scene.                            | 47.9 Minutes                                                                                                                          | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.4 | CMPD CAD                                              |
|              | 5.1.4.B.1   | <b>Police - Staffing, Ratio of Employees to Residents</b><br>This metric describes the proportion of police personnel per resident, measured by total population to sworn officers.                                                                 | 1.87 per 1,000<br>(*16,074 to 30)                                                                                                     | T      | POLICE<br>DF&B | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | Davidson Police Department<br>*Mecklenburg County GIS |
|              | 5.1.4.B.2   | <b>Police - Staffing, Overtime Hours</b><br>This metric describes the amount of officer overtime hours accrued per year.                                                                                                                            | 1,290.60                                                                                                                              | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | Finance Dept.                                         |
|              | 5.1.4.B.4   | <b>Police - Staffing, Availability for Service</b><br>This metric describes the percentage of time officers were available to respond to service calls.                                                                                             | 55%                                                                                                                                   | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | CMPD CAD                                              |
|              | 5.1.3.B.5   | <b>Police - Staffing, Shift Efficiencies Total</b><br>This metric describes the number of days the department was not fully staffed per year (i.e., four officers available in a 24-hour time span).                                                | 211 Days                                                                                                                              | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | Davidson Police Department                            |
|              | 5.1.4.B.5   | <b>Police - Staffing, Shift Efficiencies Percentage</b><br>This metric describes the percentage of days the department was not fully staffed per year (i.e., four officers available per 12-hour shift).                                            | 58%                                                                                                                                   | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2,<br>5.1.3 | Davidson Police Department                            |
|              | 5.1.4.B.6   | <b>Police - Staffing, Community Engagement/Special Events per Year</b><br>These metrics describe the number of hours police personnel contributed to community programming and events (October - December 2023).                                    | 74 Events<br>7,074 Contacts                                                                                                           | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.2           | Davidson Police Department                            |
| New Metric   | 5.1.4.B.7   | <b>Police - Staffing, Co-Responder Total Community Member Contacts per Year</b> These metrics describe the total number of contacts per calendar year. This includes officer and other agency referrals, resident requests, and follow up contacts. | 316 Contacts                                                                                                                          | T      | POLICE         | G 5.1<br>P 5.1.1, 5.1.3           | Davidson Police Department                            |
|              | 5.1.5.A.1   | <b>Public Works - Hours Per Year, Maintenance</b><br>This metric describes the hours per year spent on routine maintenance by task.                                                                                                                 | Hours                                                                                                                                 | E      | PW             | G 5.1<br>P 5.1.1                  |                                                       |
| Now Tracking | 5.1.5.A.2   | <b>Public Works - Hours Per Year, Special Events</b><br>This metric describes the hours per year spent on town events.                                                                                                                              | 1,141 Hours<br>142.6 Days                                                                                                             | T      | PW             | G 5.1<br>P 5.1.1                  |                                                       |
|              | 5.1.5.B.1   | <b>Public Works, Arborist - Tree Permits</b><br>This metric describes the number of tree permits received annually.                                                                                                                                 | 118<br><a href="#">See Exhibit ARB - 2</a>                                                                                            | T      | ARB            | G 2.2<br>P 2.2.2                  | Public Works Dept. (Arborist)                         |
| Now Tracking | 5.1.5.B.2   | <b>Public Works, Arborist - Trees Saved</b><br>This metric describes the number of specimen trees saved annually through the permit or plan approval process.                                                                                       | 5<br><a href="#">See Exhibit ARB - 2</a>                                                                                              | T      | ARB            | G 2.2<br>P 2.2.2                  | Public Works Dept. (Arborist)                         |
| New Metric   | 5.1.5.B.3   | <b>Public Works, Arborist - Trees Planted</b><br>This metric describes the number of trees planted by the Town of Davidson and community partners.                                                                                                  | 251<br><a href="#">See Exhibit ARB - 3</a>                                                                                            | T      | ARB            | G 2.2<br>P 2.2.2                  | Public Works Dept. (Arborist)                         |
| New Metric   | 5.1.5.B.4   | <b>Public Works, Arborist - Trees Given Away</b><br>This metric describes the number of trees given away by the Town of Davidson and community partners.                                                                                            | 860<br><a href="#">See Exhibit ARB - 3</a>                                                                                            | T      | ARB            | G 2.2<br>P 2.2.2                  | Public Works Dept. (Arborist)                         |
| Now Tracking | 5.1.5.B.5   | <b>Public Works, Arborist - Engagement</b><br>This metric describes the number of individual persons with whom the arborist met or corresponded to provide guidance directly on an annual basis.                                                    | <a href="#">Engagement: 538</a><br><a href="#">Program: 1,223</a><br><a href="#">Total: 1,761</a> <a href="#">See Exhibit ARB - 2</a> | T      | ARB            | G 2.2<br>P 2.2.4                  | Public Works Dept. (Arborist)                         |
| Now Tracking | 5.1.5.B.6   | <b>Public Works, Arborist - Programming</b><br>This metric describes the number of special events in which the arborist participated annually.                                                                                                      | 44<br><a href="#">See Exhibit ARB - 2</a>                                                                                             | T      | ARB            | G 2.2<br>P 2.2.4                  | Public Works Dept. (Arborist)                         |

| SET                                                                                                                                                                                                        | METRIC # | METRIC TITLE                                                                                                                                                                                                                                                                                         | REPORTING VALUE                    | STATUS | DEPT.        | POLICIES                                    | SOURCES                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|--------------|---------------------------------------------|-----------------------------|
| <b>5.2 AFFORDABLE HOUSING STOCK</b><br><i>The purpose of this metric is to track the total quantity of affordable homes, quality of housing stock, and how accessible those homes are to key services.</i> |          |                                                                                                                                                                                                                                                                                                      |                                    |        |              |                                             |                             |
|                                                                                                                                                                                                            | 5.2.1.A  | <b>Quantity of Affordable Housing Stock - Total</b><br><i>This metric describes the total amount of affordable housing units.</i>                                                                                                                                                                    | 119                                | T      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.6                   | Affordable Housing Dept..   |
|                                                                                                                                                                                                            | 5.2.1.B  | <b>Quantity of Affordable Housing Stock - Income Level Served (% of AMI)</b><br><i>This metric describes the amount of affordable housing units by income.</i>                                                                                                                                       | <a href="#">See Exhibit HE-1</a>   | T      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.6                   | Affordable Housing Dept..   |
| Now Tracking                                                                                                                                                                                               | 5.2.1.C  | <b>Quantity of Affordable Housing Stock - Affordability Status</b><br><i>This metric describes the proportion of affordable units based on occupancy. Permanent refers to units deed restricted for 30 years or more, non-permanent for 29 years or less.</i>                                        | Non-Permanent 17<br>Permanent 97   | T      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.6                   | Affordable Housing Dept..   |
|                                                                                                                                                                                                            | 5.2.1.D  | <b>Quantity of Affordable Housing Stock - Tenure type (Owner-occupied or Rental)</b><br><i>This metric describes the number of affordable units occupied by owners and renters.</i>                                                                                                                  | Owner-occupied 98<br>Rental 21     | T      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.6                   | Affordable Housing Dept..   |
| Now Exploring                                                                                                                                                                                              | 5.2.1.E  | <b>Quantity of Affordable Housing Stock - Tenant Demographics</b><br><i>This metric describes the demographic composition of affordable unit tenants.</i>                                                                                                                                            | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.6                   |                             |
|                                                                                                                                                                                                            | 5.2.2    | <b>Quality of Affordable Housing Stock</b><br><i>This metric describes the proportion of affordable units in need of immediate or emergency repairs, short-term repairs (1-3 years), and long-term repairs or renovations (3- 5 years).</i>                                                          | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.1, P 5.2.2                   |                             |
|                                                                                                                                                                                                            | 5.2.3.A  | <b>Accessibility of Affordable Housing Stock - Proximity to Employment Centers</b><br><i>This metric describes the proportion of affordable units accessible to employment centers via a safe, continuous pedestrian route (&lt; 1 mile).</i>                                                        | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
|                                                                                                                                                                                                            | 5.2.3.B  | <b>Accessibility of Affordable Housing Stock - Proximity to High-Frequency Transit</b> <i>This metric describes the proportion of affordable units accessible to high-frequency transit via a safe, continuous pedestrian route (&lt; 0.5 mile).</i>                                                 | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
|                                                                                                                                                                                                            | 5.2.3.C  | <b>Accessibility of Affordable Housing Stock - Proximity to Schools</b><br><i>This metric describes the proportion of affordable units accessible to pre- and K-8 education facilities via a safe, continuous pedestrian route (&lt; 1 mile).</i>                                                    | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
|                                                                                                                                                                                                            | 5.2.3.D  | <b>Accessibility of Affordable Housing Stock - Proximity to Parks or Greenways</b><br><i>This metric describes the proportion of affordable units accessible to park and greenway facilities via a safe, continuous pedestrian route (&lt; 0.5 mile).</i>                                            | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
|                                                                                                                                                                                                            | 5.2.3.E  | <b>Accessibility of Affordable Housing Stock - Proximity to Grocery Stores</b><br><i>This metric describes the proportion of affordable units accessible to a grocery store via a safe, continuous pedestrian route (&lt; 0.25 mile).</i>                                                            | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
|                                                                                                                                                                                                            | 5.2.3.F  | <b>Accessibility of Affordable Housing Stock - Proximity to Amenities (Healthcare/Commercial Centers)</b><br><i>This metric describes the proportion of affordable units accessible to primary care healthcare and commercial services via a safe, continuous pedestrian route (&lt; 0.25 mile).</i> | XX%                                | E      | H&EQ         | G 5.2<br>P 5.2.2, P 5.2.3                   |                             |
| <b>5.3 FISCAL IMPACT ANALYSIS</b><br><i>The purpose of this metric is to track the frequency of updates to the town's fiscal impact tools.</i>                                                             |          |                                                                                                                                                                                                                                                                                                      |                                    |        |              |                                             |                             |
|                                                                                                                                                                                                            | 5.3.1    | <b>Fiscal Impact of Various Land Uses</b><br><i>This metric describes the fiscal impact of each land use prototype and the proportion it contributes to Davidson as a whole.</i>                                                                                                                     | <a href="#">See Exhibit ED-6</a>   | T      | DF&B<br>ECON | G 5.3<br>P 5.3.3                            | 2020 Fiscal Impact Analysis |
|                                                                                                                                                                                                            | 5.3.2    | <b>Frequency of Updates to Adopted Plans &amp; Policies</b><br><i>This metric describes how frequently updates occur and the reasons for each update.</i>                                                                                                                                            | <a href="#">See Exhibit - FB 2</a> | T      | DF&B<br>ECON | G 5.3<br>P 4.4.3, P 5.3.2, P 5.3.3, P 5.3.5 | Finance Dept.               |

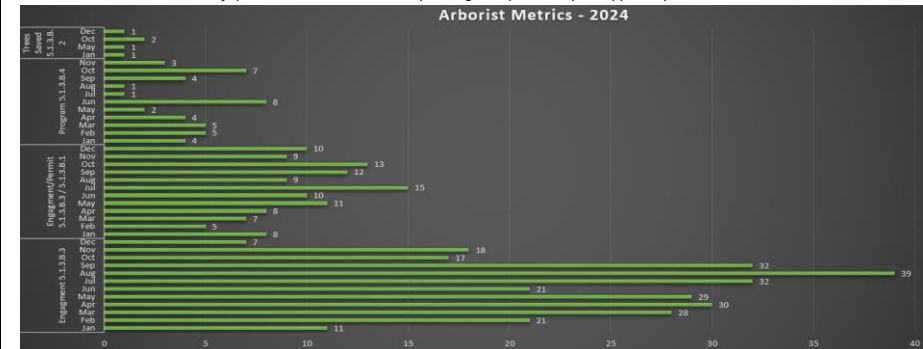
| EXHIBITS - PARKS & RECREATION   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
|---------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------|---------------------|---------------------------------|-------|-------------|------|--------------------|--------------------|-------------------|-------|--------------------|-------|------------------------------|------|-----------------------|----|--------|-----------|------------------------|-----|---------------------------------|-----|----------------|-----|------------------|-----|------------------------|----|------------------------------|---|-----------|---|---|---|----------------|---|---|---|------|---|---|---|----------------|-------------|------|-------|------|---|----|----|------|---|
| Exhibit #                       | Metric #    | Metric Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| PR-1                            | 2.2.7       | <b>Miles of Multi-Use Path &amp; Trails Systems (Last Updated 2023, Current for 2024)</b><br><i>This metric describes the mileage of all publicly accessible multi-use path and trail facilities.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
|                                 |             | <div><p>Miles of Multi-use Paths</p><table><thead><tr><th>Path Type</th><th>Miles</th><th>Percentage</th></tr></thead><tbody><tr><td>Greenways/Entrances</td><td>9.42</td><td>46%</td></tr><tr><td>Sidepaths</td><td>4.96</td><td>24%</td></tr><tr><td>Overland Connector</td><td>2.56</td><td>13%</td></tr><tr><td>Unpaved Trails</td><td>3.39</td><td>17%</td></tr></tbody></table></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Path Type | Miles       | Percentage | Greenways/Entrances | 9.42                            | 46%   | Sidepaths   | 4.96 | 24%                | Overland Connector | 2.56              | 13%   | Unpaved Trails     | 3.39  | 17%                          |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Path Type                       | Miles       | Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Greenways/Entrances             | 9.42        | 46%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Sidepaths                       | 4.96        | 24%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Overland Connector              | 2.56        | 13%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Unpaved Trails                  | 3.39        | 17%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| PR-2                            | 2.3.1       | <b>Greenhouse Gas Emissions by Sector, Municipal &amp; Community-Wide (Last Updated 2023, Current for 2024)</b><br><i>This metric describes the GHG emissions by sector for municipal and community-wide emissions (full inventory conducted every five years, next review anticipated 2029).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
|                                 |             | <div><p>2019 Town of Davidson<br/>Greenhouse Gas Inventory</p><p>Metric Tons of CO2 by sector for the Selected Inventory Year</p><table><thead><tr><th colspan="2">Community</th></tr><tr><th>Sector</th><th>Emissions</th></tr></thead><tbody><tr><td>Transportation &amp; Mobile Sources</td><td>39691</td></tr><tr><td>Solid Waste</td><td>3508</td></tr><tr><td>Water &amp; Wastewater</td><td>777</td></tr><tr><td>Commercial Energy</td><td>16226</td></tr><tr><td>Residential Energy</td><td>37607</td></tr><tr><td>Process &amp; Fugitive Emissions</td><td>1773</td></tr><tr><td colspan="2">Government Operations</td></tr><tr><th>Sector</th><th>Emissions</th></tr><tr><td>Buildings &amp; Facilities</td><td>208</td></tr><tr><td>Street Lights &amp; Traffic Signals</td><td>250</td></tr><tr><td>Vehicle Fleet</td><td>236</td></tr><tr><td>Employee Commute</td><td>297</td></tr><tr><td>Solid Waste Facilities</td><td>40</td></tr><tr><td>Process &amp; Fugitive Emissions</td><td>2</td></tr></tbody></table></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Community |             | Sector     | Emissions           | Transportation & Mobile Sources | 39691 | Solid Waste | 3508 | Water & Wastewater | 777                | Commercial Energy | 16226 | Residential Energy | 37607 | Process & Fugitive Emissions | 1773 | Government Operations |    | Sector | Emissions | Buildings & Facilities | 208 | Street Lights & Traffic Signals | 250 | Vehicle Fleet  | 236 | Employee Commute | 297 | Solid Waste Facilities | 40 | Process & Fugitive Emissions | 2 |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Community                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Sector                          | Emissions   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Transportation & Mobile Sources | 39691       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Solid Waste                     | 3508        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Water & Wastewater              | 777         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Commercial Energy               | 16226       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Residential Energy              | 37607       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Process & Fugitive Emissions    | 1773        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Government Operations           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Sector                          | Emissions   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Buildings & Facilities          | 208         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Street Lights & Traffic Signals | 250         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Vehicle Fleet                   | 236         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Employee Commute                | 297         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Solid Waste Facilities          | 40          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Process & Fugitive Emissions    | 2           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| PR-3                            | 2.3.3       | <b>Number of LEED Certified Buildings</b><br><i>This metric describes the total number of LEED Certified buildings completed by private and public sector entities. Note: The Town of Davidson government currently has no Energy Star or LEED Certified buildings; the building total comes from private sector and institutional buildings (Davidson College). The table on the left provides a comparative analysis of other NC communities as of 2021.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
|                                 |             | <div><p>Energy Efficient Buildings</p><p>Both ENERGY STAR and LEED maintain datasets of the buildings that currently meet their certification standards.<sup>8,9</sup></p><p>Of the cities in North Carolina that have populations between 10,000 and 20,000 people, Davidson has the most certified energy efficient buildings.<sup>10</sup></p><table><thead><tr><th>City</th><th>ENERGY STAR</th><th>LEED</th><th>Total</th></tr></thead><tbody><tr><td>Davidson</td><td>2</td><td>33</td><td>35</td></tr><tr><td>Elon</td><td>0</td><td>33</td><td>33</td></tr><tr><td>Boone</td><td>4</td><td>14</td><td>18</td></tr><tr><td>Havelock</td><td>10</td><td>7</td><td>17</td></tr><tr><td>Morganton</td><td>13</td><td>0</td><td>13</td></tr><tr><td>Hendersonville</td><td>9</td><td>1</td><td>10</td></tr><tr><td>Laurinburg</td><td>9</td><td>0</td><td>9</td></tr><tr><td>Pineville</td><td>8</td><td>1</td><td>9</td></tr><tr><td>Southern Pines</td><td>4</td><td>5</td><td>9</td></tr><tr><td>Eden</td><td>6</td><td>2</td><td>8</td></tr></tbody></table><p><small>Table 5. Certified energy efficient buildings in cities in NC with populations between 10k-20k<br/>Source: NCSEA Clean Energy Report 2021</small></p></div> <div><p>Davidson, NC Energy Efficient Buildings</p><table><thead><tr><th>Reporting Year</th><th>ENERGY STAR</th><th>LEED</th><th>Total</th></tr></thead><tbody><tr><td>2023</td><td>2</td><td>33</td><td>35</td></tr><tr><td>2024</td><td>2</td><td>33</td><td>35</td></tr></tbody></table></div> | City      | ENERGY STAR | LEED       | Total               | Davidson                        | 2     | 33          | 35   | Elon               | 0                  | 33                | 33    | Boone              | 4     | 14                           | 18   | Havelock              | 10 | 7      | 17        | Morganton              | 13  | 0                               | 13  | Hendersonville | 9   | 1                | 10  | Laurinburg             | 9  | 0                            | 9 | Pineville | 8 | 1 | 9 | Southern Pines | 4 | 5 | 9 | Eden | 6 | 2 | 8 | Reporting Year | ENERGY STAR | LEED | Total | 2023 | 2 | 33 | 35 | 2024 | 2 |
| City                            | ENERGY STAR | LEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total     |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Davidson                        | 2           | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Elon                            | 0           | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Boone                           | 4           | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Havelock                        | 10          | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Morganton                       | 13          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Hendersonville                  | 9           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Laurinburg                      | 9           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9         |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Pineville                       | 8           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9         |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Southern Pines                  | 4           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9         |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Eden                            | 6           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8         |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| Reporting Year                  | ENERGY STAR | LEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total     |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| 2023                            | 2           | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |
| 2024                            | 2           | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35        |             |            |                     |                                 |       |             |      |                    |                    |                   |       |                    |       |                              |      |                       |    |        |           |                        |     |                                 |     |                |     |                  |     |                        |    |                              |   |           |   |   |   |                |   |   |   |      |   |   |   |                |             |      |       |      |   |    |    |      |   |



|      |           |                                                                                                                 |
|------|-----------|-----------------------------------------------------------------------------------------------------------------|
| PR-5 | 5.1.1.B.1 | P&R - Participation, Summer Camp Enrollment                                                                     |
|      | 5.1.1.B.2 | This metric describes the amount of participants in summer activities.                                          |
|      |           | P&R - Participation, Proportion of Davidson Residents as Summer Camp Participants                               |
|      |           | This metric describes the proportion of Davidson residents as a share of all participants in summer activities. |
|      |           |                                                                                                                 |

| Parks & Recreation Summer Camp Enrollment Summaries |       |       |       |       |              |          |
|-----------------------------------------------------|-------|-------|-------|-------|--------------|----------|
|                                                     | 2023  |       | 2024  |       | Year to Year |          |
|                                                     | Count | Share | Count | Share | Difference   | % Change |
| Total Enrollment                                    | 1,592 | -     | 1,674 | -     | 82           | 5.2%     |
| Proportion Davidson Residents                       | 955   | 60%   | 1,034 | 62%   | 79           | 8.3%     |

**EXHIBITS - ARBORIST & PUBLIC WORKS**

| Exhibit #                   | Metric #    | Metric Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
|-----------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|--|------|-------------|----------|------|-------|---|------|-------|------|-------|-------|---|
| ARB - 1                     | 2.2.6       | <p><b>Tree Canopy Cover</b> (Last Updated 2023, Current for 2024)<br/> <i>This metric describes the percentage of land covered by tree canopy (full inventory conducted every five years, next review anticipated 2028).</i></p>                                                                                                                                                                                                      |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
|                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| ARB - 2                     | 5.1.5.B.1   | <p><b>Public Works, Arborist - Tree Permits</b><br/> <i>This metric describes the number of tree permits received annually.</i></p>                                                                                                                                                                                                                                                                                                                                                                                    |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
|                             | 5.1.5.B.2   | <p><b>Public Works, Arborist - Trees Saved</b><br/> <i>This metric describes the number of specimen trees saved annually through the permit or plan approval process.</i></p>                                                                                                                                                                                                                                                       |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| ARB-3                       | 5.1.5.B.3   | <p><b>Public Works, Arborist - Trees Planted</b><br/> <i>This metric describes the number of trees planted by the Town of Davidson and community partners.</i></p>                                                                                                                                                                                                                                                                                                                                                     |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
|                             | 5.1.5.B.4   | <p><b>Public Works, Arborist - Trees Given Away</b><br/> <i>This metric describes the number of trees given away by the Town of Davidson and community partners.</i></p>                                                                                                                                                                                                                                                           |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| PW - 1                      | 3.2.3.B     | <p><b>Total Linear Feet of Sidewalks Replaced</b><br/> <i>This metric enables the town to track the amount of sidewalk replaced/hazards removed on an annual basis.</i></p> <table border="1"> <thead> <tr> <th colspan="3">Sidewalks Replaced per Year</th> </tr> <tr> <th>Year</th><th>Linear Feet</th><th>% Change</th></tr> </thead> <tbody> <tr> <td>2023</td><td>4,175</td><td>-</td></tr> <tr> <td>2024</td><td>1,539</td><td>-63%</td></tr> <tr> <td>Total</td><td>5,714</td><td>-</td></tr> </tbody> </table> | Sidewalks Replaced per Year |  |  | Year | Linear Feet | % Change | 2023 | 4,175 | - | 2024 | 1,539 | -63% | Total | 5,714 | - |
| Sidewalks Replaced per Year |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| Year                        | Linear Feet | % Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| 2023                        | 4,175       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| 2024                        | 1,539       | -63%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |
| Total                       | 5,714       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |  |  |      |             |          |      |       |   |      |       |      |       |       |   |

**EXHIBITS - PLANNING**

| Exhibit #                        | Metric #             | Metric Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
|----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|----------|-------|----------------------|--------------------|----------|------|----------------|----|------|------------------|----|-------|-------------|------|-------|---|------|------|---|---|----|------|---|---|------|------|---|----|------|------|---|----|------|------|---|----|------|------|---|----|-------|------|---|----|------|------|---|----|------|------|---|----|------|------|---|----|------|------|---|----|----|------|---|----|----|------|---|----|------|------|---|----|-----|---------------|----|
| PL - 1                           | 2.6.1                | <b>Number of Historic Landmarks</b><br><i>This metric describes the number of landmarked structures or preservation easements and enables the town to track whether the number of structures are increasing or decreasing year to year.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
|                                  |                      | <table><thead><tr><th colspan="4">LANDMARKS</th></tr><tr><th>Year</th><th># Landmarked in Year</th><th>Total Landmarks</th><th>% Change</th></tr></thead><tbody><tr><td>1975</td><td>1</td><td>-</td><td>-</td></tr><tr><td>1977</td><td>4</td><td>5</td><td>300%</td></tr><tr><td>1980</td><td>1</td><td>6</td><td>-75%</td></tr><tr><td>2002</td><td>1</td><td>7</td><td>0%</td></tr><tr><td>2004</td><td>2</td><td>9</td><td>100%</td></tr><tr><td>2006</td><td>1</td><td>10</td><td>-50%</td></tr><tr><td>2007</td><td>5</td><td>15</td><td>400%</td></tr><tr><td>2008</td><td>1</td><td>16</td><td>-80%</td></tr><tr><td>2009</td><td>0</td><td>16</td><td>-100%</td></tr><tr><td>2010</td><td>2</td><td>18</td><td>200%</td></tr><tr><td>2012</td><td>1</td><td>19</td><td>-50%</td></tr><tr><td>2013</td><td>3</td><td>22</td><td>200%</td></tr><tr><td>2015</td><td>1</td><td>23</td><td>-67%</td></tr><tr><td>2016</td><td>1</td><td>24</td><td>0%</td></tr><tr><td>2019</td><td>1</td><td>25</td><td>0%</td></tr><tr><td>2020</td><td>2</td><td>27</td><td>100%</td></tr><tr><td>2024</td><td>3</td><td>30</td><td>50%</td></tr><tr><td>Total/Average</td><td>30</td><td>30</td><td>58%</td></tr></tbody></table> | LANDMARKS                        |  |  |          | Year  | # Landmarked in Year | Total Landmarks    | % Change | 1975 | 1              | -  | -    | 1977             | 4  | 5     | 300%        | 1980 | 1     | 6 | -75% | 2002 | 1 | 7 | 0% | 2004 | 2 | 9 | 100% | 2006 | 1 | 10 | -50% | 2007 | 5 | 15 | 400% | 2008 | 1 | 16 | -80% | 2009 | 0 | 16 | -100% | 2010 | 2 | 18 | 200% | 2012 | 1 | 19 | -50% | 2013 | 3 | 22 | 200% | 2015 | 1 | 23 | -67% | 2016 | 1 | 24 | 0% | 2019 | 1 | 25 | 0% | 2020 | 2 | 27 | 100% | 2024 | 3 | 30 | 50% | Total/Average | 30 |
| LANDMARKS                        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| Year                             | # Landmarked in Year | Total Landmarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | % Change                         |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 1975                             | 1                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 1977                             | 4                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 1980                             | 1                    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -75%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2002                             | 1                    | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0%                               |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2004                             | 2                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2006                             | 1                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -50%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2007                             | 5                    | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 400%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2008                             | 1                    | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -80%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2009                             | 0                    | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -100%                            |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2010                             | 2                    | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 200%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2012                             | 1                    | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -50%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2013                             | 3                    | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 200%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2015                             | 1                    | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -67%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2016                             | 1                    | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0%                               |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2019                             | 1                    | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0%                               |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2020                             | 2                    | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                             |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| 2024                             | 3                    | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50%                              |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| Total/Average                    | 30                   | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58%                              |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| PL - 2                           | 2.6.2                | <b>Number of Contributing Historic Structures within each Local Historic District and the National Register District (Last Updated 2023, Current for 2024)</b><br><i>This metric describes the number of eligible structures and enables the town to assess progress on listing potential structures.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
|                                  |                      | <table><thead><tr><th colspan="3">Contributing Historic Structures</th></tr><tr><th>District</th><th>Count</th><th>Share</th></tr></thead><tbody><tr><td>National Register*</td><td>398</td><td>-</td></tr><tr><td>Downtown Local</td><td>34</td><td>8.5%</td></tr><tr><td>North Main Local</td><td>44</td><td>11.1%</td></tr><tr><td>Local Total</td><td>78</td><td>19.6%</td></tr></tbody></table> <p><i>*At time of listing (2009)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contributing Historic Structures |  |  | District | Count | Share                | National Register* | 398      | -    | Downtown Local | 34 | 8.5% | North Main Local | 44 | 11.1% | Local Total | 78   | 19.6% |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| Contributing Historic Structures |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| District                         | Count                | Share                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| National Register*               | 398                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| Downtown Local                   | 34                   | 8.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| North Main Local                 | 44                   | 11.1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |
| Local Total                      | 78                   | 19.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |          |       |                      |                    |          |      |                |    |      |                  |    |       |             |      |       |   |      |      |   |   |    |      |   |   |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |       |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |      |      |   |    |    |      |   |    |    |      |   |    |      |      |   |    |     |               |    |

## APPENDIX F- CUT SHEETS

| CIP #  | Description                                                                                       | Page |
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| CIP 1  | Potts Sloan Beaty-Roadway, Path, Roundabout                                                       | 106  |
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| CIP 4  | Intersection Improvements – North Main Street/Beaty Street                                        | 109  |
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| CIP 6  | West Branch Rocky River Greenway (Carolina Thread Trail Section)                                  | 111  |
| CIP 7  | Davidson-Concord Sidepath (Westbranch to Davidson Place)                                          | 112  |
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| CIP 15 | Catawba Avenue Sidepath Connector (portion of Catawba, South Main to Potts Street)                | 119  |
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| CIP 20 | Parham Park - Accessible Kayak Launch                                                             | 123  |
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| CIP 24 | New Fire Station #1                                                                               | 126  |
| CIP 25 | Renovation of Public Works Facility                                                               | 127  |

## Potts-Sloan-Beaty Corridor



### ABOUT THIS PROJECT

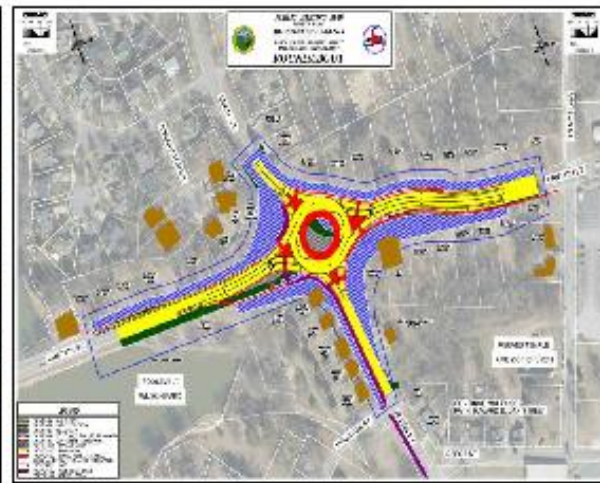
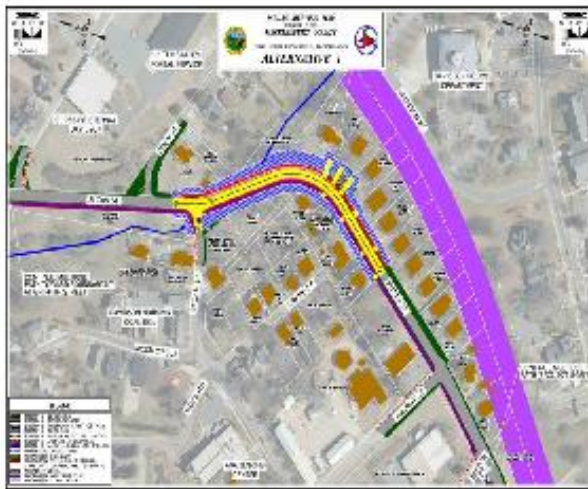
The Potts-Sloan-Beaty Corridor is a continuous north-south alternative to Main Street, including:

- Roundabout at the Beaty Street-Griffith Street intersection
- Road connection between Potts Street and Sloan Street
- Sidewalk or sidepath along Potts Street and Sloan Street

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                       |                     |
|-----------------------|---------------------|
| GO Bonds:             | \$761,200           |
| NCDOT:                | \$11,005,628        |
| <b>Total Project:</b> | <b>\$11,766,679</b> |

## Potts Sloan Beaty - Pedestrian Safety



### ABOUT THIS PROJECT

Provide pedestrian safety improvements along Potts-Sloan-Beaty Corridor including:

- Raised intersection Jetton street - Potts Street
- Modular Speed Tables at select locations
- Curb extensions

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

GO Bonds \$400,000

Total Project: \$400,000

(First \$200,000 of this project was funded with GO Bonds and completed in FY2025)

## West Branch Nature Preserve Greenway

(River Run to Summers Walk)



### ABOUT THIS PROJECT

- Connects Summers Walk neighborhood to River Run neighborhood
- Connected with Fisher Farm to Narrow Passage greenway, provides a bike-pedestrian route from Summers Walk to Fisher
- Farm that is 90% greenway and 10% neighborhood streets

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                       |                    |
|-----------------------|--------------------|
| CIF:                  | \$ 390,000         |
| GO Bonds:             | \$1,627,500        |
| <b>Total Project:</b> | <b>\$2,017,500</b> |

## Intersection Improvements – North Main Street/Beaty Street



### ABOUT THIS PROJECT

- Project normalizes the offset intersection that currently exists at this location, enhancing safety and crossing opportunity for pedestrians.
- Project will link with proposed sidepath on Beaty Street
- Signalization decreases delay and enhances safety for traffic leaving Ingersoll Rand and going to points north during the afternoon peak hour
- Opportunity to create northern entry to Town and reduce speeds of vehicles entering Davidson from the rural 55 mph segment of NC 115 to the north.
- Project will require coordination with Davidson College

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



**ESTIMATED COST**  
 GO Bonds: \$1,375,600  
 NCDOT: \$2,063,400  
 Total Project: \$3,339,000

## Beaty Street Multi-Use Path



### ABOUT THIS PROJECT

- This project will complete the pedestrian network by connecting to existing sidewalks on N. Main Street and those already on Beaty Street
- This side path will be part of the Mooreville-Charlotte Trail.
- This facility will be installed on the east (Beaty Park) side of the street.
- Beaty Street is one of the highest traffic volume streets in town. Traffic volume is expected to increase with the Potts-Sloan-Beaty Corridor project.

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



|                      |                    |
|----------------------|--------------------|
| GO Bonds             | \$ 796,800         |
| Meck County          | \$ 600,000         |
| NCDOT                | \$ 2,095,200       |
| <b>Total Project</b> | <b>\$3,492,000</b> |

## West Branch Rocky River Greenway (Carolina Thread Trail Section)



### ABOUT THIS PROJECT

- A key greenway connection that has been planned for many years is a section of the Carolina Thread Trail
- This project will run along the West Branch Rocky River from the end of the current greenway to the county line with Cabarrus County where it would connect to a future trail going east into Kannapolis and beyond
- This project will also make a greenway connection going north along the Rocky River at the county line to connect to other greenway sections to be built

### PROPOSED IMPROVEMENTS



| ESTIMATED COST       |                    |
|----------------------|--------------------|
| GO Bonds             | \$687,272          |
| NCDOT                | \$1,276,363        |
| <b>Total Project</b> | <b>\$1,963,635</b> |

## Davidson-Concord Sidepath (Westbranch to Davidson Place)



### ABOUT THIS PROJECT

- This project includes a 10-foot side path on the east side of Davidson-Concord Road which runs from the South Prong Rocky River Greenway in the Westbranch neighborhood to Davidson Place Drive near the Mayes Parcel.
- This is a top priority project in the adopted 2019 Davidson Mobility Plan and is a critical connection piece that will one day connect to the future side path on NC-73.

### PROPOSED IMPROVEMENTS



| ESTIMATED COST |                     |
|----------------|---------------------|
| CIF:           | \$ 1,065,063        |
| NCDOT:         | \$ 1,177,785        |
| <b>Total:</b>  | <b>\$ 1,963,635</b> |

## Intersection Improvements – Concord/Pine/Grey Roads



### ABOUT THIS PROJECT

- A realignment of Grey Road and Pine Rd to be closer to 90 degrees will allow better viability and traffic flow at this busy intersection.
- With the new sidewalk along the north segment of Grey Road this intersection will likely have more pedestrian traffic desiring to cross from Pine to Grey. Normalizing the intersection to a true 90 degrees will enhance pedestrian and vehicle safety.

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



| ESTIMATED COST  |                    |
|-----------------|--------------------|
| CIF             | \$291,650          |
| <u>GO Bonds</u> | <u>\$1,458,350</u> |
| Total           | \$1,750,000        |

## Jetton Street Sidewalk

(South side, portions of Davidson Gateway Drive to Potts Street)



### ABOUT THIS PROJECT

- Jetton Street is a heavily traveled roadway and this sidewalk addition on the south side of Jetton Street would provide for safer pedestrian sidewalk connectivity.
- The gap sections are from Davidson Gateway Drive to the new Parkside Commons neighborhood and also a few individual lots between Parkside Commons neighborhood and Potts Street.

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



|                |            |
|----------------|------------|
| CIF:           | \$ 100,000 |
| Total Project: | \$ 100,000 |

## Lorimer Road Sidewalk (East and West sides, Concord Road to Chairman Blake Lane)

### ABOUT THIS PROJECT

- This project would add sidewalks on both sides of Lorimer Road from Chairman Blake Lane to Concord Road.
- This is adjacent to the Town Green where many community events occur and provides sidewalks in this section.
- A preschool across Concord Road which is heavily accessed by the adjacent pedestrian crossing so adding this sidewalk would complete that connection.



### PROPOSED IMPROVEMENTS



**ESTIMATED COST**  
 CIF: \$ 170,000  
 Total Project: \$ 170,000

## June Washam Sidewalk (East side, Kenmare to Ballard)



### ABOUT THIS PROJECT

- This project will fill a sidewalk gap on the north side of June Washam from the intersection at Sound Road by Kenmare to Sedona Farms neighborhood.
- This section will complete sidewalk connectivity between River Run to access the West Branch Rocky River Greenway.

### PROPOSED IMPROVEMENTS



### ESTIMATED COST

CIF: \$ 400,000

Total Project: \$ 400,000

## Watson Street Sidewalk

( From Griffith Street to Depot Street)

### ABOUT THIS PROJECT

- Watson Street provides a pedestrian connection from the Delburg Street, Armour Street, and neighborhoods in that area and crossing Griffith Street to downtown Davidson.
- There is a block of Watson Street that does not have sidewalk between Griffith Street and Depot Street.
- By adding sidewalk on the west or east side of Watson Street, this would fill in a gap on a popular walking route to the downtown commercial area from hundreds of residences.



### PROPOSED IMPROVEMENTS



#### ESTIMATED COST

CIF: \$ 326,000

Total Project: \$ 326,000

## Sidepath Connection to Seam Trail

(portion of Bridges Farm Road, Davidson Pointe, NC Highway 115)



### ABOUT THIS PROJECT

- A strategic priority of the Town is connecting our furthest neighborhoods to Downtown.
- This project would complete a sidewalk connection on the north side of Bridges Farm Road from NC Highway 115 to the Davidson Pointe neighborhood.
- Ultimately this sidepath will connect to the larger Seam Trail sidepath parallel to NC Highway 115 that will take residents into Davidson.

### PROPOSED IMPROVEMENTS



### ESTIMATED COST

CIF: \$ 250,000

Total Project: \$ 250,000

## Catawba Avenue Sidepath Connector

(portion of Catawba, South Main to Potts Street)



### ABOUT THIS PROJECT

- The Seam Trail section through Davidson includes the Kincaid Trail Greenway that will travel north to South Main Street where it will cross on Catawba Avenue to Potts Street and continuing north on Potts, Sloan and Beaty Streets.
- Development will build part of this sidepath on the north side leaving a remaining gap adjacent to the community garden that this proposed project will build.

### PROPOSED IMPROVEMENTS



### ESTIMATED COST

CIF: \$ 100,000

Total Project: \$ 100,000



## EXISTING CONDITIONS

- 
- An aerial photograph of a residential neighborhood. In the foreground, a large, light-colored house with a dark roof and two prominent circular features (possibly chimneys or skylights) is visible. To its right, a road intersection is shown with several cars parked or stopped. Further back, another house with a dark roof is visible, surrounded by trees and landscaping. The overall scene depicts a suburban or urban residential area.

NEW SIGNAGE PROPOSED BY  
TARRANT COUNTY, TEXAS

PROPOSED 11' WIDE 20' CIRCULAR  
BIKE LANE - TARRANT COUNTY DESIGN

NEW ACCESSIBLE CURB RAMP 10' WIDE

LANDSCAPED MEDIAN

NEW LANDSCAPE DESIGN

STANDARD CROSSWALK SIGN

PAVING 'BOLDGRAM LANE' 8' WIDE 2' RAMP LANE

ESTIMATED COST  
CIF: \$ 400,000  
Total Project: \$ 400,000

## Nature Preserve- Pier

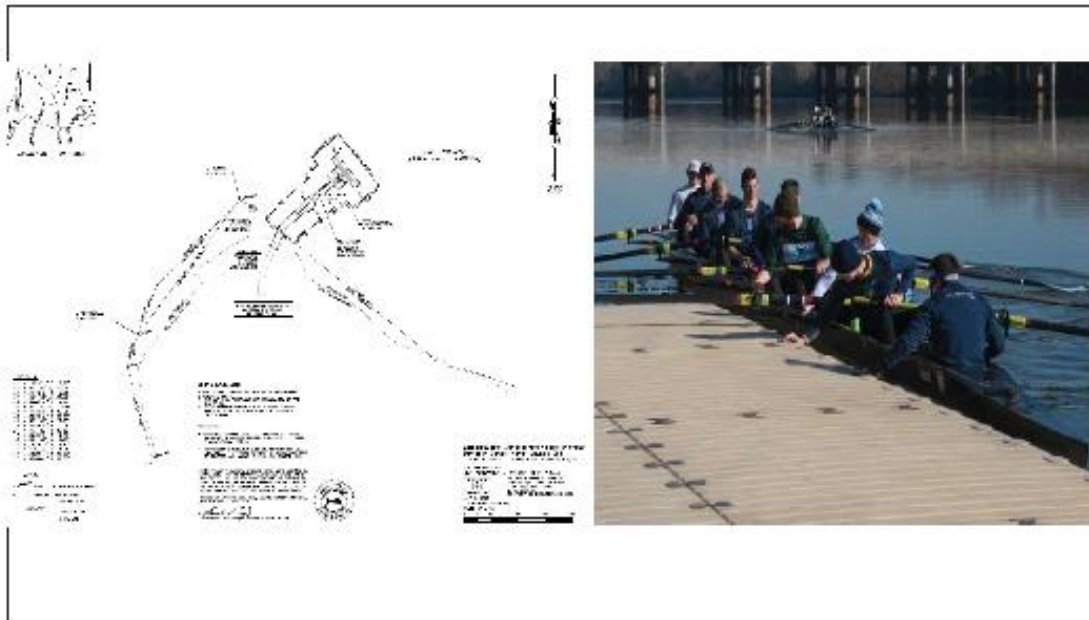
### ABOUT THIS PROJECT

- The proposed kayak launch will complement existing kayak storage on the site
- Design will accommodate school rowing teams
- Funded through Duke Energy grant

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                       |                  |
|-----------------------|------------------|
| Duke Energy Grant:    | \$70,000         |
| Grant/CIF:            | \$300,610        |
| <b>Total Project:</b> | <b>\$370,610</b> |

## Armour Street Park - Pier

### ABOUT THIS PROJECT

- The proposed pier will be used for gathering, fishing, etc.
- Will not include a constructed kayak launch
- Will not include kayak storage
- Will not include a gazebo
- Funded through Duke Energy grant

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                    |                  |
|--------------------|------------------|
| Duke Energy Grant: | \$62,600         |
| Grant/CIF:         | <u>\$323,725</u> |
| Total:             | \$386,325        |

## Parham Park- Accessible Kayak Launch

### ABOUT THIS PROJECT

- The proposed kayak launch at Parham Park on Lake Cornelius will serve as an accessible access for residents and visitors using wheelchairs
- Funded through Duke Energy grant and G.O. Bonds

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

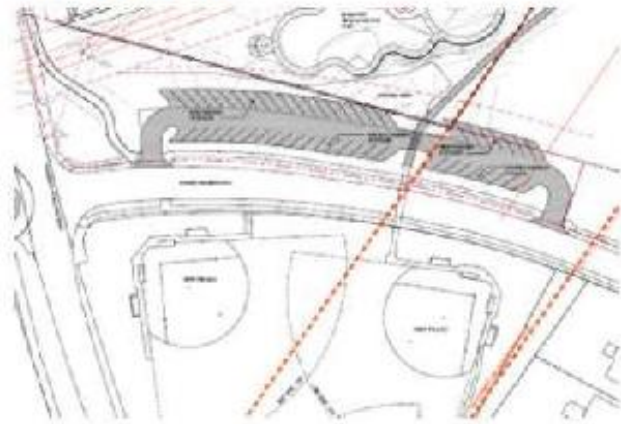
|                       |                  |
|-----------------------|------------------|
| Duke Energy Grant:    | \$300,000        |
| Bonds:                | \$250,000        |
| <b>Total Project:</b> | <b>\$550,000</b> |

## T-Ball Fields at River Run Soccer Field

### ABOUT THIS PROJECT

- Install two additional diamond athletic fields and increasing the size of the parking lot to accommodate 36 additional parking spaces
- Provide two additional t-ball diamonds for the usage by the local youth baseball league. The parking would be needed in addition to the fields due to the increased number of park users. The roundabout, connector road, and multi-use path project site plan was utilized to make sure both projects did not interfere with each other.

### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                |                  |
|----------------|------------------|
| CIF:           | <u>\$500,000</u> |
| Total Project: | \$500,000        |

## Davidson Pointe Neighborhood Park

### ABOUT THIS PROJECT

- Years ago, when the Davidson Pointe neighborhood was approved, one of the stipulations included the Town creating a neighborhood park once the final phase of the development occurred.
- This final phase is set to begin construction. The park area identified is at the entrance to the neighborhood off Bridges Farm Road.
- A public engagement process will help determine what amenities would be developed for this small, neighborhood park.

### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                |                  |
|----------------|------------------|
| CIF:           | <u>\$275,000</u> |
| Total Project: | \$275,000        |

## New Fire Station 1

### ABOUT THIS PROJECT

- Three parcels totaling 2.37 acres.
- Allows DFD infrastructure to meet current and future service demands within the downtown footprint.
- Creates a 50+ year building life span.
- Design allows for career department operations and overall growth with increased service demands.
- Long-term solution for future expansion for Police Department.
- Provides mission-critical service to the community.

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



FIRE STATION 1 STUDY | DAVIDSON, NC  
1/28/2025 10:11:00 AM



adw architects  
PLANNING ARCHITECTS

### ESTIMATED COST

|                |              |
|----------------|--------------|
| Financing      | \$18,000,000 |
| Total Project: | \$18,000,000 |

## Public Works Facility

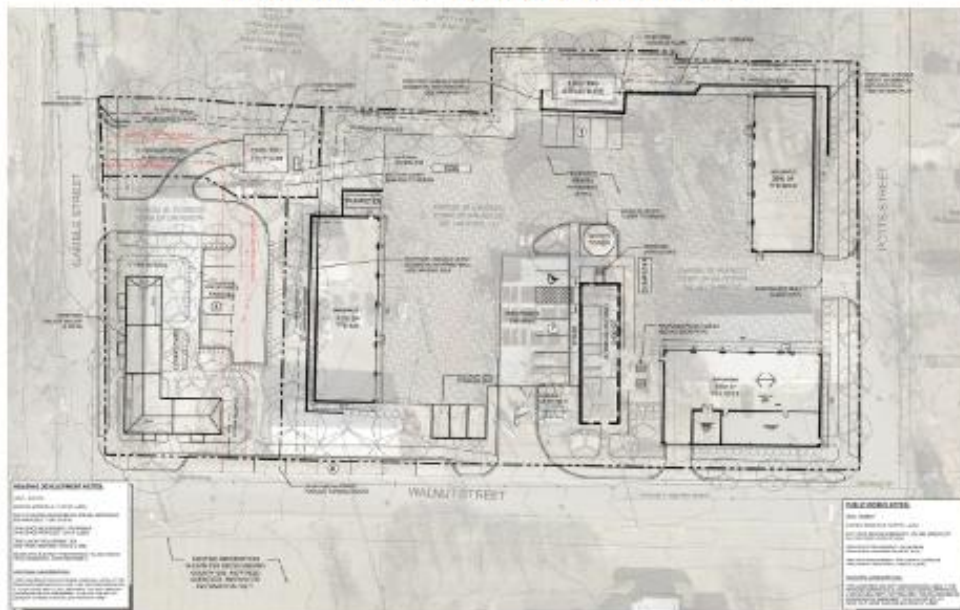
### ABOUT THIS PROJECT

- Creech & Associates and Dewberry completed a feasibility study in early 2024 for development of a new campus on the site of the existing Town of Davidson Public Works Facility.
- The program is based on the department space needs analysis from a 2021 study. In comparison to the 12,279 gross square feet of existing space that houses the Town of Davidson Public Works department, the proposed concept provides 17,444 gross square feet, which represents a 29.6% increase.
- A phased approach is proposed for this project.

### EXISTING CONDITIONS



### PROPOSED IMPROVEMENTS



### ESTIMATED COST

|                |              |
|----------------|--------------|
| CIF:           | \$ 165,375   |
| TBD:           | \$ 7,412,146 |
| Total Project: | \$ 7,577,521 |

## APPENDIX G – GLOSSARY

**Accrual Basis of Accounting** - Method of accounting that recognizes the financial effect of transactions, events, and interfund activity when they occur, regardless of the timing of related cash flows.

**Ad Valorem Tax** - A tax levied in proportion to the value of a property.

**Amortization** - Allocation of capital investment or cost over a period of years or time corresponding to the investment's terms or useful life, or allocation of debt over the debt's term.

**Annual Comprehensive Financial Report (ACFR)** - A complete set of financial statements presented in conformity with generally accepted accounting principles (GAAP) and audited in accordance with generally accepted auditing standards by a firm of licensed certified public accountants.

**Appropriation** - An authorization made by the Town Board that permits the Board to incur obligations and to make expenditures of resources.

**Assessed Valuation** - The value established for real or personal property for use as a basis to levy property taxes.

**Audit** - An independent examination of the financial statements of an organization to ensure the records are fairly and accurately represented.

**Balanced Budget** - A balanced budget as defined by the North Carolina Local Government Budget and Fiscal Control Act as when the sum of estimated net revenues and appropriated fund balance in each fund is equal to appropriations in that fund. In North Carolina, it is required that the recommended budget be balanced.

**Basis of Accounting** - A term used to refer to when revenues, expenditures, expenses, and transfers (and the related assets and liabilities) are recognized in the accounts and reported in the financial statements. The Town of Davidson uses the modified accrual basis of accounting for budget preparation, as required by the North Carolina Local Government Budget and Fiscal Control Act.

**Bond** - A written promise to pay a sum of money on a specific date at a specified interest rate. The interest payments and the repayments of the principal are detailed in a bond ordinance. The most common types of bonds are general obligation and revenue bonds. These are most frequently used for construction of large capital projects, such as buildings, streets, and bridges.

**Budget** - A statement in dollar terms of the Town's program of service delivery for the ensuing fiscal year.

**Budget Amendment** - A legal procedure utilized by the Town staff and the Town Board to revise a budget appropriation.

**Budget Document** - The instrument used by the budget-making authority to present a comprehensive financial program to the Town Board.

**Budget Message** - The opening section of the budget that provides the Town Board and the public with a general summary of the most important aspects of the budget, changes from the current and previous fiscal years, and the views and recommendations of the Town Manager.

**Budget Ordinance** - The official enactment by the Town Board to establish legal authority for Town officials to obligate and expend resources.

**Budgetary Control** - The control or management of a governmental unit in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

**Capital Assets** - Assets of long-term character which have an initial cost greater than \$5,000 and are intended to continue to be held or used by the Town, including land, buildings, machinery, furniture, and other equipment.

**Capital Improvement Plan (CIP)** - A plan for capital expenditures which provides long-lasting physical improvements to be incurred over a fixed period of five future years.

**Capital Outlay** - Expenditures available for the acquisition of capital assets, including the cost of land, buildings, permanent improvements, machinery, large tools, rolling and stationary equipment.

**Capital Project Fund** - A fund used to account for the acquisition and/or construction of major capital projects.

**Cash Management** - The management of cash necessary to pay for governmental services, while investing temporary cash excesses to earn interest revenue. Cash Management refers to the activities of forecasting cash flows, improving cash availability for investment, and establishing and maintaining banking relationships.

**Category** - A consolidation of expenditures to measure personnel, operations, capital, contingency, special appropriations, debt services, and transfers.

**Contingency** - A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted.

**Comprehensive Plan** - A plan adopted by the Town Board in 2020 (as an update to the 1993 General Plan) that outlines the Town's long-term goals.

*More information can be found at: <https://www.Townofdavidson.org/compplan2020>*

**Debt Service** - The Town's obligation to pay the principal and interest of all debt instruments according to a pre-determined payment schedule.

**Department** - An organizational unit responsible for carrying out a major governmental function.

**Depreciation** - The process of estimating and recording the expired useful life, or diminution of service from a capital asset that cannot or will not be restored by repair and must be replaced. The cost of the capital asset's lost usefulness is depreciation or the cost to the reserve to replace the item at the end of its useful life.

**Encumbrance** - The commitment of appropriated funds to purchase an item or services. To encumber funds is to set aside or commit funds for future expenditures.

**Estimated Revenue** - The amount of projected revenue to be collected during the fiscal year. The amount of revenue appropriated is the amount approved by the Town Board.

**ETJ** - The acronym used for extraterritorial jurisdiction.

**Expenditure** - The outflow of funds for assets that are incurred, or goods and services obtained regardless of when the expense is actually paid. This term applies to all funds.

**Financial Forecast** - A five-year projection of budgeted revenues and expenditures, including operating and capital expenditures.

**Fiscal Policy** - The financial plan embracing the general goals and acceptable procedures of a governmental unit.

**Fiscal Year (FY)** - The time designating the beginning and the ending period for recording financial transactions. The Town of Davidson's fiscal year begins July 1st and ends June 30th.

**FTE** - The acronym used for Full-Time Equivalent as it relates to employees.

**Function** - A group of related programs crossing organizational (departmental) boundaries and aimed to accomplishing a broad goal, or a major service.

**Fund** - An accounting entity that possesses a set of self-balancing accounts and records all financial transactions for specific activities or government functions.

**Fund Balance** - Fund balance is the amount of assets more than the liabilities or appropriated for expenditures and is therefore also known as surplus funds.

**Fund Balance Appropriated** - A budgetary amount representing the fund's equity to be used to offset expenditures. Fund balance appropriated cannot exceed the sum of cash and investments less the sum of liabilities, encumbrances, and deferred revenues arising from cash receipts, as those figures stand at the close of the fiscal year preceding the budget year.

**General Accepted Accounting Principles (GAAP)** - Uniform minimum standards of guidelines for financial accounting and reporting. GAAP encompasses the conventions, rules, and procedures necessary to define accepted accounting practices.

**GS** - The acronym used for the General Statutes adopted by the North Carolina General Assembly.

**General Fund** - The main operating fund within the Town, the General Fund accounts for most of the financial resources of the government. General Fund revenues include property taxes, licenses, and permits, local taxes, and other revenues. This fund includes basic governmental services, such as fire and police protection, public works, parks and recreation, administration, planning, economic development, and travel and tourism.

**General Ledger** - A file that contains a listing of the various accounts necessary to reflect the financial position of the government.

**GFOA** - The acronym used for Government Finance Officers Association of the United States and Canada.

**Governmental Fund** - Funds generally used to account for tax-supported activities. There are five types of governmental funds: the general fund, special revenue funds, debt service funds, capital project funds, and permanent funds.

**Grant** - A contribution by a government or other organization to support a particular function. Grants may be classified as either categorical or block, depending upon the amount of discretion allowed by the grantee.

**Inflation-adjusted revenue neutral tax rate** - The tax rate calculation developed by Town staff, in revaluation years, recognizes the cost of doing business has increased since the last revaluation period. The rate is calculated by modifying the traditional revenue neutral tax rate by inflation that has occurred since the last revaluation date.

**Inter-fund Transfers** - Amounts transferred from one fund to another.

**Intergovernmental Revenue** - Revenue received from another government for a specified purpose.

**Investment Earnings** - Revenue earned on investments with a third party. The Town uses the North Carolina Capital Management Trust as authorized by general statute to invest funds. The interest earned is then allocated back to individual funds by average cash balance in the fund.

**Levy** - To impose taxes, special assessments, or services charged for the support of Town activities.

**Local Government Budget and Fiscal Control Act (LGBFCA)** - This act governs all financial activities of local governments within the State of North Carolina.

**Long Term Debt** - Debt with a maturity of more than one year after the date of issuance.

**LUESA**- Land Use and Environmental Services Agency

**Maturities** - The dates on which the principal or stated values of investments or debt obligations become due and/or may be reclaimed.

**Modified Accrual Accounting** - The accounting approach under which: 1) revenues are recognized in the accounting period in which they become measurable and available to pay liabilities of the current period; 2) expenditures are recognized in the accounting period in which a fund liability is incurred, and unmatured principal and interest on general long-term debt is recognized when due.

**NC** – North Carolina

**NCDOT** - This acronym is short for North Carolina Department of Transportation.

**Net Budget** - The total amount of revenues and expenditures for the General Fund and all special Revenue funds except for the Capital Reserve Fund.

**Operating Expenses** - The portion of the budget pertaining to the daily operations that provide basic governmental services. The operating budget contains appropriations for such expenditures as supplies, utilities, materials, and travel.

**Operating Fund** - A fund to account for operating activities that generally result from providing services and producing and delivering goods and include all transactions and other events that are not identified as capital and related financing, noncapital financing, or investing activities.

**Operating Transfer** - Routine and/or recurring transfer of assets between funds.

**Peer Group** - Other municipalities in the State of North Carolina with a population between 10,000 and 50,000.

**Powell Bill Allocation** - Funding from the state restricted for maintenance of local streets.

**Project Fund** - A multi-year fund used to account for the revenues and expenditures of a specified project that only exists until the project is completed.

**Property Taxes** - Property taxes are levied on both real and personal property according to the property's valuation and tax rate.

**Reserve** - A portion of fund balance earmarked to indicate what is not available for expenditure or is legally segregated for a specific future use.

**Restricted Intergovernmental Revenues** - Grants, entitlements, and shared revenues which are recorded in the appropriate fund and classified both by source and function for which the revenues are to be spent.

**Resources** - Assets that can be used to fund expenditures. These can be such things as property taxes, user fees, beginning fund balance, or working capital.

**Revaluation** - Assignment of value to all real properties, including land, homes, and commercial buildings by the Mecklenburg and Iredell County Tax Assessor's Offices. Under State law, all property must be revalued no less frequently than once every eight years. Mecklenburg and Iredell are currently on four-year cycles. The last revaluation was 2023. The next revaluation for is scheduled for 2027.

**Revenue** - Funds which the government receives as income, including tax payments, fees from specific services, receipts from other governments, fines, grants, shared revenues, and interest income.

**Revenue Neutral** - The revenue amount achieved after a property revaluation when the new property tax rate generates the same property tax revenue as the previous year, plus normal growth.

**Right-of-Way (ROW) Acquisition** - Purchase of property needed by the Town to perform road improvement projects and/or protection of right-of-way for future highway projects.

**Source of Revenue** - Revenues that are classified according to their source or point of origin.

**Special Assessment** - A compulsory levy made against certain properties to defray part or all the cost of a specific improvement or service, which is deemed to primarily benefit those properties.

**Special Revenue Fund** - A fund used to account for the revenues from specific sources that are to be used for legally specified expenditures.

**Tax Base** - The assessed valuation of all taxable real and personal property within the Town's corporate limits.

**Unencumbered Balance** - The amount of an appropriation that is neither expended nor encumbered. It is the amount of money still available for expenditures.

**US** - United States



Capital Improvement Plan FY 2026-30

| Major Construction Projects |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------|----------------------|--------------------|----------------------|-----------|----------------------|
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 1                           | Mobility                | Potts Sloan Beaty - Roadway, Path, Roundabout                                                     | GO Bonds<br>NCDOT Grant<br>Overage Fund | 761,250<br>11,005,429<br>TBD |                                 |                      |                    |                      |           | 11,766,679           |
| 2                           | Mobility                | Potts Sloan Beaty - Pedestrian Safety Enhancements                                                | GO Bonds                                |                              | 200,000                         |                      |                    |                      |           | 200,000              |
| 3                           | Greenways               | West Branch Nature Preserve Greenway (River Run to Summers Walk)                                  | CIF<br>GO Bonds                         | 390,000                      | 1,627,500                       |                      |                    |                      |           | 2,017,500            |
| 4                           | Mobility                | Intersection Improvements - North Main Street/Beaty Street                                        | GO Bonds<br>Grant-CRTPO                 |                              | 1,375,600<br>2,063,400          |                      |                    |                      |           | 3,439,000            |
| 5                           | Mobility                | Beaty Street Multi-Use Path                                                                       | GO Bonds<br>Meck County<br>Grant-CRTPO  | 372,000                      | 424,800<br>600,000<br>2,095,200 |                      |                    |                      |           | 3,492,000            |
| 6                           | Greenways               | West Branch Rocky River Greenway (Carolina Thread Trail Section)                                  | GO Bonds<br>Grant - CRTPO               |                              | 135,069<br>250,843              | 552,203<br>1,025,520 |                    |                      |           | 1,963,635            |
| 7                           | Greenways               | Davidson-Concord Sidepath (Westbranch to Davidson Place)                                          | CIF<br>Grant-CRTPO                      |                              | 167,319<br>272,995              | 179,574<br>292,990   |                    | 718,170<br>1,177,785 |           | 2,808,833            |
| 8                           | Mobility                | Intersection Improvements - Concord/Pine/Grey Roads                                               | CIF<br>GO Bonds                         |                              |                                 | 291,650<br>1,458,350 |                    |                      |           | 1,750,000            |
| Sidewalks and Sidepaths     |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 9                           | Mobility                | Sidewalk Infill Modernization                                                                     | GF                                      | 150,000                      | 150,000                         | 150,000              |                    |                      |           | 450,000              |
| 10                          | Mobility                | Jetton Street Sidewalk (South side, portions of Davidson Gateway Drive to Potts Street)           | CIF                                     | 100,000                      |                                 |                      |                    |                      |           | 100,000              |
|                             |                         | Five-Year Sidewalk Plan                                                                           |                                         |                              |                                 |                      |                    |                      |           |                      |
| 11                          | Mobility                | Lorimer Road (East and West sides, Concord Road to Chairman Blake Lane)                           | CIF                                     | 170,000                      |                                 |                      |                    |                      |           | 170,000              |
| 12                          | Mobility                | June Washam Road Sidewalk (East side, Kenmare to Ballard)                                         | CIF                                     |                              | 100,000                         | 300,000              |                    |                      |           | 400,000              |
| 13                          | Mobility                | Watson Street Sidewalk (West side, Griffith Street to Depot Street)                               | CIF                                     |                              |                                 | 140,000              | 186,000            |                      |           | 326,000              |
| 14                          | Mobility                | Sidepath Connection to Seam Trail (portion of Bridges Farm Road, Davidson Pointe, NC Highway 115) | CIF                                     |                              |                                 |                      |                    | 250,000              |           | 250,000              |
| 15                          | Mobility                | Catawba Avenue Sidepath Connector (portion of Catawba, South Main to Potts Street)                | CIF                                     |                              |                                 |                      |                    | 100,000              |           | 100,000              |
| Mobility                    |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 16                          | Transit                 | CATS Bus Stop Enhancements                                                                        | CATS/CIF                                | 50,000                       | 50,000                          | 50,000               | 50,000             | 50,000               |           | 250,000              |
| 17                          | Mobility                | Intersection Improvements - Main Street/Griffith Street                                           | CIF                                     | 200,000                      | 200,000                         |                      |                    |                      |           | 400,000              |
| Parks                       |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 18                          | Parks                   | Nature Preserve Park - Pier                                                                       | Grant in FB<br>Grant/CIF                | 70,000                       | 300,610                         |                      |                    |                      |           | 370,610              |
| 19                          | Parks                   | Armour Street Park - Pier                                                                         | Grant in FB<br>Grant/CIF                | 62,600                       |                                 | 323,725              |                    |                      |           | 386,325              |
| 20                          | Parks                   | Parham Park - Accessible Kayak Launch                                                             | Grant - Duke<br>Bonds                   | 300,000<br>250,000           |                                 |                      |                    |                      |           | 550,000              |
| 21                          | Parks                   | T-Ball Fields at River Run Soccer Fields                                                          | CIF                                     |                              |                                 | 500,000              |                    |                      |           | 500,000              |
| 22                          | Parks                   | Davidson Pointe Neighborhood Park                                                                 | CIF                                     | 25,000                       | 250,000                         |                      |                    |                      |           | 275,000              |
| Greenways                   |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 23                          | Greenways               | West Branch Rocky River Greenway - Bridge Section (East Rocky River Road)                         | CIF                                     |                              |                                 | 300,000              | 1,700,000          |                      |           | 2,000,000            |
| Public Facilities           |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 24                          | Public Facilities       | New Fire Station #1                                                                               | Financing                               |                              |                                 | 18,000,000           |                    |                      |           | 18,000,000           |
| 25                          | Public Facilities       | Renovation of Public Works Facility:<br>Phase 1 Demolition<br>Phases 2-5                          | CIF<br>TBD                              | 165,375                      | 1,740,618                       |                      | 1,666,101          | 2,157,447            | 1,847,980 | 7,577,521            |
| 26                          | Public Facilities       | Town Hall and Community Center Generator                                                          | Grant                                   |                              |                                 | 100,000              |                    |                      |           | 100,000              |
| Sustainability              |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 27                          | Sustainability          | Sustainability Projects for CAP Implementation                                                    | CIF                                     | 75,000                       | 75,000                          | 75,000               | 75,000             | 75,000               |           | 375,000              |
| Annual Recurring Programs   |                         |                                                                                                   |                                         |                              |                                 |                      |                    |                      |           |                      |
|                             | Category/<br>Department | Description                                                                                       | Funding<br>Source                       | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
| 28                          | Mobility                | Pedestrian Safety - (Flashing Beacons, Intersection Improvements, etc.)                           | CIF                                     | 300,000                      | 300,000                         | 300,000              | 300,000            | 300,000              |           | 1,500,000            |
| 29                          | Mobility                | Street Resurfacing                                                                                | GF<br>Powell Bill                       | 100,000<br>525,000           | 100,000<br>525,000              | 100,000<br>525,000   | 100,000<br>525,000 | 100,000<br>525,000   |           | 500,000<br>2,625,000 |
| 30                          | Public Facilities       | Downtown Beautification                                                                           | CIF                                     | 100,000                      | 100,000                         | 100,000              | 100,000            | 100,000              |           | 500,000              |
|                             |                         |                                                                                                   |                                         | 2026                         | 2027                            | 2028                 | 2029               | 2030                 | Future    | Total                |
|                             |                         | Projected 5-Year Capital Expenditures                                                             |                                         | 15,171,654                   | 13,103,954                      | 24,764,012           | 4,702,101          | 5,553,402            | 1,847,980 | 65,143,103           |

Potential Future Projects

|       | Category/<br>Department | Description                                                                 | Funding<br>Source | Future     | Total      |
|-------|-------------------------|-----------------------------------------------------------------------------|-------------------|------------|------------|
| 1     | Mobility                | North Main Street Sidewalk (East side, north to Ridge Road)                 | TBD               | 759,000    | 759,000    |
| 2     | Mobility                | Concord Road Sidewalk (North side, Grey Road to Downing Street)             | TBD               | 600,000    | 600,000    |
| 3     | Parks                   | Active Recreation Improvements at St. Albans Parks                          | TBD               | 400,000    | 400,000    |
| 4     | Mobility                | Griffith Street Sidewalk (North side, Beaty Street to Spinnaker Cove Drive) | CIF               | 725,000    | 725,000    |
| 5     | Greenways               | Grey Road Sidepath (South side, Wolfe Street to Abersham Park)              | TBD               | 5,771,000  | 5,771,000  |
| 6     | Affordable Housing      | Affordable Housing Development - TBD                                        | ARPA              | 2,100,000  | 2,100,000  |
| 7     | Affordable Housing      | Affordable Housing Development - TBD                                        | AH Fund           | 1,000,000  | 1,000,000  |
| 8     | Public Fac              | Parking Deck (260 Spaces@\$47K per)                                         | TBD               | 12,200,000 | 12,200,000 |
| 9     | Parks                   | Agricultural Corridor Conservation Easements                                | TBD               | TBD        | -          |
| 10    | Greenways               | Greenway Fisher Farm to McConnell Neighborhood                              | TBD               | TBD        | -          |
| 11    | Mobility                | Walnut Street to Vernon Drive Connector                                     | TBD               | TBD        | -          |
| 12    | Mobility                | Eastway Drive to South Street Bike/Ped Connector                            | TBD               | TBD        | -          |
| 13    | Mobility                | Hillside Drive to Cathy St. Bike/Ped Connector                              | TBD               | 1,000,000  | 1,000,000  |
| 14    | Parks                   | Mecklenburg County - Park Development @ East Rocky River                    | TBD               | TBD        | -          |
| 15    | Parks                   | Bradford Regional Park Expansion                                            | TBD               | TBD        | -          |
| 16    | Parks                   | East Davidson Gathering Space                                               | TBD               | TBD        | -          |
| 17    | Mobility                | Highway 73 Parallel Roadway - Gap Sections                                  | TBD               | TBD        | -          |
| Total |                         |                                                                             |                   |            | 24,555,000 |

| Sources Of Funds                | 2026       | 2027       | 2028       | 2029      | 2030      | Future    | TOTAL      |
|---------------------------------|------------|------------|------------|-----------|-----------|-----------|------------|
| Issued G.O. Bonds               | 622,000    | -          | -          | -         | -         | -         | 622,000    |
| G.O. Bonds to be issued in 2026 | 761,250    | 3,762,969  | 2,010,553  | -         | -         | -         | 6,534,772  |
| Community Investment Fund (CIF) | 1,525,375  | 1,192,319  | 2,186,224  | 2,361,000 | 1,543,170 | -         | 8,808,088  |
| General Fund (GF)               | 250,000    | 250,000    | 250,000    | 100,000   | 100,000   | -         | 950,000    |
| Grants                          | 11,438,029 | 5,583,048  | 1,742,235  | -         | 1,177,785 | -         | 19,941,097 |
| Powell Bill                     | 525,000    | 525,000    | 525,000    | 525,000   | 525,000   | -         | 2,625,000  |
| Financing                       | -          | -          | 18,000,000 | -         | -         | -         | 18,000,000 |
| To Be Determined (TBD)          | -          | 1,740,618  | -          | 1,666,101 | 2,157,447 | 1,847,980 | 7,412,146  |
| CATS                            | 50,000     | 50,000     | 50,000     | 50,000    | 50,000    | -         | 250,000    |
| Total                           | 15,171,654 | 13,103,954 | 24,764,012 | 4,702,101 | 5,553,402 | 1,847,980 | 65,143,103 |

| G.O. Bond Orders Indicated As Follows: |        | Issued 2021 | Issued 2023 | Projected FY26 | Allocated  | Unallocated |
|----------------------------------------|--------|-------------|-------------|----------------|------------|-------------|
| 2017 Mobility (\$6 million)            | Yellow | 530,000     | 1,250,000   | 4,220,000      | 6,000,000  | -           |
| 2017 Parks (\$4 million)               | Green  | 3,440,000   | 520,000     |                | 3,960,000  | 40,000      |
| 2017 Greenways (\$5 million)           | Orange | 175,000     | 2,145,000   | 2,314,772      | 4,634,772  | 365,228     |
| 2019 Public Facilities (\$14 million)  | Blue   | 12,780,000  | 1,220,000   |                | 14,000,000 | -           |

In Progress

|   |            |                                                                                  |                             |                      |
|---|------------|----------------------------------------------------------------------------------|-----------------------------|----------------------|
| 1 | Public Fac | 251 South Street Historic Gymnasium Renovation                                   | Meck ARPA<br>GO Bonds<br>FB | 2,000,000            |
| 2 | Mobility   | Intersection Improvements - Davidson-Concord Road/Robert Walker Drive Roundabout | Bonds<br>Grant-CRTPO        | 675,000<br>2,700,000 |
| 3 | Mobility   | West Branch Rocky River Greenway (Fisher Farm to Narrow Passage)                 | GO Bonds                    | 1,815,000            |

# FEE SCHEDULE FY 2026

The fee schedule below includes the various fees charged by the Town for defined services.

Fee changes are highlighted in yellow.

| <b>TOWN OF DAVIDSON FEE SCHEDULE FY 2026</b>                                                                                                                                                       |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Effective July 1, 2025</b>                                                                                                                                                                      |                                        |
| <b>ADMINISTRATION</b>                                                                                                                                                                              | <b>Fee</b>                             |
| Cemetery Plot In-town Resident                                                                                                                                                                     | <b>\$1,500.00</b>                      |
| Cemetery Plot Non-resident                                                                                                                                                                         | <b>\$3,000.00</b>                      |
| Columbarium Niches In-town Resident                                                                                                                                                                | <b>\$1,000.00</b>                      |
|                                                                                                                                                                                                    |                                        |
|                                                                                                                                                                                                    |                                        |
| Columbarium Niches Non-resident                                                                                                                                                                    | <b>\$2,000.00</b>                      |
| Filing Fee for Municipal Office (determined by MCBOE and adopted by Town Board)                                                                                                                    | <b>\$5.00 Comm./<br/>\$10.00 Mayor</b> |
| Returned Check Charge                                                                                                                                                                              | <b>\$ 30.00</b>                        |
| <b>ECONOMIC DEVELOPMENT</b>                                                                                                                                                                        | <b>Fee</b>                             |
| Christmas in Davidson - For-profit vendor                                                                                                                                                          | <b>\$250.00</b>                        |
| Christmas in Davidson - Non-profit vendor                                                                                                                                                          | <b>\$100.00</b>                        |
| Event sponsorships for all events:                                                                                                                                                                 |                                        |
| Level I sponsorship                                                                                                                                                                                | <b>\$2,500.00</b>                      |
| Level II sponsorship                                                                                                                                                                               | <b>\$1,500.00</b>                      |
| Level III sponsorship                                                                                                                                                                              | <b>\$1,000.00</b>                      |
| Level IV sponsorship                                                                                                                                                                               | <b>\$500.00</b>                        |
| Level V sponsorship                                                                                                                                                                                | <b>\$250.00</b>                        |
| Vendor fees vary by event                                                                                                                                                                          | <b>\$50.00 - \$250.00</b>              |
| Street Vendor Application - annual fee                                                                                                                                                             | <b>\$150.00</b>                        |
| Business Registration - one-time fee                                                                                                                                                               | <b>\$40.00</b>                         |
| Film Production Permit - fee (one-day)                                                                                                                                                             | <b>\$150.00</b>                        |
| - each additional day                                                                                                                                                                              | <b>\$300.00</b>                        |
| <b>PARKS AND RECREATION</b>                                                                                                                                                                        | <b>Fee</b>                             |
| <b>Fees for Special Events at the following locations: Village Green, McEver Fields, Roosevelt Wilson, Fisher Farm, Town maintained roads, Town parking lots, and other Town owned facilities.</b> |                                        |
| Event application, required for all                                                                                                                                                                | <b>\$20.00</b>                         |
| Alcohol Permit Processing Fee (Charged per hour of staff time)                                                                                                                                     | <b>\$25.00 Per Hour</b>                |
| Event Administration Fee (Charged per hour of staff time)                                                                                                                                          | <b>\$25.00 Per Hour</b>                |

|                                                                                                                                                 |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Mowing for Special Event                                                                                                                        | <b>Cost of Mowing</b>    |
| Robocall (For street closure notification)                                                                                                      | <b>\$75.00</b>           |
| Road race route review - Review for routes not currently approved                                                                               | <b>\$500.00</b>          |
| Trash Receptacles - Per site                                                                                                                    | <b>\$25.00</b>           |
| Trash Receptacles - Fisher Farm                                                                                                                 | <b>\$50.00</b>           |
| Trash Receptacles - Per receptacle                                                                                                              | <b>\$7.50</b>            |
| Traffic Barrels/Barriers/Cones - Per Site                                                                                                       | <b>\$50.00</b>           |
| <i>*Dependent upon impact to grounds and required Town staff involvement</i>                                                                    |                          |
| Meeting room use at Parks & Rec facilities - Regular business hours (Non-profit - No Charge)                                                    | <b>\$20.00 Per Day</b>   |
| Meeting room use at Parks & Rec facilities - After regular business hours                                                                       | <b>\$25.00 Per Day</b>   |
| Cost of employee after regular business hours                                                                                                   | <b>\$15.00 Per Hour</b>  |
| Primitive Overnight Camping at Fisher Farm (No trailers or recreational vehicles)                                                               | <b>\$5.00 Per Tent</b>   |
| Rental of Kayak/Canoe Space at Nature Preserve/Parham Park                                                                                      |                          |
| Resident                                                                                                                                        | <b>\$150.00 Per Year</b> |
| Non-resident                                                                                                                                    | <b>\$200.00 Per Year</b> |
| <b>Shelters (3-hour minimum required)</b><br><i>Weekend rates apply from Friday through Sunday and Town observed holidays.</i>                  |                          |
| Beaty Park Shelter 1 or 2 Resident                                                                                                              | <b>\$30.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2 Non-Resident                                                                                                          | <b>\$60.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2 Resident (Weekend)                                                                                                    | <b>\$40.00 Per Hour</b>  |
| Beaty Park Shelter 1 or 2 Non-Resident (Weekend)                                                                                                | <b>\$80.00 Per Hour</b>  |
| Bradford Park Shelter Resident                                                                                                                  | <b>\$15.00 Per Hour</b>  |
| Bradford Park Shelter Non-Resident                                                                                                              | <b>\$30.00 Per Hour</b>  |
| Bradford Park Shelter Resident (Weekend)                                                                                                        | <b>\$20.00 Per Hour</b>  |
| Bradford Park Shelter Non-Resident Weekend                                                                                                      | <b>\$40.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2 Resident                                                                                                              | <b>\$20.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2 Non-Resident                                                                                                          | <b>\$40.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2 Resident (Weekend)                                                                                                    | <b>\$27.00 Per Hour</b>  |
| Plum Creek Shelter 1 or 2 Non-Resident (Weekend)                                                                                                | <b>\$53.00 Per Hour</b>  |
| Roosevelt Wilson Shelter Resident                                                                                                               | <b>\$20.00 Per Hour</b>  |
| Roosevelt Wilson Shelter Non-Resident                                                                                                           | <b>\$40.00 Per Hour</b>  |
| Roosevelt Wilson Shelter Resident (Weekend)                                                                                                     | <b>\$27.00 Per Hour</b>  |
| Roosevelt Wilson Shelter Non-Resident (Weekend)                                                                                                 | <b>\$53.00 Per Hour</b>  |
| <b>Athletic Field use</b>                                                                                                                       |                          |
| Field Use Practice (resident)                                                                                                                   | <b>\$10.00 Per Hour</b>  |
| Field Use Practice (non-resident)                                                                                                               | <b>\$20.00 Per Hour</b>  |
| Field Use Game (resident)                                                                                                                       | <b>\$25.00 Per Hour</b>  |
| Field Use Game (non-resident)                                                                                                                   | <b>\$50.00 Per Hour</b>  |
| Light Usage Add-on (resident)                                                                                                                   | <b>\$15.00 Per Hour</b>  |
| Light Usage Add-on (non-resident)                                                                                                               | <b>\$25.00 Per Hour</b>  |
| <b>Town Hall and Community Center Facility Rental Fees</b><br><i>Weekend rates apply from Friday through Sunday and Town observed holidays.</i> |                          |
| Safety Deposit (If required)                                                                                                                    | <b>\$100.00</b>          |

|                                                                                                |                                 |                   |
|------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| Lower Level                                                                                    | Resident/Non-Profit             | \$50.00 Per Hour  |
| Lower Level                                                                                    | Non-Resident/Business           | \$100.00 Per Hour |
| Lower Level                                                                                    | Resident/Non-Profit (Weekend)   | \$65.00 Per Hour  |
| Lower Level                                                                                    | Non-Resident/Business (Weekend) | \$130.00 Per Hour |
| Auditorium                                                                                     | Resident/Non-Profit             | \$175.00 Per Hour |
| Auditorium                                                                                     | Non-Resident/Business           | \$350.00 Per Hour |
| Auditorium                                                                                     | Resident/Non-Profit (Weekend)   | \$225.00 Per Hour |
| Auditorium                                                                                     | Non-Resident/Business (Weekend) | \$450.00 Per Hour |
| Classroom 106                                                                                  | Resident/Non-Profit             | \$25.00 Per Hour  |
| Classroom 106                                                                                  | Non-Resident/Business           | \$50.00 Per Hour  |
| Classroom 106                                                                                  | Resident/Non-Profit (Weekend)   | \$35.00 Per Hour  |
| Classroom 106                                                                                  | Non-Resident/Business (Weekend) | \$65.00 Per Hour  |
| Room 120                                                                                       | Resident/Non-Profit             | \$50.00 Per Hour  |
| Room 120                                                                                       | Non-Resident/Business           | \$100.00 Per Hour |
| Room 120                                                                                       | Resident/Non-Profit (Weekend)   | \$65.00 Per Hour  |
| Room 120                                                                                       | Non-Resident/Business (Weekend) | \$130.00 Per Hour |
| Room 220/222                                                                                   | Resident/Non-Profit             | \$35.00 Per Hour  |
| Room 220/222                                                                                   | Non-Resident/Business           | \$70.00 Per Hour  |
| Room 220/222                                                                                   | Resident/Non-Profit (Weekend)   | \$45.00 Per Hour  |
| Room 220/222                                                                                   | Non-Resident/Business (Weekend) | \$90.00 Per Hour  |
| Overtime Use Fee                                                                               |                                 | \$25.00 per 30min |
| Safety Deposit (If Required)                                                                   |                                 | \$100.00          |
| <b>PLANNING</b>                                                                                |                                 | <b>Fee</b>        |
| <b>Permits - residential</b>                                                                   |                                 |                   |
| Detached (Single-family)                                                                       |                                 | \$75.00           |
| Accessory structure, addition, or alteration                                                   |                                 | \$50.00           |
| Attached (multi-family per dwelling unit)                                                      |                                 | \$100.00          |
| Site/building foundation                                                                       |                                 | \$50.00           |
| <b>Permits - non-residential</b>                                                               |                                 |                   |
| Minor (less than 5,000 sq. ft.)                                                                |                                 | \$175.00          |
| Major (5,000 square feet or greater)                                                           |                                 | \$350.00          |
| Site/building foundation                                                                       |                                 | \$50.00           |
| Accessory structure, addition, or alteration (less than 5,000 sq ft)                           |                                 | \$150.00          |
| Accessory structure, addition, or alteration (5,000 sq ft or greater)                          |                                 | \$250.00          |
| <b>Permits - other</b>                                                                         |                                 |                   |
| Sign permit per sign (fee waived if submitted with an approved Certificate of Appropriateness) |                                 | \$75.00           |
| Sign package permit                                                                            |                                 | \$200.00          |
| Zoning use permit                                                                              |                                 | \$50.00           |
| Demolition permit                                                                              |                                 | \$75.00           |

|                                                                                                               |            |
|---------------------------------------------------------------------------------------------------------------|------------|
| Demolition permit (Contributing Structure to National Register District)                                      | \$500.00   |
| Temporary use permit                                                                                          | \$100.00   |
| Temporary use permit - construction trailer/sales office/tent                                                 | \$40.00    |
| <b>Plan review</b>                                                                                            |            |
| Minor Subdivision                                                                                             | \$750.00   |
| Master plan                                                                                                   | \$2,000.00 |
| Conditional master plan ( <u>plus costs</u> )                                                                 | \$2,000.00 |
| Individual building                                                                                           | \$1000.00  |
| Conditional planning area single family residential on an individual lot ( <u>plus costs</u> )                | \$750.00   |
| Master plan or conditional amendment not substantial (as defined by Planning Ordinance) ( <u>plus costs</u> ) | \$400.00   |
| Master plan or conditional amendment substantial (as defined by Planning Ordinance) ( <u>plus costs</u> )     | \$1000.00  |
| Erosion Control Plans (ESC) - Residential Lot                                                                 | \$75.00    |
| Erosion Control Plans (ESC) - Commercial Lot                                                                  | \$150.00   |
| As-Built Plans                                                                                                | \$50.00    |
| Revisions To Approved Plans (RTAP) Each additional RTAP will increase by \$500 cumulatively.                  | \$500.00   |
| <b>Plat Review</b>                                                                                            |            |
| Exempt subdivision                                                                                            | \$500.00   |
| Expedited Subdivision                                                                                         | \$500.00   |
| Construction Documents                                                                                        | \$2,000.00 |
| Final plat                                                                                                    | \$500.00   |
| Site plan review                                                                                              | \$500.00   |
| Plat amendment/Recombination                                                                                  | \$200.00   |
| Plat amendment/Master Plan                                                                                    | \$300.00   |
| <b>Application to boards and commissions</b>                                                                  |            |
| Design Review Board                                                                                           | \$500.00   |
| Design Review sign package within a traditional neighborhood development or historic district                 | \$300.00   |
| Design Review Board consent item, minor alteration, addition, or residential accessory structures             | \$100.00   |
| Certificate of Appropriateness in an historic district, including sign or vendor cart                         |            |
| Sign                                                                                                          | \$65.00    |
| Residential                                                                                                   | \$75.00    |
| Commercial - Minor                                                                                            | \$100.00   |
| Commercial - Major                                                                                            | \$500.00   |
| Board of Adjustments variance                                                                                 | \$500.00   |

|                                                                                                                                                                                                |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Board of Adjustments appeal                                                                                                                                                                    | \$1,000.00                 |
| <b>Other</b>                                                                                                                                                                                   |                            |
| Required parking space: Payment-in-Lieu for each space in the Village Parking Overlay District (per DPO Section 2.3.3 & 8.3.3)                                                                 | \$3,000.00                 |
| Required Sidewalk: Payment -in-lieu for each linear foot                                                                                                                                       | \$50.00                    |
| Required multi-use path: Payment-in-lieu for each linear foot of a property's frontage in Scenic Byway Overlay District (per DPO Section 2.3.10) Fee will be verified by Town Project Manager. | 20% of construction cost   |
| Required open space: Payment-in-lieu for each acre in Rural Planning Area (per DPO Section 2.2.15.D)                                                                                           |                            |
| Tier 1: Acreage Balance Owed: First 10 Acres                                                                                                                                                   | \$68,449.10                |
| Tier 2: Acreage Balance Owed: Next 40 Acres                                                                                                                                                    | \$59,440.23                |
| Tier 3: Acreage Balance Owed: Next 50 Acres                                                                                                                                                    | \$47,999.04                |
| Tier 4: Acreage Balance Owed: Over 100 Acres                                                                                                                                                   | \$39,027.23                |
| Tree Planting/Preservation: Payment-in-lieu for each square foot (DPO Sections 9.3.1 and 9.3.2)                                                                                                | \$6.00                     |
| Zoning verification                                                                                                                                                                            | \$75.00                    |
| Text or map amendment                                                                                                                                                                          | \$500.00                   |
| Vested rights                                                                                                                                                                                  | \$300.00                   |
| Any permit, application, or submittal after the fact                                                                                                                                           | Double the fee             |
| Annexations                                                                                                                                                                                    | \$150.00                   |
| <b>Small Cell Wireless Facilities</b>                                                                                                                                                          |                            |
| Technical Fee, Per Application                                                                                                                                                                 | \$600.00                   |
| Per Facility Fee                                                                                                                                                                               | \$100.00                   |
| <b>Affordable Housing (Per Unit)</b>                                                                                                                                                           |                            |
| Payment in Lieu - developments approved 2001 - June 2007                                                                                                                                       | \$26,550.00                |
| Payment in Lieu - developments approved June 2007 - 2008                                                                                                                                       | \$30,475.00                |
| Payment in Lieu - developments approved 2008 - May 26, 2015                                                                                                                                    | \$34,700.00                |
| Payment in Lieu - developments approved May 27, 2015 - August 27, 2019                                                                                                                         | \$26,550.00                |
| Payment in Lieu - developments approved August 28, 2019 - June 30, 2021                                                                                                                        | \$35,260.00                |
| Payment in Lieu - developments approved after June 30, 2021                                                                                                                                    | \$40,840.00                |
| Payment in Lieu - developments approved after June 30, 2023                                                                                                                                    | \$50,625.00                |
| <b>POLICE</b>                                                                                                                                                                                  | <b>Fee</b>                 |
| Abandoned vehicle removal                                                                                                                                                                      | Cost of towing and storage |
| Animal license (citizens over 60 years of age are exempt from the fee)                                                                                                                         | \$10.00                    |
| Parking Ticket                                                                                                                                                                                 | \$30.00                    |

|                                                                                                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Parking Ticket Convenience Fee (Applicable to all Parking Tickets)                                                        | <b>\$3.00</b>                 |
| Parking Ticket Late Fee (Charged to all tickets not paid within 30 days)                                                  | <b>\$30.00</b>                |
| Alarm registration                                                                                                        | <b>No Fee</b>                 |
| <b>False alarm incident schedule:</b>                                                                                     |                               |
| 1 & 2 false alarms                                                                                                        | <b>No Fee</b>                 |
| 3, 4 & 5 false alarms                                                                                                     | <b>\$50 each</b>              |
| 6 & 7 false alarms                                                                                                        | <b>\$100 each</b>             |
| 8 & 9 false alarms                                                                                                        | <b>\$250 each</b>             |
| 10 + false alarms                                                                                                         | <b>\$500 each</b>             |
| Privilege tax for motor vehicles                                                                                          | <b>\$20.00</b>                |
| Taxicab Permit per Taxicab                                                                                                | <b>\$50.00</b>                |
| Fingerprinting                                                                                                            | <b>\$10.00</b>                |
| Use of Police Cruiser when Off Duty Police Officers are used for events                                                   | <b>\$10.00 / Hour</b>         |
| Peddler's & Hawker's Application Fee                                                                                      | <b>\$25.00 / Day</b>          |
| Police records request                                                                                                    | <b>See reproduction costs</b> |
| <b>FIRE DEPARTMENT</b>                                                                                                    | <b>Fee</b>                    |
| Use of apparatus for events, if requested by applicant:                                                                   |                               |
| Truck, Fire, Pumper                                                                                                       | <b>\$119.39/hour</b>          |
| Truck, Fire, Tanker                                                                                                       | <b>\$148.07/hour</b>          |
| Truck, Fire, Aerial Ladder                                                                                                | <b>\$220.55/hour</b>          |
| Command Vehicle                                                                                                           | <b>\$122.47/hour</b>          |
| ATV and Trailer                                                                                                           | <b>\$21.87/hour</b>           |
| Boat                                                                                                                      | <b>\$20.51/hour</b>           |
| <b>PUBLIC WORKS</b>                                                                                                       | <b>Fee</b>                    |
| Set-up Traffic Barrels/Barriers/Cones - Per Site                                                                          | <b>\$50.00</b>                |
| Abatement of public health nuisances                                                                                      | <b>cost of removal</b>        |
| Storm Water Fee (below fees are billed semi-annually) *                                                                   |                               |
| Tier I: Up to 1,999 square feet of impervious surface.                                                                    | <b>\$21.06 Per Year</b>       |
| Tier II: 2,000 to 2,999 square feet of impervious surface.                                                                | <b>\$31.32 Per Year</b>       |
| Tier III: 3,000 to 4,999 square feet of impervious surface.                                                               | <b>\$44.46 Per Year</b>       |
| Tier IV: 5,000 or more square feet of impervious surface.                                                                 | <b>\$87.84 Per Year</b>       |
| Commercial (per impervious acre) - billed monthly                                                                         | <b>\$522.00 Per Year</b>      |
| <i>*Tier: Single-family homes are in 1 of 4 billing tiers based on the property's total amount of impervious surface.</i> |                               |

| <b>REPRODUCTION COST</b>              | <b>Fee</b>     |
|---------------------------------------|----------------|
| 8 1/2" x 11" (Black & White) per page | <b>\$0.25</b>  |
| 8 1/2" x 11" (Color) per page         | <b>\$0.50</b>  |
| 11" x 17" (Black & White) per page    | <b>\$0.75</b>  |
| 11" x 17" (Color) per page            | <b>\$1.00</b>  |
| 18" x 24" (Black & White) per page    | <b>\$2.00</b>  |
| 18" x 24" (Color) per page            | <b>\$10.00</b> |
| 24" x 36" (Black & White) per page    | <b>\$5.00</b>  |
| 24" x 36" (Color) per page            | <b>\$15.00</b> |
| 36" x 48" (Black & White) per page    | <b>\$10.00</b> |
| 36" x 48" (Color) per page            | <b>\$20.00</b> |
| CD or Electronic Media                | <b>\$10.00</b> |
| Planning Ordinance                    | <b>\$75.00</b> |

## Recommended Needs List FY 2026

| Category                                                  | Cost              |                   |
|-----------------------------------------------------------|-------------------|-------------------|
|                                                           | Recurring         | One Time          |
| <b>Human Capital</b>                                      |                   |                   |
| Merit Pool                                                | \$ 194,000        |                   |
| Cost of Living Adjustment                                 | \$ 282,400        |                   |
| Salary Study Implementation                               | \$ 14,000         |                   |
| Enhanced Wellness Program for Police Department           | \$ 10,000         |                   |
| <b>Operational</b>                                        |                   |                   |
| Town Wide Comprehensive Emergency Management Plan (CEMP)  |                   | \$ 28,000         |
| <b>Positions</b>                                          |                   |                   |
| Recreation Program Coordinator (Gym)                      | \$ 18,750         |                   |
| Fire Captain Position Conversion (Part-Time to Full-Time) | \$ 128,000        |                   |
| <b>Facilities</b>                                         |                   |                   |
| Future Debt Service on Fire Station #1                    | \$ 200,000        |                   |
| <b>Equipment / Vehicles</b>                               |                   |                   |
| New Brine Tank                                            |                   | \$ 12,000         |
| Equipment Trailer (replacement)                           |                   | \$ 8,000          |
| Utility Body Pickup Truck (replacement)                   |                   | \$ 85,000         |
| <b>Grand Total</b>                                        | <b>\$ 847,150</b> | <b>\$ 133,000</b> |

## Needs List Items from Other Sources or Future Funding

| Category                                        | Cost              | Priority | Funding               |
|-------------------------------------------------|-------------------|----------|-----------------------|
| <b>Non-Departmental</b>                         |                   |          |                       |
| Town Hall and Community Center Backup Generator | \$ 100,000        | Low      | Moved to CIP          |
| Non-Profit Grants Increase                      | \$ 10,000         |          | Funding in FY 2027    |
| <b>Emergency Management</b>                     |                   |          |                       |
| Town Wide Continuity of Operations Plan (COOP)  | \$ 25,000         | High     | Funding in FY 2027    |
| <b>Planning Department</b>                      |                   |          |                       |
| Transit Corridor Plan/ Build-out Exercise       | \$ 100,000        |          | Grant Funding         |
| <b>Economic Development</b>                     |                   |          |                       |
| 10-year Economic Development Strategic Plan     | \$ 58,000         | High     | Funding in FY 2027    |
| Downtown Beautification                         | \$ 100,000        | High     | Moved to CIP          |
| <b>Fire Department</b>                          |                   |          |                       |
| Engine 2 Firefighter - 4th Position             | TBD               |          | Grant Funding Pending |
| Chief Vehicle (Replacement)                     | \$ 55,000         | Medium   | Funding in FY 2027    |
| Rescue Boat (Replacement)                       | \$ 50,000         | High     | Funding in FY 2027    |
| <b>Police Department</b>                        |                   |          |                       |
| Police Officer                                  | \$ 185,000        | High     | Funding in FY 2027    |
| Emergency Call Box at Public Safety             | \$ 10,000         | High     | Grant Funding         |
| Drone as First Responder                        | \$ 25,000         | High     | Funding in FY 2027    |
| Online Reporting Module                         | \$ 10,000         | High     | Funding in FY 2027    |
| EV Low-Speed Vehicle(New)                       | \$ 30,000         | Medium   | Grant Funding         |
| EV Charging Station for PD Use                  | \$ 50,000         | Low      | Funding in FY 2027    |
| <b>Public Works</b>                             |                   |          |                       |
| Tow Behind Chipper (Replacement)                | \$ 90,000         | Med/High | Funding in FY 2027    |
| Mini Excavator (Replacement)                    | \$ 90,000         | Med      | Funding in FY 2027    |
| Tilt Trailer (Replacement)                      | \$ 9,000          | Low      | Funding in FY 2027    |
| <b>Grand Total</b>                              | <b>\$ 997,000</b> |          |                       |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

|                                | 2023 - 2024     | 2024 - 2025     | 6/30/2025       | 2024 - 2025 |            | 2025 - 2026     |             |          |
|--------------------------------|-----------------|-----------------|-----------------|-------------|------------|-----------------|-------------|----------|
|                                | Actual (\$)     | Budget (\$)     | Actual (\$)     | Estimate    | %Remaining | Requested       | Recommended | Approved |
| 4110 Governing Expenses        | \$148,222.00    | \$152,321.00    | \$88,875.00     |             | 41.65      | \$150,381.00    |             |          |
| 4120 Administration Expenses   | \$1,596,422.00  | \$1,846,831.23  | \$1,630,455.00  |             | 11.72      | \$1,912,817.00  |             |          |
| 4150 Legal Expenses            | \$143,406.00    | \$142,666.28    | \$124,089.00    |             | 13.02      | \$127,000.00    |             |          |
| 4160 Affordable Housing        | \$530,680.00    | \$521,019.50    | \$509,638.00    |             | 2.18       | \$458,500.00    |             |          |
| 4190 Building & Grounds Expens | \$2,807,899.00  | \$889,344.47    | \$734,825.00    |             | 17.37      | \$806,967.00    |             |          |
| 4310 Police Expenses           | \$4,456,792.00  | \$4,930,166.93  | \$3,966,103.00  |             | 19.55      | \$4,831,939.00  |             |          |
| 4340 Fire Expenses             | \$2,862,611.00  | \$3,163,061.91  | \$2,685,437.00  |             | 15.10      | \$3,395,357.00  |             |          |
| 4510 Streets Expenses          | \$1,180,225.00  | \$1,463,507.00  | \$1,254,241.00  |             | 14.30      | \$1,464,766.00  |             |          |
| 4910 Planning Expenses         | \$665,414.00    | \$748,551.00    | \$614,968.00    |             | 17.85      | \$758,290.00    |             |          |
| 4950 Economic Development      | \$148,598.00    | \$165,050.00    | \$156,142.00    |             | 5.40       | \$175,799.00    |             |          |
| 6120 Travel & Tourism          | \$646,119.00    | \$749,301.00    | \$707,230.00    |             | 5.61       | \$746,111.00    |             |          |
| 6130 Recreation Expenses       | \$641,333.00    | \$727,587.54    | \$592,525.00    |             | 18.56      | \$726,955.00    |             |          |
| 6140 Parks                     | \$928,229.00    | \$1,209,893.77  | \$1,018,520.00  |             | 15.82      | \$1,030,870.00  |             |          |
| 9900 Non-Departmental          | \$1,814,152.00  | \$2,489,760.20  | \$1,716,837.00  |             | 31.04      | \$2,649,421.00  |             |          |
| 9910 Non-Dept/Capital Projects | \$2,618,137.00  | \$3,473,358.97  | \$1,745,513.00  |             | 49.75      | \$2,211,850.00  |             |          |
| Report Totals                  | \$21,188,239.00 | \$22,672,420.80 | \$17,545,398.00 |             |            | \$21,447,023.00 |             |          |

| Account                                         | 2023 - 2024   | 2024 - 2025   | 6/30/2025     | 2024 - 2025 |            | 2025 - 2026   |             |          |
|-------------------------------------------------|---------------|---------------|---------------|-------------|------------|---------------|-------------|----------|
|                                                 | Actual (\$)   | Budget (\$)   | Actual (\$)   | Estimate    | %Remaining | Requested     | Recommended | Approved |
| Fund: 10 General Fund                           |               |               |               |             |            |               |             |          |
| 10-00-3110-120<br>Motor Vehicle Tax             | 731,759.00    | 677,787.00    | 571,189.00    |             | 16         | 780,327.00    |             |          |
| 10-00-3111-120<br>Motor Vehicle Fees            | 232,837.00    | 195,200.00    | 179,455.00    |             | 8          | 241,200.00    |             |          |
| 10-00-3113-110<br>Ad Valorem Taxes - Py         | 13,068.00     |               | 13,544.00     |             |            |               |             |          |
| 10-00-3115-110<br>Ad Valorem Refunds - Py/Cy    | -8,273.00     |               | -3,189.00     |             |            |               |             |          |
| 10-00-3120-110<br>Ad Valorem Taxes - Cy         | 11,041,902.00 | 11,294,989.00 | 11,189,339.00 |             | 1          | 11,405,848.00 |             |          |
| 10-00-3170-180<br>Tax Penalties & Interest      | 25,036.00     | 20,000.00     | 22,928.00     |             | -15        | 20,000.00     |             |          |
| 10-00-3229-000<br>Solid Waste Disposal Tax Dist | 12,049.00     | 12,000.00     | 6,186.00      |             | 48         | 12,000.00     |             |          |
| 10-00-3230-220<br>Sales Tax Revenue             | 3,665,108.00  | 3,739,229.00  | 2,771,887.00  |             | 26         | 4,270,000.00  |             |          |
| 10-00-3261-120<br>Video Programming Sales Tax   | 115,101.00    | 120,000.00    | 56,079.00     |             | 53         | 110,000.00    |             |          |
| 10-00-3265-220<br>Prepared Food & Beverage Tax  | 379,733.00    | 380,000.00    | 392,274.00    |             | -3         | 390,000.00    |             |          |
| 10-00-3270-220<br>Occupancy Tax                 | 185,351.00    | 240,000.00    | 152,476.00    |             | 36         | 240,000.00    |             |          |

| Account                                           | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                   | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-00-3275-220<br>Vehicle Rental Tax              | 509.00      |             | 357.00      |             |            |             |             |          |
| 10-00-3311-100<br>Davidson College-Lieu Taxes     | 80,000.00   | 75,000.00   |             |             | 100        | 80,000.00   |             |          |
| 10-00-3312-100<br>The Pines - Lieu Taxes          | 173,000.00  | 199,000.00  |             |             | 100        | 199,000.00  |             |          |
| 10-00-3315-100<br>Payment In Lieu - Multiuse Path | 12,285.00   |             |             |             |            |             |             |          |
| 10-00-3319-100<br>Payment In Lieu - Mobility      |             |             | 102,500.00  |             |            |             |             |          |
| 10-00-3320-100<br>Tree Ordinanace Violation Fees  |             |             | 7,195.00    |             |            |             |             |          |
| 10-00-3321-000<br>Stormwater Mitigation Fee       | 9,250.00    |             | 7,144.00    |             |            |             |             |          |
| 10-00-3322-220<br>Beer & Wine Tax                 | 75,231.00   | 70,000.00   |             |             | 100        | 75,000.00   |             |          |
| 10-00-3324-220<br>Utilities Sales Tax             | 894,116.00  | 800,000.00  | 509,365.00  |             | 36         | 950,000.00  |             |          |
| 10-00-3329-220<br>Sales Tax, Telecomm.            | 47,171.00   | 50,000.00   | 22,704.00   |             | 55         | 45,000.00   |             |          |
| 10-00-3343-410<br>Zoning Fees                     | 66,422.00   | 50,000.00   | 46,285.00   |             | 7          | 50,000.00   |             |          |
| 10-00-3431-315<br>Grants                          | 43,500.00   | 5,000.00    | 5,000.00    |             |            | 23,823.00   |             |          |

| Account                                             | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026 |             |          |
|-----------------------------------------------------|--------------|--------------|--------------|-------------|------------|-------------|-------------|----------|
|                                                     | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-00-3474-890<br>Cemetery Revenue                  | 15,500.00    | 6,000.00     | 6,500.00     |             | -8         | 6,000.00    |             |          |
| 10-00-3831-491<br>Interest On Investments           | 1,220,050.00 | 600,000.00   | 1,155,932.00 |             | -93        | 600,000.00  |             |          |
| 10-00-3833-845<br>Contributions - Misc              | 1,173.00     |              |              |             |            |             |             |          |
| 10-00-3835-820<br>Sale Of Fixed Assets              | 31,600.00    | 10,000.00    | 17,832.00    |             | -78        | 15,000.00   |             |          |
| 10-00-3837-220<br>Abc Revenue                       | 209,716.00   | 200,000.00   | 132,651.00   |             | 34         | 205,000.00  |             |          |
| 10-00-3838-000<br>Insurance Proceeds/Reimb Of Costs | 20,538.00    | 21,500.00    | 21,513.00    |             | 0          |             |             |          |
| 10-00-3839-890<br>Miscellaneous Revenue             | 251,243.00   | 10,000.00    | 37,275.00    |             | -273       | 25,000.00   |             |          |
| 10-00-3839-891<br>Miscellaneous Revenue,Fire        | 50.00        |              | 50.00        |             |            |             |             |          |
| 10-00-3990-980<br>Fund Balance Appropriated         |              | 2,827,342.80 |              |             | 100        | 770,630.00  |             |          |
| 10-10-3210-150<br>Animal Tags                       | 490.00       | 1,000.00     | 405.00       |             | 60         | 1,000.00    |             |          |
| 10-10-3330-220<br>Unauthorized Substance Tax        | 32.00        |              | 36.00        |             |            |             |             |          |
| 10-10-3431-315<br>Grants                            | 66,194.00    | 260,353.00   | 27,716.00    |             | 89         | 124,500.00  |             |          |

| Account                                       | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|-----------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                               | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-10-3432-410<br>Parking Violations          | 12,142.00   | 7,500.00    | 7,976.00    |             | -6         | 7,500.00    |             |          |
| 10-10-3434-840<br>County Dvfd Contribution    | 324,972.00  | 333,000.00  | 281,123.00  |             | 16         | 380,000.00  |             |          |
| 10-10-3437-410<br>1St Responder Income        | 28,060.00   | 30,000.00   | 24,114.00   |             | 20         | 30,000.00   |             |          |
| 10-10-3438-410<br>Medic Rent Income           | 7,200.00    | 7,200.00    | 6,000.00    |             | 17         | 7,200.00    |             |          |
| 10-10-3833-841<br>Contributions, Fire Dept.   | 2,500.00    |             |             |             |            |             |             |          |
| 10-10-3833-842<br>Contributions, Police Dept. |             | 5,000.00    | 7,728.00    |             | -55        | 12,500.00   |             |          |
| 10-10-3833-843<br>Contributions, Police Vests |             |             | 500.00      |             |            |             |             |          |
| 10-10-3839-890<br>Miscellaneous, Police       | 163,437.00  | 152,295.00  | 175,198.00  |             | -15        | 78,095.00   |             |          |
| 10-40-3431-410<br>Business Registration Fee   | 560.00      | 800.00      | 800.00      |             |            | 800.00      |             |          |
| 10-40-3452-890<br>Transit Planning            | 15,000.00   | 15,000.00   | 15,000.00   |             |            | 15,000.00   |             |          |
| 10-40-3620-410<br>Micromobility Permit Fee    | 1,000.00    |             |             |             |            |             |             |          |
| 10-80-3431-315<br>Grants                      |             | 30,625.00   | 26,125.00   |             | 15         |             |             |          |

| Account                                                | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|--------------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                        | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-80-3611-860<br>Library Lease Income                 | 1,500.00    | 1,500.00    | 1,500.00    |             |            | 1,500.00    |             |          |
| 10-80-3611-861<br>Rental Income                        | 45,482.00   | 42,500.00   | 42,815.00   |             | -1         | 42,500.00   |             |          |
| 10-80-3613-410<br>P & R Spec.Proj/Programs             | 1,956.00    | 3,000.00    | 1,145.00    |             | 62         | 1,500.00    |             |          |
| 10-80-3614-410<br>Summer Camp Revenue                  | 35,000.00   | 35,000.00   | 80,000.00   |             | -129       | 60,000.00   |             |          |
| 10-80-3615-410<br>Special Events                       | 250.00      |             | 125.00      |             |            |             |             |          |
| 10-80-3617-410<br>Event Sponsorships                   | 14,750.00   | 80,000.00   | 20,250.00   |             | 75         | 100,000.00  |             |          |
| 10-80-3618-410<br>Vendor Fees                          | 15,170.00   | 15,000.00   | 18,435.00   |             | -23        | 17,000.00   |             |          |
| 10-80-3619-410<br>Christmas Parade Registrations       | 2,388.00    | 3,500.00    | 2,900.00    |             | 17         | 3,000.00    |             |          |
| 10-80-3630-410<br>Canoe/Kayak Rack Rental              | 18,470.00   | 20,000.00   | 17,914.00   |             | 10         | 20,000.00   |             |          |
| 10-80-3640-410<br>Recreation Facility Revenue          | 2,720.00    | 1,000.00    | 2,619.00    |             | -162       | 1,000.00    |             |          |
| 10-80-3645-410<br>Town Hall Commcenter Fac Usage Fe... | 5,175.00    |             | 5,505.00    |             |            | 5,000.00    |             |          |
| 10-80-3650-410<br>Athletics - Basketball               | 17,947.00   | 17,600.00   | 27,795.00   |             | -58        | 17,600.00   |             |          |

| Account                            | 2023 - 2024     | 2024 - 2025     | 6/30/2025       | 2024 - 2025 |            | 2025 - 2026     |             |          |
|------------------------------------|-----------------|-----------------|-----------------|-------------|------------|-----------------|-------------|----------|
|                                    | Actual (\$)     | Budget (\$)     | Actual (\$)     | Estimate    | %Remaining | Requested       | Recommended | Approved |
| 10-80-3680-410<br>Athletics - Dyba | 15,450.00       | 7,500.00        |                 |             | 100        | 7,500.00        |             |          |
| Total                              | \$20,342,870.00 | \$22,672,420.80 | \$18,218,195.00 |             |            | \$21,447,023.00 |             |          |
| Report Total Revenue               | \$20,342,870.00 | \$22,672,420.80 | \$18,218,195.00 |             |            | \$21,447,023.00 |             |          |

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4110 Governing Expenses         |             |             |             |             |            |             |             |          |
| 10-00-4110-125<br>Fees, Elected Officials   | 33,879.00   | 35,030.00   | 22,523.00   |             | 36         | 36,081.00   |             |          |
| 10-00-4110-181<br>Fica Tax                  | 2,592.00    | 2,680.00    | 1,723.00    |             | 36         | 2,760.00    |             |          |
| 10-00-4110-189<br>Workmen'S Compensation    | 95.00       | 51.00       | 101.00      |             | -98        | 51.00       |             |          |
| 10-00-4110-190<br>Professional Services     | 13,310.00   | 12,000.00   |             |             | 100        | 12,000.00   |             |          |
| 10-00-4110-200<br>Election Expenses         | 143.00      |             |             |             |            |             |             |          |
| 10-00-4110-231<br>Burney Award Expenses     | 1,293.00    | 1,300.00    | 1,169.00    |             | 10         | 1,300.00    |             |          |
| 10-00-4110-260<br>Departmental Supplies     | 6,498.00    | 7,000.00    | 4,353.00    |             | 38         | 7,000.00    |             |          |
| 10-00-4110-261<br>Equipment Not Capitalized | 711.00      | 3,271.00    | 3,232.00    |             | 1          | 1,000.00    |             |          |
| 10-00-4110-312<br>Travel                    | 22,752.00   | 22,300.00   | 1,182.00    |             | 95         | 22,300.00   |             |          |
| 10-00-4110-321<br>Telephones                |             |             | 800.00      |             |            | 3,350.00    |             |          |
| 10-00-4110-395<br>Training                  | 3,137.00    | 3,400.00    | 120.00      |             | 96         | 3,400.00    |             |          |

| Account                                | 2023 - 2024  | 2024 - 2025  | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026  |             |          |
|----------------------------------------|--------------|--------------|-------------|-------------|------------|--------------|-------------|----------|
|                                        | Actual (\$)  | Budget (\$)  | Actual (\$) | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-00-4110-440<br>Contract Services    | 30,566.00    | 28,474.00    | 19,430.00   |             | 32         | 25,039.00    |             |          |
| 10-00-4110-450<br>Insurance And Bonds  | 12,152.00    | 15,000.00    | 12,273.00   |             | 18         | 13,000.00    |             |          |
| 10-00-4110-491<br>Dues & Subscriptions | 21,094.00    | 21,815.00    | 21,969.00   |             | -1         | 23,100.00    |             |          |
| Total                                  | \$148,222.00 | \$152,321.00 | \$88,875.00 |             |            | \$150,381.00 |             |          |

| Account                                   | 2023 - 2024  | 2024 - 2025  | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026  |             |          |
|-------------------------------------------|--------------|--------------|-------------|-------------|------------|--------------|-------------|----------|
|                                           | Actual (\$)  | Budget (\$)  | Actual (\$) | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Department: 4120 Administration Expenses  |              |              |             |             |            |              |             |          |
| 10-00-4120-121<br>Salaries & Wages        | 1,015,373.00 | 1,134,325.00 | 987,718.00  |             | 13         | 1,192,611.00 |             |          |
| 10-00-4120-181<br>Fica Tax                | 73,450.00    | 86,776.00    | 71,215.00   |             | 18         | 91,235.00    |             |          |
| 10-00-4120-182<br>Retirement              | 183,646.00   | 208,125.00   | 188,386.00  |             | 9          | 230,850.00   |             |          |
| 10-00-4120-183<br>Group Insurance         | 102,851.00   | 121,741.00   | 105,113.00  |             | 14         | 146,503.00   |             |          |
| 10-00-4120-186<br>Other Fringe Benefits   | 6,691.00     |              |             |             |            |              |             |          |
| 10-00-4120-189<br>Workmen'S Compensation  | 1,590.00     | 1,677.00     | 2,309.00    |             | -38        | 2,554.00     |             |          |
| 10-00-4120-190<br>Professional Services   |              | 57,600.00    | 55,260.00   |             | 4          | 35,000.00    |             |          |
| 10-00-4120-199<br>Info.Technology Support |              |              | 111.00      |             |            |              |             |          |
| 10-00-4120-251<br>Motor Fuel              |              |              | 184.00      |             |            | 750.00       |             |          |
| 10-00-4120-260<br>Supplies & Materials    | 12,980.00    | 16,650.00    | 10,007.00   |             | 40         | 16,650.00    |             |          |
| 10-00-4120-312<br>Travel Expense          | 8,511.00     | 20,269.00    | 7,143.00    |             | 65         | 20,539.00    |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                                | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|--------------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                        | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-00-4120-321<br>Telephones                           | 9,464.00    |             | 6,485.00    |             |            | 5,400.00    |             |          |
| 10-00-4120-325<br>Postage                              | 8,220.00    | 11,620.00   | 7,512.00    |             | 35         | 10,000.00   |             |          |
| 10-00-4120-341<br>Printing                             | 13,387.00   | 33,148.23   | 26,374.00   |             | 20         | 24,000.00   |             |          |
| 10-00-4120-353<br>Maintenance And Repairs, Autos       |             |             | 235.00      |             |            |             |             |          |
| 10-00-4120-370<br>Advertising                          | 68.00       | 1,000.00    | 390.00      |             | 61         | 1,000.00    |             |          |
| 10-00-4120-395<br>Training                             | 3,761.00    | 12,975.00   | 6,392.00    |             | 51         | 11,875.00   |             |          |
| 10-00-4120-430<br>Equipment Lease                      | 330.00      | 1,000.00    | 427.00      |             | 57         | 580.00      |             |          |
| 10-00-4120-440<br>Contract Services                    | 103,030.00  | 96,485.00   | 81,531.00   |             | 15         | 79,180.00   |             |          |
| 10-00-4120-491<br>Dues & Subscriptions                 | 4,696.00    | 5,040.00    | 2,980.00    |             | 41         | 5,290.00    |             |          |
| 10-00-4120-496<br>Bank Service Charges                 | 14,773.00   | 11,400.00   | 17,086.00   |             | -50        | 11,800.00   |             |          |
| 10-00-4120-497<br>Adp Payroll Processing Fees          | 27,545.00   | 27,000.00   | 21,097.00   |             | 22         | 27,000.00   |             |          |
| 10-00-4120-498<br>Public Emergency Expenditures-Adm... | 1,344.00    |             |             |             |            |             |             |          |

| Account                         | 2023 - 2024    | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|---------------------------------|----------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                 | Actual (\$)    | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-00-4120-499<br>Miscellaneous | -3.00          |                | 32,500.00      |             |            |                |             |          |
| 10-00-4120-520<br>Software      | 4,715.00       |                |                |             |            |                |             |          |
| Total                           | \$1,596,422.00 | \$1,846,831.23 | \$1,630,455.00 |             |            | \$1,912,817.00 |             |          |

| Account                                  | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                          | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Department: 4150 Legal Expenses          |              |              |              |             |            |              |             |          |
| 10-00-4150-189<br>Workmen'S Compensation | 107.00       |              | 2.00         |             |            |              |             |          |
| 10-00-4150-190<br>Professional Services  | 142,260.00   | 142,666.28   | 124,087.00   |             | 13         | 127,000.00   |             |          |
| 10-00-4150-440<br>Contracted Services    | 1,039.00     |              |              |             |            |              |             |          |
| Total                                    | \$143,406.00 | \$142,666.28 | \$124,089.00 |             |            | \$127,000.00 |             |          |

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4160 Affordable Housing         |             |             |             |             |            |             |             |          |
| 10-00-4160-121<br>Salaries & Wages          | 16,715.00   |             |             |             |            |             |             |          |
| 10-00-4160-181<br>Fica Tax                  | 1,194.00    |             |             |             |            |             |             |          |
| 10-00-4160-182<br>Retirement                | 2,970.00    |             |             |             |            |             |             |          |
| 10-00-4160-183<br>Group Insurance           | 1,354.00    |             |             |             |            |             |             |          |
| 10-00-4160-260<br>Supplies And Materials    | 1,630.00    | 8,652.50    | 6,776.00    |             | 22         |             |             |          |
| 10-00-4160-312<br>Travel Expense            | 424.00      |             |             |             |            |             |             |          |
| 10-00-4160-321<br>Telephones                | 74.00       |             |             |             |            |             |             |          |
| 10-00-4160-325<br>Postage                   |             | 750.00      | 51.00       |             | 93         |             |             |          |
| 10-00-4160-341<br>Printing                  |             | 1,000.00    | 42.00       |             | 96         |             |             |          |
| 10-00-4160-396<br>Training E&I - Community  |             | 1,300.00    |             |             | 100        |             |             |          |
| 10-00-4160-398<br>Training - E&I Town Staff |             | 41,000.00   | 33,540.00   |             | 18         |             |             |          |

| Account                                           | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                   | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-00-4160-440<br>Contract Services               | 8,925.00     |              |              |             |            |              |             |          |
| 10-00-4160-491<br>Dues & Subscriptions            |              | 403.00       | 1,315.00     |             | -226       |              |             |          |
| 10-00-4160-520<br>Software                        | 144.00       |              |              |             |            |              |             |          |
| 10-00-4160-600<br>Cont To Affordable Housing Fund | 497,250.00   | 467,914.00   | 467,914.00   |             |            | 458,500.00   |             |          |
| Total                                             | \$530,680.00 | \$521,019.50 | \$509,638.00 |             |            | \$458,500.00 |             |          |

| Account                                     | 2023 - 2024  | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|--------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$)  | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4190 Building & Grounds Expens  |              |             |             |             |            |             |             |          |
| 10-00-4190-260<br>Departmental Supplies     | 4,134.00     | 7,000.00    | 2,848.00    |             | 59         | 6,920.00    |             |          |
| 10-00-4190-261<br>Equipment Not Capitalized | 459.00       |             | 459.00      |             |            |             |             |          |
| 10-00-4190-262<br>Th Signs                  | 7,949.00     |             |             |             |            |             |             |          |
| 10-00-4190-321<br>Telephones                | 14,570.00    | 14,400.00   | 12,629.00   |             | 12         | 14,400.00   |             |          |
| 10-00-4190-331<br>Utilities                 | 89,421.00    | 95,000.00   | 76,030.00   |             | 20         | 95,000.00   |             |          |
| 10-00-4190-351<br>Maint & Repairs-Bldg.     | 121,800.00   | 163,066.97  | 75,056.00   |             | 54         | 120,000.00  |             |          |
| 10-00-4190-352<br>Maint & Repairs-Equip.    | 24,866.00    | 45,000.00   | 43,773.00   |             | 3          | 45,000.00   |             |          |
| 10-00-4190-440<br>Contracted Services       | 104,960.00   | 163,401.50  | 144,583.00  |             | 12         | 149,867.00  |             |          |
| 10-00-4190-451<br>Insurance & Bonds         | 137,254.00   | 143,500.00  | 155,333.00  |             | -8         | 150,000.00  |             |          |
| 10-00-4190-499<br>Miscellaneous             |              | 40,000.00   | 138.00      |             | 100        | 40,000.00   |             |          |
| 10-00-4190-570<br>Capital Outlay - Land     | 2,108,284.00 | 27,500.00   | 34,500.00   |             | -25        |             |             |          |

| Account                                           | 2023 - 2024    | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------------------------|----------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                   | Actual (\$)    | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-00-4190-701<br>Debt Service - 251 South Street | 194,202.00     | 190,476.00   | 189,476.00   |             | 1          | 185,780.00   |             |          |
| Total                                             | \$2,807,899.00 | \$889,344.47 | \$734,825.00 |             |            | \$806,967.00 |             |          |

| Account                                  | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                          | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Department: 4310 Police Expenses         |              |              |              |             |            |              |             |          |
| 10-10-4310-121<br>Salaries & Wages       | 2,339,236.00 | 2,572,731.00 | 2,148,386.00 |             | 16         | 2,663,118.00 |             |          |
| 10-10-4310-122<br>Salaries Overtime      |              | 53,933.00    |              |             | 100        | 58,236.00    |             |          |
| 10-10-4310-126<br>Separation Allowance   | 14,525.00    | 17,983.00    | 17,601.00    |             | 2          | 25,467.00    |             |          |
| 10-10-4310-181<br>Fica Taxes             | 174,778.00   | 198,714.00   | 159,915.00   |             | 20         | 213,418.00   |             |          |
| 10-10-4310-182<br>Retirement             | 437,919.00   | 512,458.00   | 424,497.00   |             | 17         | 562,661.00   |             |          |
| 10-10-4310-183<br>Group Insurance        | 239,922.00   | 303,014.00   | 237,618.00   |             | 22         | 340,881.00   |             |          |
| 10-10-4310-189<br>Workmen'S Compensation | 40,029.00    | 48,907.00    | 41,641.00    |             | 15         | 54,678.00    |             |          |
| 10-10-4310-193<br>Medical Exams          | 1,662.00     | 5,000.00     | 1,622.00     |             | 68         | 5,000.00     |             |          |
| 10-10-4310-212<br>Uniforms               | 24,609.00    | 32,300.00    | 17,458.00    |             | 46         | 32,300.00    |             |          |
| 10-10-4310-251<br>Motor Fuel             | 69,656.00    | 105,450.00   | 58,090.00    |             | 45         | 85,000.00    |             |          |
| 10-10-4310-260<br>Supplies & Materials   | 45,815.00    | 42,000.00    | 42,744.00    |             | -2         | 35,250.00    |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-10-4310-261<br>Equipment Not Capitalized | 128,473.00  | 75,692.12   | 59,080.00   |             | 22         | 37,900.00   |             |          |
| 10-10-4310-292<br>Police Dog/Expenses       | 5,610.00    | 5,000.00    | 2,084.00    |             | 58         | 6,000.00    |             |          |
| 10-10-4310-312<br>Travel Expense            | 11,319.00   | 20,000.00   | 15,748.00   |             | 21         | 24,000.00   |             |          |
| 10-10-4310-321<br>Telephones                | 21,228.00   | 20,000.00   | 19,428.00   |             | 3          | 23,580.00   |             |          |
| 10-10-4310-325<br>Postage                   | 89.00       | 500.00      | 362.00      |             | 28         |             |             |          |
| 10-10-4310-329<br>Communications            | 23,003.00   | 29,011.00   | 25,931.00   |             | 11         | 29,614.00   |             |          |
| 10-10-4310-352<br>M & R, Equipment          | 1,367.00    | 6,600.00    | 425.00      |             | 94         | 6,600.00    |             |          |
| 10-10-4310-353<br>M & R, Autos              | 28,918.00   | 36,960.00   | 21,987.00   |             | 41         | 35,000.00   |             |          |
| 10-10-4310-370<br>Advertising               | 16,328.00   | 14,250.00   | 8,916.00    |             | 37         | 20,500.00   |             |          |
| 10-10-4310-395<br>Training                  | 12,433.00   | 9,375.00    | 9,916.00    |             | -6         | 9,000.00    |             |          |
| 10-10-4310-399<br>Animal Control            | 6,871.00    | 7,500.00    | 3,076.00    |             | 59         | 5,000.00    |             |          |
| 10-10-4310-410<br>Pd Co-Responder Unit      | 15,000.00   | 52,500.00   |             |             | 100        | 6,000.00    |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                      | 2023 - 2024    | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|----------------------------------------------|----------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                              | Actual (\$)    | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-10-4310-440<br>Contracted Services        | 183,900.00     | 353,625.40     | 219,290.00     |             | 38         | 260,211.00     |             |          |
| 10-10-4310-451<br>Insurance & Bonds          | 22,068.00      | 22,500.00      | 31,134.00      |             | -38        | 31,400.00      |             |          |
| 10-10-4310-490<br>Software                   | 8,013.00       | 18,600.00      | 5,490.00       |             | 70         | 19,100.00      |             |          |
| 10-10-4310-491<br>Dues & Subscriptions       | 1,499.00       | 1,980.00       | 1,043.00       |             | 47         | 2,225.00       |             |          |
| 10-10-4310-499<br>Miscellaneous              | 5,470.00       | 5,000.00       | 26,140.00      |             | -423       | 5,000.00       |             |          |
| 10-10-4310-510<br>Equipment                  | 78,939.00      | 10,245.27      | 10,245.00      |             |            | 10,600.00      |             |          |
| 10-10-4310-520<br>It Equipment               | 7,983.00       | 7,500.00       | 8,608.00       |             | -15        | 3,000.00       |             |          |
| 10-10-4310-540<br>C/O, Autos                 | 476,181.00     | 326,889.14     | 333,679.00     |             | -2         | 221,200.00     |             |          |
| 10-10-4310-715<br>Debt Service - 2018 Radios | 13,949.00      | 13,949.00      | 13,949.00      |             | 0          |                |             |          |
| Total                                        | \$4,456,792.00 | \$4,930,166.93 | \$3,966,103.00 |             |            | \$4,831,939.00 |             |          |

| Account                                     | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                             | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Department: 4340 Fire Expenses              |              |              |              |             |            |              |             |          |
| 10-10-4340-121<br>Salaries & Wages          | 1,592,792.00 | 1,803,230.00 | 1,457,525.00 |             | 19         | 2,012,819.00 |             |          |
| 10-10-4340-132<br>Firemen'S Pension         | 480.00       | 600.00       | 640.00       |             | -7         | 600.00       |             |          |
| 10-10-4340-181<br>Fica Taxes                | 116,235.00   | 136,723.00   | 106,151.00   |             | 22         | 144,189.00   |             |          |
| 10-10-4340-182<br>Retirement                | 235,258.00   | 249,233.00   | 213,972.00   |             | 14         | 275,570.00   |             |          |
| 10-10-4340-183<br>Group Insurance           | 131,573.00   | 147,017.00   | 126,594.00   |             | 14         | 177,562.00   |             |          |
| 10-10-4340-186<br>Other Fringe Benefits     | 9,792.00     | 9,792.00     | 9,846.00     |             | -1         | 10,000.00    |             |          |
| 10-10-4340-189<br>Workmen'S Compensation    | 40,131.00    | 45,220.00    | 42,599.00    |             | 6          | 38,918.00    |             |          |
| 10-10-4340-193<br>Medical Exams             | 7,650.00     | 13,500.00    | 13,250.00    |             | 2          | 13,000.00    |             |          |
| 10-10-4340-212<br>Uniforms                  | 9,624.00     | 17,500.00    | 9,951.00     |             | 43         | 16,000.00    |             |          |
| 10-10-4340-260<br>Supplies & Materials      | 16,783.00    | 19,501.00    | 12,284.00    |             | 37         | 19,501.00    |             |          |
| 10-10-4340-261<br>Equipment Not Capitalized | 93,053.00    | 98,420.91    | 88,072.00    |             | 11         | 76,140.00    |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                        | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-10-4340-312<br>Travel                       | 748.00      | 6,000.00    | 3,465.00    |             | 42         | 5,000.00    |             |          |
| 10-10-4340-314<br>Motor Fuel                   | 26,366.00   | 32,200.00   | 14,405.00   |             | 55         | 25,000.00   |             |          |
| 10-10-4340-321<br>Telephones                   | 4,834.00    | 5,000.00    | 3,567.00    |             | 29         | 3,480.00    |             |          |
| 10-10-4340-329<br>Communications               | 14,659.00   | 15,000.00   | 15,573.00   |             | -4         | 16,000.00   |             |          |
| 10-10-4340-331<br>Utilities                    | 4,531.00    | 4,000.00    | 3,349.00    |             | 16         | 4,000.00    |             |          |
| 10-10-4340-352<br>M & R, Equipment             | 16,738.00   | 20,300.00   | 16,731.00   |             | 18         | 20,300.00   |             |          |
| 10-10-4340-353<br>M & R, Autos                 | 40,602.00   | 44,390.00   | 51,447.00   |             | -16        | 56,390.00   |             |          |
| 10-10-4340-395<br>Training                     | 1,462.00    | 14,615.00   | 8,147.00    |             | 44         | 11,924.00   |             |          |
| 10-10-4340-440<br>Contract Services            | 60,978.00   | 40,380.00   | 40,694.00   |             | -1         | 42,587.00   |             |          |
| 10-10-4340-491<br>Dues & Subscriptions         | 2,256.00    | 5,273.00    | 3,002.00    |             | 43         | 3,845.00    |             |          |
| 10-10-4340-498<br>Public Emergency Expenses-Fd | 575.00      | 1,000.00    |             |             | 100        | 7,625.00    |             |          |
| 10-10-4340-499<br>Miscellaneous                |             |             | 10,009.00   |             |            |             |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                                | 2023 - 2024    | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|--------------------------------------------------------|----------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                                        | Actual (\$)    | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-10-4340-714<br>Debt Service - Fire Station #2       | 182,213.00     | 178,687.00     | 178,686.00     |             | 0          | 175,160.00     |             |          |
| 10-10-4340-715<br>Debt Service- 2018 Radios            | 16,380.00      | 16,380.00      | 16,380.00      |             | 0          |                |             |          |
| 10-10-4340-716<br>Debt Service - Fy2018 Tanker         | 33,066.00      | 33,067.00      | 33,066.00      |             | 0          | 33,067.00      |             |          |
| 10-10-4340-717<br>Debt Service - Fy2019 Pumper         | 96,191.00      | 98,715.00      | 98,714.00      |             | 0          | 98,720.00      |             |          |
| 10-10-4340-718<br>Debt Service - 2022 Ladder Appara... | 107,641.00     | 107,318.00     | 107,318.00     |             |            | 107,960.00     |             |          |
| Total                                                  | \$2,862,611.00 | \$3,163,061.91 | \$2,685,437.00 |             |            | \$3,395,357.00 |             |          |

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4510 Streets Expenses           |             |             |             |             |            |             |             |          |
| 10-20-4510-121<br>Salaries & Wages          | 317,044.00  | 343,069.00  | 298,649.00  |             | 13         | 362,983.00  |             |          |
| 10-20-4510-181<br>Fica Taxes                | 23,413.00   | 26,245.00   | 21,831.00   |             | 17         | 27,768.00   |             |          |
| 10-20-4510-182<br>Retirement Expense        | 56,814.00   | 64,085.00   | 54,922.00   |             | 14         | 70,528.00   |             |          |
| 10-20-4510-183<br>Group Insurance           | 42,210.00   | 47,484.00   | 44,165.00   |             | 7          | 66,501.00   |             |          |
| 10-20-4510-189<br>Workmen'S Compensation    | 18,287.00   | 12,453.00   | 12,140.00   |             | 3          | 12,281.00   |             |          |
| 10-20-4510-212<br>Uniforms                  | 17,442.00   | 18,000.00   | 14,718.00   |             | 18         | 18,000.00   |             |          |
| 10-20-4510-240<br>St. & Sidewalk Constr.    | 57,697.00   | 80,000.00   | 54,630.00   |             | 32         | 80,000.00   |             |          |
| 10-20-4510-251<br>Motor Fuel                | 30,110.00   | 40,000.00   | 27,636.00   |             | 31         | 40,000.00   |             |          |
| 10-20-4510-260<br>Supplies & Materials      | 80,383.00   | 85,000.00   | 78,111.00   |             | 8          | 85,000.00   |             |          |
| 10-20-4510-261<br>Equipment Not Capitalized | 124.00      |             | 2,331.00    |             |            |             |             |          |
| 10-20-4510-270<br>Tree Inventory            | 89,513.00   | 100,514.00  | 75,663.00   |             | 25         | 97,000.00   |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
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TOWN OF DAVIDSON  
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| Account                                          | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|--------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                  | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-20-4510-271<br>Grants - Tree Canopy           |             | 18,750.00   | 18,750.00   |             |            |             |             |          |
| 10-20-4510-290<br>Landscape Supplies & Materials | 31,823.00   | 30,000.00   | 22,649.00   |             | 25         | 25,000.00   |             |          |
| 10-20-4510-312<br>Travel                         |             |             | -68.00      |             |            |             |             |          |
| 10-20-4510-321<br>Telephones                     | 3,441.00    | 2,400.00    | 2,557.00    |             | -7         | 2,520.00    |             |          |
| 10-20-4510-325<br>Postage                        | 69.00       | 100.00      |             |             | 100        | 100.00      |             |          |
| 10-20-4510-331<br>Utilities                      | 29,726.00   | 40,000.00   | 23,135.00   |             | 42         | 40,000.00   |             |          |
| 10-20-4510-339<br>Utilities-Street Lights        | 217,277.00  | 198,000.00  | 195,226.00  |             | 1          | 216,000.00  |             |          |
| 10-20-4510-351<br>M & R,Bldgs.                   | 3,920.00    | 13,000.00   | 3,308.00    |             | 75         |             |             |          |
| 10-20-4510-352<br>M & R, Equipment               | 23,432.00   | 20,000.00   | 23,154.00   |             | -16        | 30,000.00   |             |          |
| 10-20-4510-353<br>M & R,Autos                    | 13,721.00   | 25,000.00   | 23,417.00   |             | 6          | 25,000.00   |             |          |
| 10-20-4510-395<br>Training                       | 5,170.00    | 8,000.00    | 3,451.00    |             | 57         | 7,000.00    |             |          |
| 10-20-4510-439<br>Rental Equipment               | 12,603.00   | 15,000.00   | 8,464.00    |             | 44         | 15,000.00   |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                  | 2023 - 2024    | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|------------------------------------------|----------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                          | Actual (\$)    | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-20-4510-440<br>Contracted Services    | 90,928.00      | 132,500.00     | 99,175.00      |             | 25         | 123,500.00     |             |          |
| 10-20-4510-491<br>Dues & Subscriptions   |                | 500.00         |                |             | 100        | 500.00         |             |          |
| 10-20-4510-499<br>Miscellaneous          |                |                | 9,999.00       |             |            |                |             |          |
| 10-20-4510-540<br>C/O, Vehicles          |                | 89,000.00      | 79,823.00      |             | 10         | 85,000.00      |             |          |
| 10-20-4510-551<br>Capital Outlay, Equip. |                | 19,328.00      | 19,328.00      |             |            | 20,000.00      |             |          |
| 10-20-4510-552<br>C/O,Mower              |                | 20,000.00      | 21,999.00      |             | -10        |                |             |          |
| 10-20-4510-712<br>Debt Service           | 15,078.00      | 15,079.00      | 15,078.00      |             | 0          | 15,085.00      |             |          |
| Total                                    | \$1,180,225.00 | \$1,463,507.00 | \$1,254,241.00 |             |            | \$1,464,766.00 |             |          |

| Account                                  | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                          | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4910 Planning Expenses       |             |             |             |             |            |             |             |          |
| 10-40-4910-121<br>Salaries & Wages       | 401,284.00  | 413,282.00  | 368,390.00  |             | 11         | 438,623.00  |             |          |
| 10-40-4910-181<br>Fica Taxes             | 28,948.00   | 31,616.00   | 26,850.00   |             | 15         | 33,555.00   |             |          |
| 10-40-4910-182<br>Retirement             | 71,910.00   | 77,201.00   | 68,815.00   |             | 11         | 85,224.00   |             |          |
| 10-40-4910-183<br>Group Insurance        | 51,639.00   | 54,459.00   | 47,789.00   |             | 12         | 61,784.00   |             |          |
| 10-40-4910-189<br>Workmen'S Compensation | 5,779.00    | 5,552.00    | 6,132.00    |             | -10        | 5,020.00    |             |          |
| 10-40-4910-260<br>Departmental Supplies  | 2,509.00    | 7,000.00    | 2,240.00    |             | 68         | 7,000.00    |             |          |
| 10-40-4910-312<br>Travel                 | 6,818.00    | 6,750.00    | 2,297.00    |             | 66         | 7,050.00    |             |          |
| 10-40-4910-321<br>Telephones             | 528.00      | 500.00      | 441.00      |             | 12         | 504.00      |             |          |
| 10-40-4910-325<br>Postage                | 9.00        | 2,500.00    | 151.00      |             | 94         | 1,500.00    |             |          |
| 10-40-4910-341<br>Printing               | 1,760.00    | 2,000.00    | 214.00      |             | 89         | 1,500.00    |             |          |
| 10-40-4910-370<br>Advertising            | 44.00       | 1,600.00    | 607.00      |             | 62         | 1,000.00    |             |          |

| Account                                | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|----------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                        | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-40-4910-395<br>Training             | 1,374.00     | 4,000.00     | 885.00       |             | 78         | 5,000.00     |             |          |
| 10-40-4910-440<br>Contracted Services  | 85,507.00    | 123,476.00   | 76,198.00    |             | 38         | 91,090.00    |             |          |
| 10-40-4910-491<br>Dues & Subscriptions | 2,305.00     | 13,615.00    | 11,459.00    |             | 16         | 14,440.00    |             |          |
| 10-40-4910-499<br>Miscellaneous        | 5,000.00     | 5,000.00     | 2,500.00     |             | 50         | 5,000.00     |             |          |
| Total                                  | \$665,414.00 | \$748,551.00 | \$614,968.00 |             |            | \$758,290.00 |             |          |

| Account                                  | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                          | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 4950 Economic Development    |             |             |             |             |            |             |             |          |
| 10-40-4950-121<br>Salaries & Wages       | 59,083.00   | 61,932.00   | 56,354.00   |             | 9          | 66,320.00   |             |          |
| 10-40-4950-181<br>Fica Taxes             | 4,349.00    | 4,738.00    | 3,948.00    |             | 17         | 5,073.00    |             |          |
| 10-40-4950-182<br>Retirement             | 10,588.00   | 11,569.00   | 10,527.00   |             | 9          | 12,886.00   |             |          |
| 10-40-4950-183<br>Group Insurance        | 3,657.00    | 3,933.00    | 7,186.00    |             | -83        | 9,388.00    |             |          |
| 10-40-4950-189<br>Workmen'S Compensation | 95.00       | 88.00       | 101.00      |             | -14        | 77.00       |             |          |
| 10-40-4950-260<br>Supplies & Materials   | 7,131.00    | 7,000.00    | 9,998.00    |             | -43        | 7,000.00    |             |          |
| 10-40-4950-312<br>Travel                 |             | 1,000.00    | 220.00      |             | 78         | 1,000.00    |             |          |
| 10-40-4950-321<br>Telephones             |             | 1,000.00    |             |             | 100        |             |             |          |
| 10-40-4950-341<br>Printing               | 3,461.00    | 5,000.00    | 3,060.00    |             | 39         | 5,000.00    |             |          |
| 10-40-4950-370<br>Advertising            | 7,920.00    | 7,500.00    | 1,650.00    |             | 78         | 7,500.00    |             |          |
| 10-40-4950-440<br>Contract Services      | 5,038.00    | 5,290.00    | 5,290.00    |             | 0          | 5,555.00    |             |          |

| Account                                | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|----------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                        | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-40-4950-445<br>Business Resources   | 34,720.00    | 30,000.00    | 27,188.00    |             | 9          | 30,000.00    |             |          |
| 10-40-4950-450<br>Economic Development | 11,000.00    | 25,000.00    | 25,000.00    |             |            | 25,000.00    |             |          |
| 10-40-4950-491<br>Dues & Subscriptions | 1,556.00     | 1,000.00     | 620.00       |             | 38         | 1,000.00     |             |          |
| 10-40-4950-499<br>Miscellaneous        |              |              | 5,000.00     |             |            |              |             |          |
| Total                                  | \$148,598.00 | \$165,050.00 | \$156,142.00 |             |            | \$175,799.00 |             |          |

| Account                                        | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 6120 Travel & Tourism              |             |             |             |             |            |             |             |          |
| 10-80-6120-121<br>Salaries & Wages             | 80,998.00   | 104,364.00  | 85,729.00   |             | 18         | 110,225.00  |             |          |
| 10-80-6120-181<br>Fica Tax                     | 5,985.00    | 7,984.00    | 6,162.00    |             | 23         | 8,432.00    |             |          |
| 10-80-6120-182<br>Retirement                   | 14,515.00   | 19,495.00   | 16,014.00   |             | 18         | 21,417.00   |             |          |
| 10-80-6120-183<br>Group Insurance              | 8,082.00    | 12,734.00   | 12,680.00   |             | 0          | 18,868.00   |             |          |
| 10-80-6120-189<br>Workmen'S Compensation       | 1,566.00    | 1,523.00    | 1,662.00    |             | -9         | 1,093.00    |             |          |
| 10-80-6120-233<br>Events-Christmas In Davidson | 141,037.00  | 128,125.00  | 127,733.00  |             | 0          | 120,000.00  |             |          |
| 10-80-6120-234<br>Events-Art On The Green      | 9,572.00    | 20,000.00   | 300.00      |             | 99         | 20,000.00   |             |          |
| 10-80-6120-235<br>Events-Concerts On The Green | 37,350.00   | 50,000.00   | 54,872.00   |             | -10        | 50,000.00   |             |          |
| 10-80-6120-236<br>Event - Town Day             |             | 5,000.00    |             |             | 100        | 5,000.00    |             |          |
| 10-80-6120-237<br>Event - Christmas Parade     | 2,108.00    | 5,000.00    | 10,311.00   |             | -106       | 5,000.00    |             |          |
| 10-80-6120-238<br>Event - Taste Of Davidson    | 22,875.00   | 25,000.00   | 25,087.00   |             | 0          | 25,000.00   |             |          |

ANNUAL BUDGET ESTIMATE - EXPENDITURE  
Amended - 2025-2026

TOWN OF DAVIDSON  
FY 2024-2025

| Account                                           | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                   | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-80-6120-239<br>Event - Concerts At The Circles | 95,779.00    | 90,000.00    | 90,000.00    |             |            | 90,000.00    |             |          |
| 10-80-6120-240<br>Events-South Main Concerts      | 27,550.00    | 30,000.00    | 30,000.00    |             |            | 30,000.00    |             |          |
| 10-80-6120-241<br>Event - Fall Festival           | 15,661.00    | 10,000.00    | 10,000.00    |             |            | 10,000.00    |             |          |
| 10-80-6120-260<br>Supplies & Materials            | 5,506.00     | 5,000.00     | 9,622.00     |             | -92        | 5,000.00     |             |          |
| 10-80-6120-331<br>Utilities                       | 342.00       |              | 253.00       |             |            |              |             |          |
| 10-80-6120-341<br>Printing                        | 2,039.00     | 5,000.00     | 3,213.00     |             | 36         | 5,000.00     |             |          |
| 10-80-6120-440<br>Contract Services               | 126,217.00   | 137,500.00   | 137,693.00   |             | 0          | 156,000.00   |             |          |
| 10-80-6120-441<br>Contracted Svc - It Support     | 28,252.00    | 44,076.00    | 37,789.00    |             | 14         | 44,076.00    |             |          |
| 10-80-6120-491<br>Dues & Subscriptions            | 685.00       | 1,000.00     | 610.00       |             | 39         | 1,000.00     |             |          |
| 10-80-6120-631<br>Arts & Science Council          | 20,000.00    | 20,000.00    | 20,000.00    |             |            | 20,000.00    |             |          |
| 10-80-6120-801<br>Tfr To Arts Project Fund        |              | 27,500.00    | 27,500.00    |             |            |              |             |          |
| Total                                             | \$646,119.00 | \$749,301.00 | \$707,230.00 |             |            | \$746,111.00 |             |          |

| Account                                  | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                          | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 6130 Recreation Expenses     |             |             |             |             |            |             |             |          |
| 10-80-6130-121<br>Salaries & Wages       | 361,153.00  | 405,781.00  | 360,952.00  |             | 11         | 437,857.00  |             |          |
| 10-80-6130-181<br>Fica Taxes             | 26,770.00   | 31,042.00   | 26,867.00   |             | 13         | 32,062.00   |             |          |
| 10-80-6130-182<br>Retirement             | 59,511.00   | 70,076.00   | 62,504.00   |             | 11         | 75,210.00   |             |          |
| 10-80-6130-183<br>Group Insurance        | 37,976.00   | 44,911.00   | 37,477.00   |             | 17         | 49,284.00   |             |          |
| 10-80-6130-189<br>Workmen'S Compensation | 6,716.00    | 11,702.00   | 7,127.00    |             | 39         | 9,697.00    |             |          |
| 10-80-6130-200<br>Athletics - Basketball | 4,601.00    | 22,660.00   | 8,487.00    |             | 63         | 10,100.00   |             |          |
| 10-80-6130-206<br>Athletics - Dyba       | 1,401.00    | 7,500.00    | 3,565.00    |             | 52         | 7,500.00    |             |          |
| 10-80-6130-230<br>Ln Teen Council        | 3,000.00    | 2,000.00    |             |             | 100        | 2,000.00    |             |          |
| 10-80-6130-231<br>Special Events         | 2,932.00    | 3,300.00    | 1,104.00    |             | 67         | 2,500.00    |             |          |
| 10-80-6130-232<br>Recreation Programs    | 1,589.00    | 7,700.00    | 624.00      |             | 92         | 5,000.00    |             |          |
| 10-80-6130-260<br>Supplies & Materials   | 3,861.00    | 5,500.00    | 2,549.00    |             | 54         | 5,500.00    |             |          |

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 10-80-6130-261<br>Equipment Not Capitalized | 25.00       | 1,000.00    | 527.00      |             | 47         | 1,000.00    |             |          |
| 10-80-6130-312<br>Travel                    | 4,658.00    | 3,060.00    | 2,517.00    |             | 18         | 5,450.00    |             |          |
| 10-80-6130-321<br>Telephones                | 1,516.00    | 2,000.00    | 1,328.00    |             | 34         | 1,980.00    |             |          |
| 10-80-6130-325<br>Postage                   | 127.00      | 100.00      |             |             | 100        | 100.00      |             |          |
| 10-80-6130-331<br>Utilities                 | 4,393.00    | 5,500.00    | 4,181.00    |             | 24         | 5,000.00    |             |          |
| 10-80-6130-341<br>Printing                  | 1,754.00    | 5,000.00    | 1,650.00    |             | 67         | 2,500.00    |             |          |
| 10-80-6130-370<br>Advertising               |             | 600.00      |             |             | 100        |             |             |          |
| 10-80-6130-395<br>Training                  | 1,878.00    | 3,350.00    | 3,599.00    |             | -7         | 2,460.00    |             |          |
| 10-80-6130-430<br>Cont Srv-Summer Camp      | 96.00       |             |             |             |            |             |             |          |
| 10-80-6130-440<br>Contracted Services       | 67,552.00   | 16,300.54   | 12,763.00   |             | 22         | 10,000.00   |             |          |
| 10-80-6130-470<br>Sustainability            |             | 68,000.00   | 44,884.00   |             | 34         | 50,000.00   |             |          |
| 10-80-6130-491<br>Dues & Subscriptions      | 4,565.00    | 6,505.00    | 4,820.00    |             | 26         | 7,755.00    |             |          |

| Account                         | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                 | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 10-80-6130-499<br>Miscellaneous | 42,874.00    |              | 5,000.00     |             |            |              |             |          |
| 10-80-6130-500<br>Equipment     | 2,385.00     | 4,000.00     |              |             | 100        | 4,000.00     |             |          |
| Total                           | \$641,333.00 | \$727,587.54 | \$592,525.00 |             |            | \$726,955.00 |             |          |

| Account                                     | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|---------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                             | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Department: 6140 Parks                      |             |             |             |             |            |             |             |          |
| 10-80-6140-121<br>Salaries & Wages          | 375,895.00  | 447,624.00  | 371,944.00  |             | 17         | 473,470.00  |             |          |
| 10-80-6140-181<br>Fica Taxes                | 26,824.00   | 34,243.00   | 26,627.00   |             | 22         | 36,220.00   |             |          |
| 10-80-6140-182<br>Retirement                | 66,609.00   | 83,047.00   | 68,797.00   |             | 17         | 91,377.00   |             |          |
| 10-80-6140-183<br>Group Insurance           | 72,842.00   | 77,758.00   | 70,050.00   |             | 10         | 94,227.00   |             |          |
| 10-80-6140-189<br>Workmen'S Compensation    | 11,937.00   | 10,356.00   | 12,667.00   |             | -22        | 6,766.00    |             |          |
| 10-80-6140-260<br>Supplies & Materials      | 308.00      |             | 78.00       |             |            |             |             |          |
| 10-80-6140-261<br>Equipment Not Capitalized | -1,801.00   |             |             |             |            |             |             |          |
| 10-80-6140-290<br>Landscape Supplies        | 26,367.00   | 35,000.00   | 19,817.00   |             | 43         | 35,000.00   |             |          |
| 10-80-6140-331<br>Utilities                 | 60,656.00   | 50,000.00   | 47,497.00   |             | 5          | 65,000.00   |             |          |
| 10-80-6140-351<br>M & R, Buildings          | 18,702.00   | 15,000.00   | 6,828.00    |             | 54         | 15,000.00   |             |          |
| 10-80-6140-359<br>Maint. & Repair, Parks    | 100,721.00  | 164,877.50  | 101,619.00  |             | 38         | 100,000.00  |             |          |

| Account                                       | 2023 - 2024  | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|-----------------------------------------------|--------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                               | Actual (\$)  | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-80-6140-440<br>Contract Services           | 78,601.00    | 93,800.00      | 78,830.00      |             | 16         | 79,800.00      |             |          |
| 10-80-6140-500<br>Equipment                   | 42,353.00    |                | 15,128.00      |             |            |                |             |          |
| 10-80-6140-510<br>Capital Outlay - Structures |              | 162,776.27     | 162,776.00     |             |            |                |             |          |
| 10-80-6140-555<br>C/O - Nature Preserve       | 12,075.00    | 400.00         | 850.00         |             | -113       |                |             |          |
| 10-80-6140-556<br>C/O Beaty Park              | 125.00       |                |                |             |            |                |             |          |
| 10-80-6140-714<br>Debt Service, Armour St.    | 36,015.00    | 35,012.00      | 35,012.00      |             | 0          | 34,010.00      |             |          |
| Total                                         | \$928,229.00 | \$1,209,893.77 | \$1,018,520.00 |             |            | \$1,030,870.00 |             |          |

| Account                                         | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|-------------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                 | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Department: 9900 Non-Departmental               |              |              |              |             |            |              |             |          |
| 10-00-9900-199<br>Info Technology Support       | 194,599.00   | 233,578.00   | 200,598.00   |             | 14         | 245,462.00   |             |          |
| 10-00-9900-260<br>Supplies                      | 21,486.00    | 21,545.00    | 11,963.00    |             | 44         | 19,200.00    |             |          |
| 10-00-9900-261<br>Equipment Not Capitalized     | 91,735.00    | 111,530.70   | 87,075.00    |             | 22         | 52,000.00    |             |          |
| 10-00-9900-312<br>Travel                        | 4,500.00     | 6,750.00     |              |             | 100        | 6,750.00     |             |          |
| 10-00-9900-390<br>Tuition Reimbursement         | 5,015.00     | 10,000.00    | 3,004.00     |             | 70         | 5,500.00     |             |          |
| 10-00-9900-395<br>Training                      | 1,659.00     | 13,650.00    | 4,704.00     |             | 66         | 8,500.00     |             |          |
| 10-00-9900-440<br>Contract Services             | 199,140.00   | 199,757.50   | 266,104.00   |             | -33        | 288,052.00   |             |          |
| 10-00-9900-551<br>Equipment - Capital           |              |              | 86.00        |             |            |              |             |          |
| 10-00-9900-800<br>Contingency                   |              | 465,744.00   |              |             | 100        | 490,400.00   |             |          |
| 10-40-9900-440<br>Contract Services Solid Waste | 1,241,217.00 | 1,360,005.00 | 1,079,103.00 |             | 21         | 1,483,557.00 |             |          |
| 10-40-9900-631<br>Service Agencies              | 50,000.00    | 50,000.00    | 47,000.00    |             | 6          | 50,000.00    |             |          |

| Account                                           | 2023 - 2024    | 2024 - 2025    | 6/30/2025      | 2024 - 2025 |            | 2025 - 2026    |             |          |
|---------------------------------------------------|----------------|----------------|----------------|-------------|------------|----------------|-------------|----------|
|                                                   | Actual (\$)    | Budget (\$)    | Actual (\$)    | Estimate    | %Remaining | Requested      | Recommended | Approved |
| 10-40-9900-635<br>Davidson Tax Assistance Program | 4,801.00       | 17,200.00      | 17,200.00      |             |            |                |             |          |
| Total                                             | \$1,814,152.00 | \$2,489,760.20 | \$1,716,837.00 |             |            | \$2,649,421.00 |             |          |

| Account                                                | 2023 - 2024     | 2024 - 2025     | 6/30/2025       | 2024 - 2025 |            | 2025 - 2026     |             |          |
|--------------------------------------------------------|-----------------|-----------------|-----------------|-------------|------------|-----------------|-------------|----------|
|                                                        | Actual (\$)     | Budget (\$)     | Actual (\$)     | Estimate    | %Remaining | Requested       | Recommended | Approved |
| Department: 9910 Non-Dept/Capital Projects             |                 |                 |                 |             |            |                 |             |          |
| 10-40-9910-440<br>Contract Services                    | 104,285.00      | 156,714.55      | 65,496.00       |             | 58         |                 |             |          |
| 10-40-9910-500<br>Capital Outlay - Street Resurfaci... | 56,907.00       | 54,620.72       | 72,927.00       |             | -34        | 100,000.00      |             |          |
| 10-40-9910-510<br>Capital Outlay - Sidewalks           | 196,337.00      | 199,685.70      | 10,921.00       |             | 95         | 150,000.00      |             |          |
| 10-40-9910-512<br>Capital Outlay - Hawk Project        | 5,000.00        |                 |                 |             |            |                 |             |          |
| 10-40-9910-515<br>C/O - South Street Gymnasium         | 14,610.00       | 500,000.00      | 500,000.00      |             |            |                 |             |          |
| 10-40-9910-633<br>Contrl. To Cap Proj                  | 470,000.00      | 740,000.00      | 740,000.00      |             |            | 200,000.00      |             |          |
| 10-40-9910-701<br>Debt Service - 2021 G.O. Bonds       | 1,378,150.00    | 1,340,900.00    | 245,450.00      |             | 82         | 1,293,400.00    |             |          |
| 10-40-9910-702<br>Debt Service - 2023 Go Bonds         | 392,848.00      | 481,438.00      | 110,719.00      |             | 77         | 468,450.00      |             |          |
| Total                                                  | \$2,618,137.00  | \$3,473,358.97  | \$1,745,513.00  |             |            | \$2,211,850.00  |             |          |
| Report Total Expenditure                               | \$21,188,239.00 | \$22,672,420.80 | \$17,545,398.00 |             |            | \$21,447,023.00 |             |          |

| Account                                     | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|---------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                             | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Fund: 11 Powell Bill Fund                   |              |              |              |             |            |              |             |          |
| Revenue                                     |              |              |              |             |            |              |             |          |
| 11-20-3316-300<br>Powell Bill Revenue       | 475,159.00   | 425,000.00   | 526,944.00   |             | -24        | 525,000.00   |             |          |
| 11-20-3831-300<br>Interest-Powell Bill      | 21,320.00    |              |              |             |            |              |             |          |
| 11-20-3901-300<br>Fund Balance-Powell Bill  |              | 285,000.00   |              |             | 100        | 25,000.00    |             |          |
| Expenditure                                 |              |              |              |             |            |              |             |          |
| 11-20-4510-199<br>Engineering               | 25,000.00    | 25,000.00    | 2,500.00     |             | 90         | 50,000.00    |             |          |
| 11-20-4510-356<br>Street Repair/Resurfacing | 400,000.00   | 685,000.00   | 608,336.00   |             | 11         | 500,000.00   |             |          |
| Total Revenue                               | \$496,479.00 | \$710,000.00 | \$526,944.00 |             |            | \$550,000.00 |             |          |
| Total Expenditure                           | \$425,000.00 | \$710,000.00 | \$610,836.00 |             |            | \$550,000.00 |             |          |
| Net                                         | \$71,479.00  |              | -\$83,892.00 |             |            |              |             |          |
| Report Total Revenue                        | \$496,479.00 | \$710,000.00 | \$526,944.00 |             |            | \$550,000.00 |             |          |
| Report Total Expenditure                    | \$425,000.00 | \$710,000.00 | \$610,836.00 |             |            | \$550,000.00 |             |          |
| Report Total Net                            | \$71,479.00  |              | -\$83,892.00 |             |            |              |             |          |

| Account                                            | 2023 - 2024  | 2024 - 2025  | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|----------------------------------------------------|--------------|--------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                    | Actual (\$)  | Budget (\$)  | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| Fund: 20 Storm Water Fund                          |              |              |              |             |            |              |             |          |
| Revenue                                            |              |              |              |             |            |              |             |          |
| 20-30-3440-300<br>Storm Water Fees                 | 293,318.00   | 285,000.00   | 271,969.00   |             | 5          | 285,000.00   |             |          |
| 20-30-3839-000<br>Revenue - Misc                   | 22,574.00    |              |              |             |            |              |             |          |
| 20-30-3990-980<br>Fund Balance Approp - Stormwater |              | 111,481.25   |              |             | 100        | 100,000.00   |             |          |
| Expenditure                                        |              |              |              |             |            |              |             |          |
| 20-30-4710-303<br>Storm Water Contract             | 85,128.00    | 91,000.00    | 16,192.00    |             | 82         | 91,000.00    |             |          |
| 20-30-4710-440<br>Contract Services                | 118,426.00   | 305,481.25   | 52,226.00    |             | 83         | 294,000.00   |             |          |
| Total Revenue                                      | \$315,892.00 | \$396,481.25 | \$271,969.00 |             |            | \$385,000.00 |             |          |
| Total Expenditure                                  | \$203,554.00 | \$396,481.25 | \$68,418.00  |             |            | \$385,000.00 |             |          |
| Net                                                | \$112,338.00 |              | \$203,551.00 |             |            |              |             |          |
| Report Total Revenue                               | \$315,892.00 | \$396,481.25 | \$271,969.00 |             |            | \$385,000.00 |             |          |
| Report Total Expenditure                           | \$203,554.00 | \$396,481.25 | \$68,418.00  |             |            | \$385,000.00 |             |          |
| Report Total Net                                   | \$112,338.00 |              | \$203,551.00 |             |            |              |             |          |

| Account                                          | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|--------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                                  | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| Fund: 52 Affordable Housing Fund                 |             |             |             |             |            |             |             |          |
| Revenue                                          |             |             |             |             |            |             |             |          |
| 52-40-3311-100<br>Payment In Lieu                | 344,500.00  |             | 48,863.00   |             |            |             |             |          |
| 52-40-3431-315<br>Grants - Aff Housing           |             | 325,000.00  | 420,000.00  |             | -29        |             |             |          |
| 52-40-3492-770<br>Home Consortium Contributions  |             | 90,000.00   |             |             | 100        | 90,000.00   |             |          |
| 52-40-3831-300<br>Interest - Affordable Housing  | 49,949.00   |             |             |             |            |             |             |          |
| 52-40-3835-820<br>Proceeds Of Sale               | 221,733.00  | 420,000.00  |             |             | 100        |             |             |          |
| 52-40-3902-000<br>Contribution From General Fund | 497,250.00  | 467,914.00  | 467,914.00  |             |            | 458,500.00  |             |          |
| 52-40-3990-980<br>Fund Balance Appropriated      |             | 236,419.98  |             |             | 100        | 9,000.00    |             |          |
| Expenditure                                      |             |             |             |             |            |             |             |          |
| 52-40-4920-495<br>Land And Houses                | 328.00      | 720,000.00  | 167,562.00  |             | 77         |             |             |          |
| 52-40-4920-498<br>Down Payment Assistance        | -3,800.00   | 90,000.00   |             |             | 100        | 90,000.00   |             |          |
| 52-40-4940-121<br>Salaries & Wages               | 48,500.00   | 110,000.00  | 83,852.00   |             | 24         | 15,000.00   |             |          |

| Account                                  | 2023 - 2024 | 2024 - 2025 | 6/30/2025   | 2024 - 2025 |            | 2025 - 2026 |             |          |
|------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|----------|
|                                          | Actual (\$) | Budget (\$) | Actual (\$) | Estimate    | %Remaining | Requested   | Recommended | Approved |
| 52-40-4940-181<br>Fica Tax               | 3,469.00    | 8,415.00    | 6,409.00    |             | 24         | 1,150.00    |             |          |
| 52-40-4940-182<br>Retirement             | 8,618.00    | 20,548.00   | 14,033.00   |             | 32         | 2,925.00    |             |          |
| 52-40-4940-183<br>Insurance              | 3,987.00    | 16,431.00   | 4,924.00    |             | 70         | 925.00      |             |          |
| 52-40-4940-189<br>Workmen'S Compensation | 202.00      |             | 214.00      |             |            |             |             |          |
| 52-40-4940-190<br>Professional Services  |             |             |             |             |            | 15,000.00   |             |          |
| 52-40-4940-260<br>Supplies & Materials   |             |             | 735.00      |             |            |             |             |          |
| 52-40-4940-312<br>Travel                 | 550.00      | 2,500.00    | 1,810.00    |             | 28         |             |             |          |
| 52-40-4940-321<br>Telephones             | 187.00      |             | 1,146.00    |             |            |             |             |          |
| 52-40-4940-331<br>Utilities              | 147.00      |             |             |             |            |             |             |          |
| 52-40-4940-395<br>Training               | 500.00      | 33,500.00   | 21,269.00   |             | 37         |             |             |          |
| 52-40-4940-398<br>Community Programs     |             | 1,000.00    | 1,269.00    |             | -27        | 27,500.00   |             |          |
| 52-40-4940-440<br>Contract Services      | 229,853.00  | 145,939.98  | 142,537.00  |             | 2          | 105,000.00  |             |          |

| Account                                            | 2023 - 2024    | 2024 - 2025    | 6/30/2025    | 2024 - 2025 |            | 2025 - 2026  |             |          |
|----------------------------------------------------|----------------|----------------|--------------|-------------|------------|--------------|-------------|----------|
|                                                    | Actual (\$)    | Budget (\$)    | Actual (\$)  | Estimate    | %Remaining | Requested    | Recommended | Approved |
| 52-40-4940-441<br>Ah Funded Critical Home Repairs  |                |                |              |             |            | 100,000.00   |             |          |
| 52-40-4940-442<br>Dcf Funded Critical Home Repairs |                | 20,000.00      |              |             | 100        |              |             |          |
| 52-40-4940-443<br>Ah Funded Essential Home Repairs |                | 150,000.00     | 100,115.00   |             | 33         |              |             |          |
| 52-40-4940-491<br>Dues And Subscriptions           |                | 1,000.00       | 610.00       |             | 39         |              |             |          |
| 52-40-4940-500<br>Contingency                      |                | 20,000.00      | 20,000.00    |             |            |              |             |          |
| 52-40-4940-581<br>Affordable Housing               | 3,101.00       | 200,000.00     | 196,367.00   |             | 2          | 200,000.00   |             |          |
| Total Revenue                                      | \$1,113,432.00 | \$1,539,333.98 | \$936,777.00 |             |            | \$557,500.00 |             |          |
| Total Expenditure                                  | \$295,642.00   | \$1,539,333.98 | \$762,852.00 |             |            | \$557,500.00 |             |          |
| Net                                                | \$817,790.00   |                | \$173,925.00 |             |            |              |             |          |
| Report Total Revenue                               | \$1,113,432.00 | \$1,539,333.98 | \$936,777.00 |             |            | \$557,500.00 |             |          |
| Report Total Expenditure                           | \$295,642.00   | \$1,539,333.98 | \$762,852.00 |             |            | \$557,500.00 |             |          |
| Report Total Net                                   | \$817,790.00   |                | \$173,925.00 |             |            |              |             |          |